

Mary (Peace Be Upon Her)

Background of Mary and Her Birth (Peace Be Upon Her)

Indeed, Allah chose Adam, and Noah, and the family of Abraham, and the family of Imran above all people. Descendants, some of them from others. And Allah is All Hearer, All Knower. When the wife of Imran said: "O My Lord, I have vowed to You that (the child) which is in my womb to be dedicated for Your services. So accept this from me. Indeed, You are the All Hearer, the All Knower. Then when she delivered her, she said: "My Lord, I have indeed delivered a female child." And Allah knew best of what she delivered. And the male is not like a female. "And I have named her Mary, and I seek refuge for her with You, and for her offspring from Satan the outcast." So her Lord accepted her with good acceptance, and caused her to grow in a good manner, and put her under the care of Zechariah. Whenever Zechariah went to her in the prayer sanctuary, he found with her provision. He said: "O Mary, from where is this (coming) to you." She said: "It is from Allah. Indeed, Allah provides to whom He wills without measure."

Al-Quran, Surah No. 3, Verse No. 33 to 37 of (Aal-Imran)

A Great Slander Against Mary (Peace Be Upon Her)

And because of their disbelief and of their uttering against Mary a great slander.

Al-Quran, Surah No. 4, Verse No. 156 of (An-Nisa)

Then she brought him to her people, carrying him. They said: "O Mary, indeed you have brought something hard to believe." "O sister of Aaron, your father was not a man of evil, nor was your mother unchaste." So she pointed to him. They said: "How can we talk to one who is in the cradle, a child."

Al-Quran, Surah No. 19, Verse No. 27 to 28 of (Maryam)

The Chastity of Mary

And she (Mary) who guarded her chastity, so We breathed into her through Our Spirit (angel), and We made her and her son a sign for peoples.

Al-Quran, Surah No. 21, Verse No. 91 of (Al-Anbia)

And Mary, the daughter of Imran who had guarded her chastity. So We breathed into her (body) of Our Spirit, and she testified to the words of her Lord and His scriptures, and she was of the obedient.

Al-Quran, Surah No. 66, Verse No. 12 of (At-Tahrim)

The Dignity of Mary (Peace Be Upon Her)

And when the angels said: “O Mary, indeed, Allah has chosen you and has purified you, and has chosen you above the women of the worlds.” “O Mary, be obedient to your Lord, and prostrate, and bow down with those who bow down (in worship).” That is from the news of the unseen, which We reveal to you (O Muhammad). And you were not with them when they cast their pens as to which of them should be the guardian of Mary, and you were not with them when they disputed.

Al-Quran, Surah No. 3, Verse No. 42 to 43 of (Aal-Imran)

Good Tidings to Mary (Peace Be Upon Her) about Jesus (Peace Be Upon Him)

When the angels said: “O Mary, indeed, Allah gives you good tidings of a word from Him, whose name will be the Messiah, Jesus, son of Mary, honored in this world and the Hereafter, and of those brought near (to Allah).” “And he will speak to mankind in the cradle and in maturity, and will be of the righteous.” She said: “My Lord, how can I have a child when no man has touched me.” He (the angel) said: “Thus (shall it be), Allah creates what He wills.” When He decrees a

matter, then He only says to it: “Be,” and it is. “And He will teach him the Scripture and wisdom, and the Torah, and the Gospel.”

Al-Quran, Surah No. 3, Verse No. 45 to 48 of (Aal-Imran)

Jesus (Peace Be Upon Him)

Background of Jesus and His Birth (Peace Be Upon Him)

