



ISLAMIC

Life

Style

Foreword

The Quran repeatedly talks about Al-Ma'rûf, all that Islâm orders one to do and Al-Munkar, all that Islâm has forbidden. These dos and don'ts are the fundamental and essential parts of Islamic teachings, which have been made mandatory for our daily lives. As Allah says in chapter Al-e-Imran-104; 'Let there arise out of you a group of people inviting to all that is good in Islâm, enjoining Al-Ma'rûf and forbidding Al-Munkar.' And He intends His expectations from us in chapter Al-Hajj-41: 'If We give them power in the land, they enjoin Salât, pay the Zakât, enjoin Al-Ma'rûf, and forbid Al-Munkar.' Muslims' uniqueness in the sight of Allah is mentioned in chapter Al-Tawbah-71; 'The believers, men and women, are supporters of one another. They enjoin Al-Ma'rûf, and forbid from Al-Munkar.'

Allah has created death and life, so that He may test you as to which of you is better in his deeds (Al-Mulk-2). Every soul has to taste death. It is on the Day of Judgment that you shall be paid your rewards in full. So, whoever has been kept away from the Fire and admitted to Paradise has really succeeded. The worldly life is nothing but an illusionary enjoyment (Al-E-Imran-185).

Our routine life must be identical to these enjoined dos and don'ts and we need to correct our activities as and where required. This is the only way to ensure that we can be kept away from the Hell Fire and entered into Paradise. Death is continuously calling us towards our own grave i.e. either a garden from the gardens of Paradise or a pit from the pits of Hell (Sunan Tirmizi). We need to wake up now, before we slept forever in our graves that may be like a garden of paradise or a pit of Hell for us.

Allah says in Soorat Al-Asr: Man is indeed in a state of loss except those who believed, did righteous deeds, exhorted each other to follow the truth, and exhorted each other to observe patience. Out of these four mandatory criteria, we normally do not practice for exhorting each other to follow the truth of Quran. Mass distribution of Quran and its verses can also provide us a way to fulfill this mandatory requirement.

About This Book

This book contains almost all such verses or its parts that directly or indirectly deal with the fundamental Islamic teaching of dos (Al-Ma'rûf) and don'ts (Al-Munkar), and are applicable to all of us till Day of Resurrection. Original source of each verse is also mentioned, which has made it easier to follow the reference of context.

This book can be considered as an introduction to 'The Message of Quran'. The Message of Quran is a topic-wise classification of all the orderly verses of the Holy Quran along with related headlines on each paragraph. These headlines are also listed in the index of each part. The Message of Quran is separated into thirty parts, as the Holy Quran traditionally exists. This separation was intended only so that by reciting a part daily, we can complete the Holy Quran at least once in a month. Verses related to dos and don'ts in The Message of Quran have been written in bold. As The Message of Quran contains only English translation, hence ablution (wadu) is not necessary to read it. Contrary to the traditional translations, this distinctive format of The Message of Quran makes it more friendly-reading for a common book reader. It should be noted that this same Quran compilation is also published in Urdu as '*paighame quran*' and in Sindhi as '*quran jo paigham*'.

This book is not protected through any copy right; hence anyone can reprint and distribute it to get continuous reward in this world and hereafter. Allah Says in Al.Baqarah-261: The likeness of those who spend their wealth in the Way of Allah, is as the likeness of a grain (of corn); it grows seven ears, and each ear has a hundred grains. Allah gives manifold increase to whom, He pleases. Al.Baqarah-261

Chief Editor

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1. Allah

1. Remember Allah. Allah will remember you. Be grateful to Allah. Never be ungrateful to Allah. Al.Baqarah-152
2. Proclaim the Takbir of Allah for having guided you so that you may be grateful. Al.Baqarah-185
3. Allah is Sufficient as a Walee (Protector), and Allah is Sufficient as a Helper. An-Nisa-45
4. Put your trust in Allah. And Allah is Ever All Sufficient as a Disposer of affairs. An-Nisa-81
5. Those who believed in Allah and held fast to Him, He will admit them to His Mercy and Grace, and guide them to Himself by a Straight Path. An-Nisa-175
6. Do they feel secure against the design of Allah? None can feel secure against the design of Allah except the people who are the losers. Al-Araf-99
7. Seek help in Allah and be patient. Al-Araf-128
8. And all the Most Beautiful Names belong to Allah, so call on Him by them, and leave the company of those who belie or deny His Names. Al-Araf-180
9. When We let mankind taste of mercy after some adversity has afflicted them, behold! They take to plotting against Our Ayat! Say: "Allah is swifter in implementing His plan!" Certainly, Our Messengers (angels) record all of that which you plot. Yunus-21
10. Allah does not wrong people at all, but the people do wrong their own selves. Younus-44
11. And my guidance cannot come except from Allah, in Him I trust and unto Him I repent. Hud-88
12. Verily, in the remembrance of Allah do hearts find rest. Ar-Rad-28
13. Do not take any other than Me (Allah) as guardian. Al-Isra-2
14. Allah is the Best for reward and the Best for the final end. Kahf-44
15. Glorify His (Allah) Praises, and Sufficient is He as the All-Knower of the sins of His slaves. Al-Furqan-58
16. Put your trust in Allah. An-Naml-79
17. None has the right to be worshipped but Allah. Praise is only for Him in the beginning and at the end. Al-Qasas-70

18. Put your trust in Allah, and Sufficient is Allah as a Wakeel (Trustee). Al-Ahzab-3
19. Remember Allah with much remembrance and glorify His Praises morning and evening. Al-Ahzab-41,42
20. If you help (in the cause of) Allah, He will help you, and make your foothold firm. Muhammad-7
21. And whosoever puts his trust in Allah; then He will suffice him. At-Talaq-3
22. Allah puts no burden on any person beyond what He has given him. At-Talaq-7
23. Allah is the Most Beneficent, in Him we believe, and in Him we put our trust. Al-Mulk-29
24. And remember the Name of your Lord and devote yourself to Him with a complete devotion. Al-Muzzammil-8
25. There is no god but Allah; so take Him for your guardian. Al-Muzzammil-9
26. I seek refuge with (Allah) the Lord of the daybreak, from the evil of what He has created. Al-Falaq-1,2
27. And from the evil of the darkening (night) as it comes with its darkness; Al-Falaq-3
28. And from the evil of the women who blow in the knots. Al-Falaq-4
29. And from the evil of the envier when he envies. Al-Falaq-5
30. I seek refuge with the Lord of mankind, The King of mankind, God of mankind, An-Nas-1-3
31. From the evil of the retreating whisperers. An-Nas-4
32. The one who whispers in the breasts of mankind, whether from among the jinn or mankind." An-Nas-5,6
33. We (Allah) know whatever thoughts his inner self develops and We are nearer to him than his jugular vein. Qaf-16

Fearing Allah (Taqwa):

1. Do not fear unjust people, but fear Allah! Al.Baqarah-150
2. Enter houses through proper doors, and fear Allah. Al.Baqarah-189
3. Allah is with those who fear Him -194

4. Fear Allah, and know that you will surely be gathered unto Him. Al-Baqarah-203
5. Fear Allah as He should be feared. Aale Imran-102
6. Fear Allah much that you may be grateful. Aale Imran-123
7. And fear the Fire, which is prepared for the disbelievers. Aale Imran-131
8. For those who fear their Lord, are Gardens under which rivers flow (in Paradise). Aale Imran-198
9. Fear Allah and keep your duty to Him, An-Nisa-131
10. Do your duty to Allah and fear Him. Seek the means of approach to Him, and strive hard in His Cause as much as you can. So that you may be successful. Al-Meada-35
11. Allah has more right that you should fear Him, if you are believers. At-Taubah-13
12. Who has founded his building on fear of Allah and on search of His pleasure? At-Taubah-109
13. Be afraid of Allah, and be with those who are true. At-Taubah-119
14. Auliya of Allah shall have no fear, nor shall they grieve. Younus-62
15. We shall save those who use to fear Allah and were dutiful to Him. Maryam-72
16. Fear Allah, keep your duty to Him, and obey me. Ash-Shuara-126
17. Those who convey the Message of Allah and fear Him. Ahzab-39
18. Those who fear their Lord unseen, and perform prayers. Fatir-18
19. Those who fear Allah and keep their duty to their Lord (Allah), for them are built lofty Rooms. Az-Zumar-20
20. Do not put (yourselves) forward before Allah and His Messenger (SAW), and fear Allah. Al-Hujraat-1
21. And fear Allah. Verily, Allah is the One Who accepts repentance, Most Merciful. Al-Hujraat-12
22. And those who fear the torment of their Lord, Al-Maarij-27

Signs of Allah:

1. And remind them the days of Allah. Surely, there are signs therein for everyone who observes patience and gratitude. Ibrahim-5

2. He may show you of His Signs? Verily, in this are signs for every patient, grateful person. Luqman-31
3. None denies Our Signs except every perfidious ungrateful. Luqman-32

Differences:

- If you differ in anything amongst yourselves, refer it to Allah and His Messenger (SAW), if you believe in Allah and in the Last Day. An-Nisa-59

Knowledge:

- My Lord! Increase me in knowledge. Taha -114

2. Allowed and Forbidden

1. Who has forbidden the adoration with clothes given by Allah, which He has produced for his slaves, Al-Araf-32
2. Things that my Lord has indeed forbidden are Al-Fawahish (unlawful sexual relationship) whether committed openly or secretly, sins (of all kinds), unrighteous oppression, and joining partners (in worship) with Allah. Al-Araf-33
3. Do not say about what your tongues describe falsely, “This is lawful and that is unlawful” so that you may forge the lie upon Allah. Surely, those who forge a lie upon Allah do not prosper. An-Nahl-116
4. And do not rebel against Allah. Ad-Dukhan-19
5. Prophet! Why do you ban (for yourself) that which Allah has made lawful to you? Seeking to please your wives? At-Tahrim-1

3. Arrogance and Humbleness

1. Walk not on the earth with conceit and arrogance. Verily, you can neither rend nor penetrate the earth. Al-Isra-37
2. When We bestow Our Grace on man, he turns away and becomes arrogant, far away from the Right Path. And when evil touches him he is in great despair. Al-Isra-83
3. And give good news to those who turn to Him (Allah) with humbleness. Al-Hajj-34

4. They behaved insolently and they were people self exalting. Al-Mumenoon-46
5. Those who walk on the earth in humility and sedateness, and when the foolish address them (with bad words) they reply back with mild words of gentleness. Al-Furqan-63
6. And he and his hosts were arrogant in the land, without right, and they thought that they would never return to Us. Al-Qasas-39
7. Do not exult. Surely, Allah does not like the exultant. Al-Qasas-76
8. They were arrogant in the land, yet they could not outstrip Us (escape Our punishment). Al-Ankaboot-39
9. Be moderate in your walking, and lower your voice. Luqman-19
10. Do not turn your face away from people & do not walk on the earth haughtily. Allah does not like the arrogant boaster. Luqman-18
11. Arrogance in the land and their plotting of evil. But the evil plot encompasses only him who makes it. Fatir-43
12. That is how Allah stamps a seal on the entire heart of an arrogant tyrant. Al-Mumin-35
13. Definitely those who show arrogance against worshipping Me, shall enter Hell with disgrace. Al-Mumin-60
14. You used to rejoice on the earth wrongfully, and because you used to show arrogance. Al-Mumin-75
15. Who hears Allah's verses being recited to him, then he remains adamant out of arrogance, as if he never heard them. So announce to him a painful punishment. Al-Jathiya-8
16. You were arrogant in the land without a right, and because you used to rebel and disobey Allah. Al-Ahqaf-20
17. Persisted in their refusal, and magnified themselves in pride. Nooh-7
18. Who repress anger, and who pardon men. Aale Imran-134

4. Believe and Disbelieve

1. Believe in the unseen and establish prayer. Baqarah-3
2. Believe with certainty in the Hereafter. Baqarah-4
3. Those who believe in Allah and His Messengers, and make no distinction between any of them (Messengers). An-Nisa-152

4. Because of their breaking the covenant, and of their rejecting the Ayaat of Allah, Allah has set a seal upon their hearts because of their disbelief. An-Nisa-155
5. Those who perform Salat (prayers), and give Zakat and believe in Allah and in the Last Day, it is they to whom We shall give a great reward. An-Nisa-162
6. Those who disbelieve and did wrong, Allah will not forgive them. An-Nisa-168
7. Who have believed, they should perform prayers. Ibrahim-31
8. Those who disbelieved and hinder (people) from the Path of Allah. An-Nahl-88
9. The one who has laid his breast wide open for disbelief - upon such people is the wrath of Allah. An-Nahl-106
10. Those who perform Salat and give Zakat and they believe with certainty in the Hereafter. An-Naml-3
11. Those who believe in falsity (Batil), and do not believe in Allah, those are the losers. Al-Ankaboot-52
12. Those who disbelieve, and hinder men from the Path of Allah. Muhammad-1
13. Those who disbelieve follow falsehood, while those who believe follow the truth from their Lord. Muhammad-3
14. You may believe in Allah and His Messenger (SAW), and that you assist and honor him (SAW). Al-Fath-9
15. Believe in Allah and His Messenger. Al-Hadid-7
16. Verily, those who oppose Allah and His Messenger (Muhammad SAW) will be disgraced, as those before them, were disgraced. Al-Mujadila-5
17. Believe in Allah and His Messenger. As-Saff-11
18. What is the matter with them that they believe not? and when the Quran is recited to them, they fall not prostrate, Al-Inshiqaq-20,21
19. Who turns away and disbelieves, Allah will punish him with the greatest torment. Al-Ghashiya-23,24