And mention in the Book, Mary. When she had withdrawn from her family to a place toward east. So she had chosen seclusion from them. Then We sent to her Our Spirit. So he appeared before her as a perfect man. She said: “Indeed, I seek refuge in the Beneficent from you, if you should be fearing (Allah).” He said: “I am only a messenger from your Lord that I may bestow on you a pure son.” She said: “How can I have a son, and no man has touched me, and I have not been unchaste.” He said: “Thus shall it be.” Your Lord says: “It is easy for Me. And that We may make of him a sign for mankind and a mercy from Us. And it is a matter decreed.” So she conceived him, then she withdrew with him to a far place. Then the pains of childbirth drove her to the trunk of the palm tree. She said: “Oh, would that I had died before this and had become (a thing) forgotten, out of sight.” Then he (baby or angel) called her from below her. “Grieve not, your Lord has placed a brook beneath you.” “And shake toward you the trunk of the palm tree, it will drop fresh dates on you.” So eat and drink and keep cool (your) eyes. Then if you see of any person, say: “Indeed, I have vowed a fast to the Beneficent, so I shall not speak today to (any) man.”

Al-Quran, Surah No. 19, Verse No. 16 to 26 of (Maryam)

Jesus (Peace Be Upon Him) Clarification in Cradle

He (the child) said: “Indeed, I am a slave of Allah. He has given me the Book and has made me a prophet.” “And He has made me blessed wherever I may be, and He has enjoined upon me prayers and charity as long as I live.” “And dutiful to my mother, and He has not made me arrogant, unblest.” “And peace be upon me the

day I was born, and the day I die, and the day I shall be raised alive.” Such is Jesus, son of Mary. (This is) a statement of truth about which they are in doubt. It befits not for Allah that He should take anyone as a son. Glory be to Him. When He decrees a matter, He only says to it, “Be” And it is.

Al-Quran, Surah No. 19, Verse No. 30 to 35 of (Maryam)

Monotheism and The Teaching of Jesus (Peace Be Upon Him)

“And indeed, Allah is my Lord and your Lord, so worship Him. That is the straight path.”

Al-Quran, Surah No. 19, Verse No. 36 of (Maryam)

“And (I have come) confirming that which was before me of the Torah, and to make lawful for you some of that which was forbidden to you. And I have come to you with a sign from your Lord, so fear Allah and obey me.” “Indeed, Allah is my Lord and your Lord, so worship Him. That is the straight path.”

Al-Quran, Surah No. 3, Verse No. 50 to 51 of (Aal-Imran)

They have surely disbelieved, who say: “Indeed, Allah is the Messiah, son of Mary.” And the Messiah (himself) said: “O Children of Israel, worship Allah, my Lord and your Lord.” Indeed, whoever associates partners with Allah, then Allah has certainly forbidden for him paradise. And his abode is the Fire. And for the wrongdoers there are no helpers. They have surely disbelieved, who say: “Indeed, Allah is the third of the three.” And there is no god except One God. And if they do not desist from what they say, there will surely afflict those who disbelieve among them a painful punishment. Will they not rather repent to Allah and seek forgiveness of Him. And Allah is Oft Forgiving, Most Merciful.

Al-Quran, Surah No. 5, Verse No. 72 to 74 of (Al-Maida)

And when Jesus came with clear proofs, he said: "I have come to you with wisdom, and to make clear for you some of that in which you differ. So fear Allah, and obey me." "Indeed Allah, He is my Lord and your Lord. So worship Him. This is the straight path."

Al-Quran, Surah No. 43, Verse No. 61 to 64 of (Az- Zukhruf)

The Miracles of Jesus (Peace Be Upon Him)

And (He will make him) a messenger to the Children of Israel, (saying): "Indeed, I have come to you with a sign from your Lord, in that I make for you out of clay (that which is) like the shape of a bird, then I breathe into it, and it becomes a bird by permission of Allah. And I heal him who was born blind, and the leper, and I bring the dead to life by permission of Allah. And I inform you of what you eat and what you store up in your houses. Indeed, in this is a sign for you, if you are believers."

Al-Quran, Surah No. 3, Verse No. 49 of (Aal-Imran)

When Allah will say: "O Jesus, son of Mary, remember My favor upon you and upon your mother, when I supported you with the holy spirit. You spoke to mankind in the cradle and maturity. And when I taught you the Book and wisdom, and the Torah, and the Gospel. And when you made of clay as it were the figure of a bird by My permission, then you breathed into it, and it became a bird by My permission. And you healed those born blind, and the lepers by My permission. And when you brought forth the dead by My permission. And when I restrained the Children of Israel from (harming) you when you came to them with clear proofs, and those among them who disbelieved said: "This is nothing but a clear magic."