5. Believers and Righteous People

1. Do not become weak (against your enemy), nor be sad, and you will be superior (in victory) if you are indeed (true) believers. Aale Imran-139
2. The believers, men and women, are Auliya (helpers & supporters) of one another, they enjoin Al-Marroof and forbid from Al-Munkar.; they perform prayers and give the Zakat, and obey Allah and His Messenger. At-Taubah-71
3. My righteous slaves shall inherit the land. Al-Ambiya-105
4. And who keep themselves away from vain things. Al-Mumenuon-3
5. Those who pay the Zakat. Al-Mumenuon-4
6. Those who strictly guard their prayers. Al-Mumenuon- 9
7. Men whom neither trade nor sale diverts them from the Remembrance of Allah, nor from performing Salat, nor from giving the Zakat. An-Noor-37
8. they (believers) worship Me and do not associate anything with Me. An-Noor-55
9. Perform Salat (prayers), and give Zakat and obey the Messenger (Muhammad SAW). An-Noor-56
10. Save those who believe and do good works, and remember Allah much, and vindicate themselves after they have been wronged. Ash-Shuara-227
11. They are patient, and repel evil with good, and spend (in charity) out of what We have provided them. Al-Qasas-54
12. When they hear absurd talk, they withdraw from it and say: "To us our deeds, and to you your deeds. We seek not the ignorant." Al-Qasas-55
13. Those who had believed and had done righteous deeds, they will be in a garden, extremely delighted. Al-Room-15
14. Those who perform prayers and give Zakat and they have faith in the Hereafter with certainty. Luqman-4
15. Only those believe in Our Ayat, who, when they are reminded of them fall down prostrate, and glorify the Praises of their Lord, and they are not proud. As-Sajda-15
16. Their sides forsake their beds, to invoke their Lord in fear and hope, and they spend out of what We have bestowed on them. Sajda-16

17. They were patient and used to believe with certainty in Our Ayat. As-Sajda-24
18. Verily, the Muslims men and women, the believers men and women, the men and the women who are obedient, the men and women who are truthful, the men and the women who are patient, Al-Ahzab-35
19. The men and the women who are humble (before their Lord Allah), the men and the women who give Sadaqat (Zakat), the men and the women who observe Saum (fast). Al-Ahzab-35
20. And the men and women who guard their private parts (against evil acts), and the men and women who remember Allah much. Al-Ahzab-35
21. One who is obedient to Allah, prostrating himself or standing (in prayer) during the hours of the night, fearing the Hereafter and hoping for the Mercy of his Lord. Az-Zumar-9
22. I am commanded to worship Allah (Alone) by obeying Him and doing religious deeds sincerely for Allah's sake only and not to show off, and not to set up rivals with Him in worship. Zumar-11
23. And they conduct their affairs by mutual consultation. Ash-Shura-38
24. They spend out of what We have given to them. Ash-Shura-38
25. Those who believe and do righteous good deeds, and believe in that which is sent down to Muhammad (SAW). Muhammad-2
26. They used to sleep little in the night and in the hours before dawn; they used to pray for forgiveness. Adh-Dhariyat-17,18,
27. You who believe! Be you helpers (in the Cause) of Allah. Saff-14
28. Those who believe and do righteous good deeds. At-Talaq-11
29. Those who believed, and recommended one another to perseverance, patience, pity and compassion. Al-Balad-17
30. Who gives (in charity) and keeps his duty to Allah, fears Him, and believes in the best. Al-Lail-5,6

6. Blessing and Bounty

1. He gave you of all that you asked for, and if you count the Blessings of Allah, never will you be able to count them. Ibrahim-34

2. Who despairs of the Mercy of his Lord except those who are astray? Al-Hijr-56
3. You may seek of His Bounty and that you may be grateful. An-Nahl-14
4. He made rivers and tracks, so that you may find the right way. An-Nahl-15
5. He gave you hearing, sight, and hearts that you might give thanks (to Allah). An-Nahl-78
6. Thus does He perfect His Grace unto you, that you may submit yourselves to His Will (in Islam). An-Nahl-81
7. And of His signs is your sleep by night and by day, your seeking of His bounty. Al-Room-23
8. Which of the Blessings of your Lord will you deny? Al-Rahman-13
9. When He gave them of His Bounty, they became niggardly, and turned away, averse. At-Taubah-76
10. It is out of His Mercy that He has put for you night and day, that you may rest during the night and that you may seek of His Bounty during the day, and in order that you may be grateful. Al-Qasas-73
11. And that you may seek of His Bounty, in order that you may be thankful. Al-Room-46
12. You may seek of His Bounty, and that you may give thanks. Fatir-12
13. Truly, Allah is full of Bounty to mankind, yet most of mankind gives no thanks. Al-Mumin-61
14. Allah has created all the pairs and has appointed for you ships and cattle on which you ride. In order that you may mount firmly on their backs, and then may remember the Favor of your Lord when you mount thereon. Az-Zukhruf-12,13
15. You may seek of His Bounty, and that you may be thankful. Jathiya-12

7. Charity (Sadqaat and Zakat)

1. Spend out of what Allah has provided. Baqarah-3
2. Spend your wealth on relatives, orphans, poor peoples, and travelers. Also give to those who ask for help and for freeing slaves. Al-Baqarah-177

3. Spend in the Cause of Allah. Do not throw yourselves into destruction and do well. Al.Baqarah-195
4. You must spend for parents, relatives, orphans, the poor and the travelers. Al.Baqarah-215
5. Spend which is beyond of your needs. Al.Baqarah-219
6. Spend of that with which Allah has provided for you, before a Day comes when there will be neither bargaining, nor friendship, or intercession. Al.Baqarah-254
7. The likeness of those who spend their wealth in the Way of Allah is to the likeness of a grain (of corn); it grows seven ears, and each ear has a hundred grains. Al.Baqarah-261
8. Those who spend their wealth in the Cause of Allah, and do not follow up their gifts with reminders of their generosity or with injury, their reward is with their Lord. On them shall be no fear, nor shall they grieve. Al.Baqarah-262
9. Kind words and forgiving of faults are better than Sadaqah (charity) followed by injury. Al.Baqarah-263
10. Do not render in vain your charity (sadaqah) by reminders of your generosity or by injury, like him who spends his wealth to be seen by men, and he does not believe in Allah, nor in the Last Day. Al.Baqarah-264
11. Who spend their wealth seeking Allah's Pleasure while they in their own selves are sure and certain that Allah will reward them. Al.Baqarah-265
12. Spend the good things which you have (legally) earned, and those which We have produced from the earth for you, and do not aim at that which is bad to spend from it. Al.Baqarah-267
13. If you disclose your Sadaqat (charity), it is well, but if you conceal it, and give it to the poor, that is better for you. Al.Baqarah-271
14. Whatever you spend in goods, it is for yourselves. It will be repaid to you in full. Al.Baqarah-272
15. Charity is for the poor, who in Allah's Cause are restricted from travel, and cannot move about in the land for trade or work. Al.Baqarah-273
16. Those who spend their wealth (in Allah's Cause) by night and day, in secret and in public, they shall have their reward with their Lord. On them shall be no fear, nor shall they grieve. Al.Baqarah-274

17. Those who spend (in Allah's Cause) in prosperity and in adversity. Aale Imran-134
18. Whatever you shall spend in the Cause of Allah shall be repaid unto you. Al-Anfal-60
19. And those who hoard up gold and silver, and spend it not in the Way of Allah, At-Taubah-34
20. What they spend in Allahs Cause as approaches to Allah, and a cause of receiving the Messengers invocations. At-Taubah-99
21. And spend out of that which We have bestowed on them, secretly and openly. Ar-Rad-22
22. And spend in charity out of the sustenance We have given them, secretly and openly. Ibrahim-31
23. And spend (in charity) out of what We have provided for them, secretly and openly, hope for a sure trade gain that will never perish. Fatir-29
24. What is the matter with you that you spend not in the Cause of Allah? Al-Hadid-10
25. Not equal among you are those who spent and fought before the conquering. Such are higher in degree than those who spent and fought afterwards. Al-Hadid-10
26. Who is there to advance a good loan to Allah so that He multiples it for him. Al-Hadid-11
27. Surely, those men and women who give Sadaqat (alms), and have advanced a good loan to Allah, for them it will be multiplied. Al-Hadid-18
28. If you advance a good loan to Allah, He will multiply it for you, and will forgive you. At-Taghabun-17
29. Those who remain constant in their Salat (prayers); And those in whose wealth there is a known right, for the one who asks, and the one who is deprived. Al-Maarij-23-25
30. When they spend, are neither extravagant nor niggardly, but hold a medium way between those extremes. Al-Furqan-67

Zakat (2.5% mandatory charity on annual savings):

1. Establish prayer and give Zakat Baqarah-43
2. As-Sadaqat (here it means mandatory Zakat) are only for the Fuqara (poor), and Al-Masakin (the poor) and those employed to collect

(the funds); and for to attract the hearts of those who have been inclined (towards Islam); and to free the captives; and for those in debt; and for Allahs Cause, and for the wayfarer (traveler). At-Taubah-60

8. Cleanliness

1. Purify your clothes and keep away from filth. Al-Muddathir-4,5

Mandatory Bath:

2. Approach not the prayer (AsSalat) when you are in a state of sexual impurity (Janaba), till you wash (bath) your whole body. Nisa-43
3. If you are in a state of Janaba (had a sexual discharge), purify yourself (by taking bath).

Ablution:

4. When you intend to offer the prayer (Salat), wash your faces and your hands (forearms) up to the elbows, rub (by passing wet hands over) your heads, and (wash) your feet up to ankles. Al-Meada-6

Tayammum:

5. If you are ill, on a journey or you come after answering the call of nature, or you have been (sexually) contacted with women and you find no water, perform Tayammum with clean earth and rub therewith your faces and hands. An-Nisa-43
6. But if you are ill or on a journey or any of you come from answering the call of nature, or you have been in contact with women (i.e. sexual intercourse) and you find no water, then perform Tayammum with clean earth and rub therewith your faces and hands. Al-Meada-6

9. Disbelievers and Hypocrites

1. If you obey those who were given the Scripture (Jews, Christians), they would indeed render you disbelievers. Aale Imran-100
2. Take not as your consultants, those outside your religion since they will not fail to do their best to corrupt you. They desire to harm you severely. Aale Imran-118

3. They wish that you reject Faith, as they have rejected, and thus that you all become equal. So take not Auliya (protectors or friends) from them. An-Nisa-89
4. Take not for Auliya (protectors or helpers or friends) disbelievers instead of believers. Do you wish to offer Allah a manifest proof against yourselves? An-Nisa-144
5. Give to the hypocrites the tidings that there is for them a painful torment. An-Nisa-138
6. Who believes in some but reject others, and wishes to adopt a way in between. They are in truth disbelievers. An-Nisa:150-151
7. Take not the Jews and the Christians as Auliya (friends), they are but Auliya to one another. And if any amongst you takes them as Auliya, then surely he is one of them. Al-Meada-51
8. Take not for Auliya those who take your religion for a mockery and fun from among those who received the Scripture (Jews and Christians) before you, nor from among the disbelievers; and fear Allah if you indeed are true believers. Al-Meada-57
9. Those who disbelieve spend their wealth to hinder (men) from the Path of Allah, and so will they continue to spend it; but in the end it will become an anguish for them. Al-Anfal-36
10. Take not for Auliya (supporters and helpers) your fathers and your brothers if they prefer disbelief to Belief. At-Taubah-23
11. The hypocrites, men and women, are from one another, they enjoin Al-Munkar and forbid from Al-Marroof, At-Taubah-67
12. And the disbelievers are continually receiving affliction because of what they did, or it visits somewhere close to their homes. Rad-31
13. For those who disbelieve, garments of fire will be cut out for them, boiling water will be poured down over their heads. Al-Hajj-19
14. Those who disbelieve, their deeds are like a mirage in a desert. The thirsty one thinks it to be water, until he comes up to it, he finds it to be nothing. An-Noor-39
15. Argue not with the people of the Scripture (Jews and Christians), unless it be in a way that is better. Al-Ankaboot-46
16. None but the disbelievers reject Our Ayat. Al-Ankaboot-47
17. They believe in falsity (Batil), and deny the Graces of Allah? Al-Ankaboot-67