Al-Quran, Surah No. 5, Verse No. 110 of (Al-Maida)

The Conspiracy Against Jesus (Peace Be Upon Him) and Almighty Allah's Plan

Then when Jesus felt of their disbelief, he said: "Who are my helpers for (the cause of) Allah." The disciples said: "We are the helpers of Allah. We have believed in Allah, and be (our) witness that we have submitted (to Allah)." "Our Lord, we have believed in that which You sent down, and we have followed the messenger (Jesus), so write us down among those who bear witness (to the truth)." And they (the disbelievers) planned, and Allah planned (against them). And Allah is the best of planners. When Allah said: "O Jesus, indeed, I will take you and raise you to Myself, and purify (free) you of those who disbelieve, and I will make those who follow you above those who disbelieve until the Day of Resurrection. Then to Me you (all) will return, then I will judge between you in that in which you used to dispute." "Then as for those who disbelieve, I will punish them with a severe punishment in this world and the Hereafter, and they will have no helpers." And as for those who believe and do righteous deeds, He will give them in full their rewards. And Allah does not love the wrongdoers. This is what We recite to you (O Muhammad) of the verses and a wise reminder (the Quran). Certainly, the example of Jesus with Allah is like the example of Adam. He created him from dust, then He said to him: "Be," and he was. (This is) the truth from your Lord, so do not be of those who doubt.

Al-Quran, Surah No. 3, Verse No. 52 to 60 of (Aal-Imran)

Jesus (Peace Be Upon Him) Was Killed nor Crucified

And because of their saying: "We indeed killed Messiah, Jesus, son of Mary, Allah's messenger." And they killed him not, nor they crucified him, but it appeared so unto them. And indeed, those who disagree concerning it are in doubt thereof. They have no knowledge of it but pursuit of a conjecture. And they killed him not for certain.

Al-Quran, Surah No. 4, Verse No. 157 of (An-Nisa)

Allah Raised Jesus (Peace Be Upon Him) Up Unto Himself

But Allah raised him up unto Himself. And Allah is ever All Mighty, All Wise. And there is none from the people of the Scripture but that he will surely believe in him before his death. And on the Day of Resurrection he will be against them a witness.

Al-Quran, Surah No. 4, Verse No. 158 to 159 of (An-Nisa)

Jesus (Peace Be Upon Him) was a Prophet But Not God or Son of Almighty Allah

O People of the Scripture, do not commit excess in your religion, nor say about Allah except the truth. The Messiah, Jesus, son of Mary, was only a messenger of Allah, and His word, which He conveyed to Mary, and a spirit from Him. So believe in Allah, and His messengers, and do not say: "Three." Desist, it is better for you. Allah is only One God. Exalted is He above that He should have a son. To Him belongs whatever is in the heavens and whatever is on the earth. And Sufficient is Allah as a Defender.

Al-Quran, Surah No. 4, Verse No. 171 of (An-Nisa)

And the Jews say: "Ezra is the son of Allah," and the Christians say: "The Messiah is the son of Allah." That is their saying with their mouths. They imitate the saying of those who disbelieved before. May Allah destroy them, how are they deluded (from the truth). They have taken their rabbis and their monks as lords besides Allah, and the Messiah son of Mary. And they were not commanded except to worship one God. There is no god except Him. Be He glorified from all that they ascribe as partners (with Him).

Al-Quran, Surah No. 9, Verse No. 30 to 31 of (At-Tauba)

Jesus (Peace Be Upon Him) was a Slave to Allah

Never would the Messiah disdain to be a slave to Allah, nor the angels near (to Him). And whoever disdains from His worship, and is arrogant, so He shall assemble them all to Him.