18. And do not obey the disbelievers and the hypocrites, and just ignore any hurt (that afflicts you) from them, and place your trust in Allah. (Al-Ahzab-48)
19. Those who disbelieve, for them will be the Fire of Hell. Fatir-36
20. And those who take Auliya besides Allah (say): "We worship them only that they may bring us near to Allah." Az-Zumar-3
21. If you disbelieve, then verily, Allah is not in need of you, He likes not disbelief for His slaves. Az-Zumar-7
22. Verily, those who disbelieve, and hinder men from the Path of Allah (i.e. Islam); then die while they are disbelievers, Allah will not forgive them. Muhammad-34
23. He may punish the hypocrites (Munafiqoon) and polytheists (Mushrikoon) men and women, who think evil thoughts about Allah Al-Fath-6
24. Strive hard against the disbelievers and the hypocrites, and be severe against them. At-Tahrim-9

Friendship:

1. Let not the believers take the disbelievers as Auliya (supporters, helpers, etc.) instead of the believers, and whoever does that will never be helped by Allah in any way, except if you indeed fear a danger from them. Aale Imran-28
2. You will not find any people who believe in Allah and the Last Day, making friendship with those who oppose Allah and His Messenger. Al-Mujadila-22
3. If you have come forth to strive in My Cause and to seek My Good Pleasure. (Then take not these disbelievers as your friends). You show friendship to them in secret, while I am All-Aware of what you conceal and what you reveal. Al-Mumtahina-1

10. Fighting and Jihad

1. If two parties or groups among the believers fall to fighting, then make peace between them. Al-Hujraat-9
2. But if one of them commits aggression against the other, fight the one that commits aggression until it comes back to Allah's Command. Al-Hujraat-9

3. Allah does not forbid you to deal justly and kindly with those who fought not against you on account of religion and did not drive you out of your homes. Al-Mumtahina-8

Jihad:

4. Fight in the way of Allah against those who fight you. But do not transgress the limits. Al-Baqarah-190
5. Fight in the Way of Allah and know that Allah is All-Hearer, All-Knower. Al-Baqarah-244
6. Take your precautions, and either go forth (on an expedition) in parties, or go forth all together. An-Nisa-71
7. And what is wrong with you that you fight not in the Cause of Allah and for those who are weak, ill treated and oppressed among men, women, and children. An-Nisa-75
8. Fight you against the friends of Satan; ever feeble indeed is the plot of Satan. An-Nisa-76
9. Those who are humble towards the believers, stern towards the disbelievers, fight in the Way of Allah, and never afraid of the blamers. Al-Meada-54
10. When you meet those who disbelieve, in a battle-field, never turn your backs to them. Al-Anfal-15
11. And fight them until there is no more Fitnah (disbelief) and the religion (worship) will all be for Allah Alone. Al-Anfal-39
12. When you meet (an enemy) force, take a firm stand against them. Al-Anfal-45
13. Make ready against them all you can of power, including steeds of war to threaten the enemy of Allah and your enemy. Al-Anfal-60
14. What is the matter with you, that when you are asked to march forth in the Cause of Allah (i.e. Jihad) you cling heavily to the earth? Are you pleased with the life of this world rather than the Hereafter? At-Taubah-38
15. March forth, whether you are light or heavy, strive hard with your wealth and your lives in the Cause of Allah. At-Taubah-41
16. They fight in Allah's Cause, so they kill (others) and are killed. At-Taubah-111
17. You shall be called to fight against a people given to great warfare, then you shall fight them. Al-Fath-16

18. Strive hard and fight in the Cause of Allah with your wealth and your lives. As-Saff-11

War-Booty

1. Whatever of war-booty that you may gain, verily one-fifth (20%) of it is assigned to Allah, and to the Messenger, and to the near relatives (of Muhammad SAW), the orphans, Al-Masakin (the poor) and the wayfarer. Al-Anfal-41
2. Enjoy what you have gotten of booty in war, lawful and good, and be afraid of Allah. Al-Anfal-69

Shaheed:

1. Think not of those who are killed in the Way of Allah as dead. Nay, they are alive with their Lord, and they have provision. Aale Imran-169
2. But those who are killed in the Way of Allah, He will never let their deeds be lost, Muhammad-4

Forbidden Fighting:

1. Do not fight at Masjid Al-Haram unless they start fighting you there. Al-Baqarah-191
2. If they withdraw from you, and fight not against you, and offer you peace, then Allah has opened no way for you against them. An-Nisa-90

Immigration:

1. Those who emigrated and were driven out of their homes, and suffered harm in My Cause, and who fought, and were killed, verily, I will remit from them their evil deeds and admit them into Gardens (Paradise). Aale Imran-195
2. He, who emigrates in the Cause of Allah, will find on earth many dwelling places and plenty to live by. An-Nisa-100
3. Those who believed, and emigrated and strove hard and fought with their property and their lives in the Cause of Allah as well as those who gave them asylum and help, - these are all allies to one another. Al-Anfal-72
4. Those who believed, and emigrated and strove hard in the Cause of Allah (Al-Jihad), as well as those who gave them asylum and aid; - these are the believers in truth. Al-Anfal-74

5. Those who believed and emigrated and strove hard and fought in Allah's Cause with their wealth and their lives are far higher in degree with Allah. They are the successful. At-Taubah-20
6. Those who emigrated after they had been put to trials and thereafter strove hard and fought (for the Cause of Allah) and were patient. An-Nahl-110
7. Those who emigrated in the Cause of Allah and after that were killed or died, surely, Allah will provide a good provision for them. Al-Hajj-58

11. Financial Deals

1. If the debtor is in a hard time, then grant him time till it is easy for him to repay, but if you remit it by way of charity, that is better for you. Al.Baqarah-280
2. When you contract a debt for a fixed period, write it down. Al.Baqarah-282
3. Get two witnesses out of your own men. If two men are not available then get witness of a man and two women. Baqarah-282
4. And the witnesses should not refuse when they are called on for evidence. You should not become weary to write it your contract, whether it is small or big, for its fixed term. Al.Baqarah-282
5. When it is a present trade which you carry out on the spot among yourselves, then there is no sin on you if you do not write it down. But take witnesses whenever you make a commercial contract. Al.Baqarah-282
6. And if you are on a journey and cannot find a scribe, then let there be a pledge taken (mortgaging). Al.Baqarah-283
7. If one of you entrust the other, let the one who is entrusted discharge his trust faithfully, and let him be afraid of Allah. Al.Baqarah-283
8. Do not do a favor (to any one merely) to seek more (in return). Al-Muddathir-6

Measurements:

1. Give full measure and full weight and wrong not men in their things, and do not mischief on the earth after it

2. Give full measure and weight in justice and reduce not the things that are due to the people, and do not commit mischief in the land, causing corruption. Hud-85
3. Woe to curtailer who, when they measure something to receive from people, take it in full. Al-Mutaffifin-1,2
4. And when they measure something to give it to them, give less than due. Al-Mutaffifin-3

12. Food: Forbidden and Lawful

1. Eat of the lawful things that Allah has provided and be grateful to Allah. Al-Baqarah-172
2. Make not unlawful the Taiyibat (good things) which Allah has made lawful to you, and transgress not. Al-Meada-87
3. And eat of the things which Allah has provided for you, lawful and good, and fear Allah in whom you believe. Al-Meada-88
4. Eat of the good things with which We have provided you. Araf-160
5. Eat of the lawful and good food which Allah has provided for you. And be grateful for the Graces of Allah. An-Nahl-114
6. Eat from the good things We have provided to you, and do not exceed the limits in it, lest My anger should descend on you. Taha -81

Forbidden:

7. Allah has forbidden the dead animals, blood, the flesh of swine, and the animal which is slaughtered as a sacrifice for others than Allah. Baqarah-173
8. Forbidden to you (for food) are: Al-Maytatah (dead animals), blood, the flesh of swine, and the meat of that which has been slaughtered as a sacrifice for others than Allah, or has been slaughtered for idols, etc., or on which Allah's Name has not been mentioned while slaughtering, and that which has been killed by strangling, or by a violent blow, or by a headlong fall, or by the goring of horns - and that which has been (partly) eaten by a wild animal - unless you are able to slaughter it (before its death) and that which is sacrificed (slaughtered) on An-Nusub (stone altars). Al-Meada-3
9. Eat not of that (meat) on which Allah's Name has not been pronounced (during slaughtering). Al-Anaam-121

10. But as for him who is forced by severe hunger, with no inclination to sin (such can eat these above mentioned forbidden meats). Al-Meada-3
11. Forbidden to be eaten meat of a dead animal, blood, the flesh of swine (pork) or impious meat (of an animal) which is slaughtered as a sacrifice for others than Allah. Al-Anaam-145
12. He has forbidden you only meat of a dead animal, blood, the flesh of swine, and any animal which is slaughtered as a sacrifice for others than Allah. An-Nahl-115
13. But if one is forced by necessity (to eat such forbidden food), without willful disobedience, and not transgressing, then, Allah is Oft-Forgiving, Most Merciful. An-Nahl-115

Lawful:

14. Lawful unto you are At-Tayyibat, foods which Allah has made lawful. Al-Meada-4
15. Eat of what they (beasts and birds of prey) catch for you, but pronounce the Name of Allah over it. Al-Meada-4
16. The food of the people of the Scripture (Jews and Christians) is lawful to you and yours is lawful to them. Al-Meada-5
17. Eat of that (meat) on which Allah's Name has been pronounced (during slaughtering the animal) Al-Anaam-118
18. Eat of what Allah has provided for you. (They are) Eight pairs; of the sheep two (male and female), and of the goats two (male and female). And of the camels two (male and female), and of oxen two (male and female). Al-Anaam-142-144)
19. He is the one Who has subjugated the sea (to you), that you eat thereof fresh tender meat (fish), and that you bring forth out of it ornaments to wear. An-Nahl-14
20. The cattle are lawful to you, except those mentioned to you. Al-Hajj-30

13. Good and Evil

1. Let not be like those who covetously withhold of that which Allah has bestowed on them of His Bounty (Wealth). Nay, it will be worse for them; the things which they covetously withheld shall be tied to their necks like a collar on the Day of Resurrection. Aale Imran-180

2. Do good to parents, kinsfolk, orphans, the poor, the neighbor who is near of kin, the neighbor who is a stranger, the companion by your side, the wayfarer (you meet), and those (slaves) whom your right hands possess. An-Nisa-36
3. Verily, Allah does not like such as are proud and boastful. Nisa-36
4. And those who are miserly and enjoin miserliness on other men and hide what Allah has bestowed upon them of His Bounties. Nisa-37
5. And (also) those who spend of their substance to be seen by men, and believe not in Allah and the Last Day, and whoever takes Satan as an intimate. An-Nisa-38
6. Verily, Allah does not like anyone who is a betrayer of his trust, and indulges in crime. An-Nisa-107
7. There is no good in most of their secret talks. An-Nisa-114
8. And if the people of the towns had believed and had the Taqwa (piety), certainly, We should have opened for them blessings from the heaven and the earth. Al-Araf-96
9. He commands them for Al-Marooif and forbids them from Al-Munkar he allows them as lawful At-Taiyibat (good and lawful) and prohibits them as unlawful Al-Khabaith . Al-Araf- 157
10. We rescued those who forbade evil, but We seized those who did wrong with a severe torment because they used to rebel (disobey Allah). Al-Araf-165
11. We seal the hearts of the transgressors. Younus-74
12. Allah will put the wrath on those who are heedless. Younus-100
13. And defend evil with good. Ar-Rad-22
14. If they pass by some evil play or evil talk, they pass by it with dignity. Al-Furqan-72
15. And never would We destroy the towns unless the people thereof are wrongdoers. Al-Qasas-54
16. And do good as Allah has been good to you. Al-Qasas-77
17. Whosoever brings good, he shall have the better thereof. Qasas-84
18. Perform prayers, enjoin people for Al-Marooif, and forbid people from Al-Munkar, and bear with patience whatever befalls you. Luqman-17

19. And whoever submits his self to Allah and is good in deeds. Luqman-22
20. Allah knows the treachery of the eyes, and all that the breasts conceal. Al-Mumin-19
21. Good and evil are not equal. Repel (evil) with what is best, and you will see that the one you had mutual enmity with him will turn as if he were a close friend. HaMeem AsSajdah-34
22. Death upon those who make conjectures (against the true faith). Those who are drowned in ignorance, forgetful. Adh-Dhariyat-10,11
23. Keep your duty to Allah and fear Him as much as you can; listen and obey; and spend in charity; that is better for yourselves. At-Taghabun-16
24. A slanderer, going about with calumnies, one who prevents good, (and who is) transgressor, sinful, Al-Qalam-11,12
25. Harsh, and after all that, notorious. Al-Qalam-13
26. He used not to believe in Allah, the Most Great. And urged not on the feeding of needy person. Al-Haaqqa-33,34
27. And what may let you know what the steep course is? (It is) Freeing a neck of a slave, or giving food in a day of hunger (famine), to an orphan near of kin. Or to a needy person lying in dust. Balad-12-16
28. Who do good deeds only to show off and refuse to give even common necessities. Al-Maoon-6,7

Scoff, Suspicion, And Backbite:

1. No men should ever scoff other men. Nor should women scoff at other women, it may be that the latter are better than the former. Al-Hujraat-11
2. Nor defame one another, nor insult one another by nicknames. Al-Hujraat-11
3. Avoid much suspicion, indeed some suspicions are sins. Hujraat-12
4. And do not be curious, neither back bite one another. Would one of you like to eat the flesh of his dead brother? Al-Hujraat-12

Theft:

- Cut off (from the wrist joint) the (right) hand of the thieves, male or female, as a recompense for that which they committed. Meada-38

Idol:

- Refrain from the filth of the idols and refrain from a word of falsehood. Al-Hajj-30

Mistake:

- There is no sin on you in the mistake you make, but in that which you do with intention of your heart. Al-Ahzab-5

Majority:

- If you obey most of those on earth, they will mislead you far away from Allah's Path. Al-Anaam-116

Righteousness:

1. Those who believe, and do deeds of righteousness, and perform Salat, and give Zakat, they will have their reward with their Lord. On them shall be no fear, nor shall they grieve. Al-Baqarah-277
2. By no means shall you attain Al-Birr (righteousness), unless you spend (in Allah's Cause) of that which you love. Aale Imran-92
3. Allah loves the pious (Al-Muttaqoon). At-Taubah-7
4. Verily, the most honorable of you with Allah is the one who is the most pious of you. Al-Hujraat-12

Monarch:

- If We give them power in the land, they order for Iqamat-as-Salat, to pay the Zakat and they enjoin Al-Marroof, and forbid Al-Munkar. Al-Hajj-41

Counseling:

- When you hold secret counsel, do it not for sin and wrong-doing, and disobedience towards the Messenger but do it for righteousness and piety; and fear Allah unto Whom you shall be gathered. Al-Mujadila-9

Advice:

1. Extend advice to people if advice is useful. Al-Ala-9
2. The one who fears Allah will observe the advice. Al-Ala-10
3. But it (advice) will be avoided by the wretched, who will enter the great Fire. Al-Ala-11,12

News Verification:

- If a rebellious evil person comes to you with news, verify it, lest you harm people in ignorance, and afterwards you become regretful to what you have done. Al-Hujraat-6

Greeting:

- When you are greeted with a greeting, greet in return with what is better than it or (at least) return it equally. (Islamic greeting is: Assalamo Alaikum Wa Rahmatullah Wa Barkaatahu) An-Nisa-86

14. Grateful, Ungrateful and Patience

1. When harm touches man, he invokes Us, lying down on his side, or sitting or standing. But when We have removed his harm from him, he passes on his way as if he had never invoked Us for a harm that touched him! Yunus-12
2. We showed him the way, whether he be grateful or ungrateful. Ad-Daher-3

Grateful:

3. We shall reward the grateful. Aale Imran-145
4. Hold that which I have given you and be of the grateful. Araf-144
5. And (remember) when your Lord proclaimed: "If you give thanks, I will give you more. Ibrahim-7
6. Whoever gives thanks, he gives thanks for his own-self. Luqman-12
7. Give thanks to Me (Allah) and to your parents. Luqman-14
8. And if you are grateful (by being believers), He is pleased therewith for you. Az-Zumar-7

Ungrateful:

9. And if We give man a taste of Mercy from Us, and then withdraw it from him, verily! He is despairing, ungrateful. Hud-9
10. But if you are thankless, verily! My Punishment is indeed severe. Ibrahim-7
11. Allah likes not any treacherous ingrate to Allah. Al-Hajj-38
12. Allah has created for you (the sense of) hearing, sight (eyes), and hearts (understanding). But little thanks you give. Al-Mumenoon-78

13. Your Lord is full of Grace for mankind, yet most of them do not give thanks. An-Naml-73
14. Whoever is unthankful, then Allah is free of all needs, worthy of all praise. Luqman-12
15. "Work you, O family of Dawud (David), with thanks!" But few of My slaves are grateful. Saba-13
16. Why then do you not give thanks to Allah? Al-Waqia-70

Patience:

1. Seek help in patience and Salat (the prayer). Allah is with the patient ones. Al.Baqarah-153
2. Be patient in extreme poverty, ailment and at the time of battle. Al.Baqarah-177
3. They are those who are patient ones, those who are true, and obedient with sincere devotion in worship to Allah. Aale Imran-17
4. If you remain patient and become pious, not the least harm will their cunning do to you. Aale Imran-120
5. If you persevere patiently, and become pious then verily, that will be a determining factor in all affairs, and that is a great matter. Aale Imran-186
6. Endure and be more patient (than your enemy), and guard your territory by stationing army units permanently at the places from where the enemy can attack you, and fear Allah, so that you may be successful. Aale Imran-200 An-Nisa, The woman
7. Those who remain patient, seeking their Lords Countenance, perform Salat (Ar-Rad-22)
8. Those who remained patient, and put their trust in their Lord. An-Nahl-42
9. If you punish then punish them with the like of that with which you were afflicted. But if you endure patiently, verily, it is better for the patient ones. An-Nahl-126
10. Whose hearts are filled with fear when Allah is mentioned; who patiently bear whatever may befall them (of calamities); and who perform Salat, and who spend out of what We have provided them. Al-Hajj-35
11. Those who are patient, and put their trust only in their Lord. Al-Ankaboot-59

12. And verily, whosoever shows patience and forgives that would truly be from the things recommended by Allah. Ash-Shura-43
13. And be patient for the sake of your Lord. Al-Muddathir-7
14. Be patient and submit to the Command of your Lord. Ad-Daher-24

15. Hajj and Umrah

1. Perform the walking (Sa'ee) between Safa and Marwah during Hajj or Umrah. Al.Baqarah-158
2. Perform properly the Hajj and Umrah for Allah. Baqarah-196
3. Do not shave your heads until the Hady (animal) reaches the place of sacrifice. Al.Baqarah-196
4. If you cannot afford slaughter a Hady (animal), then fast of three days during the Hajj and of seven days when you returned home. Baqarah-196
5. Do not have sexual relations, nor commit sin, nor dispute unjustly during the Hajj. Al.Baqarah-197
6. There is no sin if you seek the Bounty (by trading etc.) of your Lord during pilgrimage Al.Baqarah-198
7. Hajj to the Kaabah is a duty that mankind owes to Allah, those who can afford the expenses. Aale Imran-97
8. Hunting is unlawful when you assume Ihram for Hajj or Umrah (pilgrimage). Al-Meada-1
9. Violate not the sanctity of the Symbols of Allah, or of the Sacred Month, or of the animals brought for sacrifice. Al-Meada-2
10. Kill not wild game while you are in a state of Ihram for Hajj or Umrah. And whosoever of you kills it intentionally, the penalty is an offering, brought to the Kabah, of an eatable animal equivalent to the one he killed, or, for expiation, he should feed Masakin (poor persons), or its equivalent in Saum (fasting). Al-Meada-95
11. To hunt and eat the flesh of the sea is made Lawful to you but to hunt on land is forbidden as long as you are in a state of Ihram. Al-Meada-96
12. It is neither their flesh nor their blood that reaches Allah, but what does reach Him is the taqwa. Al-Hajj-37