Al-Quran, Surah No. 4, Verse No. 172 of (An-Nisa)

Jesus (Peace Be Upon Him) is not Almighty Allah

They indeed have disbelieved who say: "Surely, Allah is the Messiah, son of Mary." Say: "Who then can have power against Allah at all, if He so willed to destroy the Messiah, son of Mary, and his mother, and all those on the earth together. And to Allah belongs the dominion of the heavens and the earth and all that is between them. He creates what He wills. And Allah is Able to do all things.

Al-Quran, Surah No. 5, Verse No. 17 of (Al-Maida)

The Teachings of Jesus (Peace Be Upon Him) and Rejection of Trinity

They have surely disbelieved, who say: "Indeed, Allah is the Messiah, son of Mary." And the Messiah (himself) said: "O Children of Israel, worship Allah, my Lord and your Lord." Indeed, whoever associates partners with Allah, then Allah has certainly forbidden for him paradise. And his abode is the Fire. And for the wrongdoers there are no helpers. They have surely disbelieved, who say: "Indeed, Allah is the third of the three." And there is no god except One God. And if they do not desist from what they say, there will surely afflict those who disbelieve among them a painful punishment. Will they not rather repent to Allah and seek forgiveness of Him. And Allah is Oft Forgiving, Most Merciful.

Al-Quran, Surah No. 5, Verse No. 72 to 74 of (Al-Maida)

Almighty Allah questioning Jesus (Peace Be Upon Him) about Trinity

And when Allah will say: “O Jesus, son of Mary, Did you say to the people: Take me and my mother for two gods besides Allah.” He will say: “Glory be to You, It was not for me to say that to which I had no right. If I had said it, then You would surely have known it. You know what is within myself, and I know not what is within Yourself. Indeed You, only You are the Knower of the unseen.” “Never did I say to them except what You commanded me to (say), that worship Allah, my Lord and your Lord. And I was a witness over them while I was among them. Then when You took me, You were the Watcher over them. And You are Witness over all things.” “If You punish them, then indeed they are Your slaves. And if You forgive them (they are Your slaves). Then indeed You, only You are the All Mighty, the All Wise.”

Al-Quran, Surah No. 5, Verse No. 116 - 118 of (Al-Maida)

Jesus and Mary (Peace Be Upon Them) were Humans

The Messiah, son of Mary, was not but a messenger. The messengers (the like of whom) have passed away before him. And his mother was a woman of truth. They both used to eat (earthly) food. See how We make clear for them the revelations, then see how they are deluded away.

Al-Quran, Surah No. 5, Verse No. 75 of (Al-Maida)

Requesting of “Table Spread with Food” To Jesus (Peace Be Upon Him)

When the disciples said: “O Jesus, son of Mary, can your Lord send down for us a table spread with food from heaven.” He said: “Fear Allah, if you are believers.” They said: “We wish that we eat from it, and that we may satisfy our hearts, and know that you have indeed spoken truth to us, and that we may be among its witnesses.” Jesus, son of Mary, said: “O Allah, our Lord, send down for us a table spread with food from heaven, that it may be for us a feast, for the first of us, and

the last of us, and a sign from You. And provide us sustenance, and You are the Best of Sustainers.” Allah said: “Indeed, I will send it down for you. So whoever disbelieves afterwards from among you, then surely will I punish him with a punishment such as I have not punished anyone among all the peoples.”

Al-Quran, Surah No. 5, Verse No. 112 to 115 of (Al-Maida)

Jesus (Peace Be Upon Him) is the sign of Hour

And indeed, he (Jesus) be a known (sign) of the Hour. So have no doubt about it.

Al-Quran, Surah No. 43, Verse No. 61 of (Az-Zukhruf)

Jesus (Peace Be Upon Him) Giving News of Muhammad (Peace Be Upon Him)

And when Jesus, son of Mary, said: “O children of Israel, indeed I am the messenger of Allah to you, confirming that which was (revealed) before me of the Torah, and giving the good news of a messenger who shall come after me, whose name shall be Ahmad (Another Name of Muhammad).” Then when he came to them with clear signs, they said: “This is plain magic.”

Al-Quran, Surah No. 61, Verse No. 6 of (As Saff)

==== The End ====