16. House and Home

1. Enter not houses other than your own, until you have asked permission and greeted those in them. An-Noor-27,
2. And if you find no one therein, still, enter not until permission has been given. And if you are asked to go back, go back, for it is purer for you. An-Noor-28
3. There is no sin on you that you enter (without taking permission) houses uninhabited when you have any interest in them. Noor-29
4. There is no restriction if you eat from your houses, or the houses of your fathers, or the houses of your mothers, or the houses of your brothers, or the houses of your sisters, or the houses of your fathers brothers, or the houses of your fathers sisters, or the houses of your mothers brothers, or the houses of your mothers sisters, or (from that) whereof you hold keys, or (from the house) of a friend. An-Noor-61
5. No sin on you whether you eat together or apart. An-Noor-61
6. When you enter the houses, greet one another with a greeting from Allah (As-Salamu Alaikum - peace be on you) blessed and good. An-Noor-61

17. Inheritance and Will

1. Make a reasonable bequest to parents and next of kin when death approaches to you. Al.Baqarah-180
2. Make a will that after your death; your wife should be provided one year's maintenance and residence without turning them out. Al.Baqarah-240
3. Allah commands you as regards your children (inheritance); to the male, a portion equal to that of two females; if (there are) only daughters, two or more, their share is two thirds of the inheritance; if only one, her share is half. For parents, a sixth share of inheritance to each if the deceased left children; if no children and the parents are the (only) heirs, the mother has a third; if the deceased left brothers or (sisters), the mother has a sixth. (The distribution in all cases is) after the payment of legacies he may have bequeathed or debts. An-Nisa-11
4. In that which your wives leave, your share is a half if they have no child; but if they leave a child, you get a fourth of that which they

leave after payment of legacies that they may have bequeathed as debt. An-Nisa-12

5. In that which you leave, their (your wives) share is a fourth if you leave no child; but if you leave a child, they get an eighth of that which you leave after payment of legacies that you may have bequeathed as debt. An-Nisa-12
6. If the man or woman whose inheritance is in question has left neither ascendants nor descendants, but has left a brother or a sister, each one of the two gets a sixth; but if more than two, they share in a third; after payment of legacies he (or she) may have bequeathed as debt, so that no loss is caused (to anyone). An-Nisa-12
13. Allah directs (thus) about Al-Kalalah (those who leave neither descendants nor ascendants as heirs). If it is a man that dies, leaving a sister, but no child, she shall have half the inheritance. If (such a deceased was) a woman, who left no child, her brother takes her inheritance. If there are two sisters, they shall have two-thirds of the inheritance; if there are brothers and sisters, the male will have twice the share of the female. An-Nisa-176
14. When death approaches any of you, and you make a bequest, then take the testimony of two just men. Al-Meada-106
15. You devour inheritance all with greed, and you love wealth with much love! Al-Fajr-19,20

18. Interest (Riba)

1. Those who eat Riba (usury) will not stand except like the standing of a person beaten by Satan leading him to insanity. So whosoever receives an admonition from his Lord and stops eating Riba (usury) shall not be punished for the past. But whoever returns (to Riba), such are the dwellers of the Fire - they will abide therein. Al-Baqarah-275
2. Be afraid of Allah and give up what remains (due to you) from Riba, if you are (really) believers. Al-Baqarah-278
3. Eat not Riba (usury) doubled and multiplied, but fear Allah that you may be successful. Aale Imran-130
4. And their taking of Riba (usury) though they were forbidden from taking it and their devouring of men's substance wrongfully. An-Nisa-161

5. Whatever Riba (increased amount) you give, so that it may increase in the wealth of the people, it does not increase with Allah; and whatever Zakah you give, seeking Allah's pleasure with it, it is such people who multiply. Al-Room-39

19. Islam, Religion and Sects

1. Allah has chosen for you the true religion. Die not except in the Faith of Islam. Baqarah-132
2. Take the color (religion) of Allah as no one can give a better color (religion) than Allah. Baqarah-138
3. Enter into Islam completely and do not follow the footsteps of Satan. Al.Baqarah-208
4. Do not exceed the limits in your religion, nor say of Allah except but the truth. An-Nisa-171
5. Direct your face entirely towards the religion Hanifa, and never be one of the Mushrikoon (polytheists). Younus-105
6. Follow the religion of Ibrahim and he was not of the Mushrikoon. An-Nahl-123
7. For every nation We have appointed religious ceremonies. Hajj-34
8. Perform As-Salat (prayers) and give Zakat: and that is the right religion. Al-Bayyina-5

Sects:

1. And hold fast, all of you together, to the Rope of Allah (Quran), and be not divided among yourselves. Aale Imran-103
2. Be not as those who divided and differed among themselves after the clear proofs had come to them. Aale Imran-105
3. With those who divide their religion and break up into sects, you have no concern in them in the least. Al-Anaam-159
4. We shall drag out from every sect all those who were worst in obstinate rebellion against Allah. Maryam-69
5. They have broken up and differed as regards their religion among themselves. Al-Ambiya-93
9. Those who split up their religion, and became sects, each sect rejoicing in that which is with it. Al-Room-32

10. You should establish religion, and make no divisions in it. Ash-Shura-13

20. Just and Unjust

1. Do not eat up one another's property unjustly. Al.Baqarah-188
2. Deal not unjustly and you shall not be dealt with unjustly. Al.Baqarah-279
3. Do not consume one another's wealth unjustly except it be a trade amongst you, by mutual consent. An-Nisa-29
4. You should render back the trusts to those, to whom they are due; and that when you judge between men, you judge with justice. An-Nisa-58
5. Stand out firmly for justice, as witnesses to Allah, even though it is against yourselves, or your parents, or your kin, be he rich or poor. An-Nisa-135
6. And let not the enmity and hatred of others make you avoid justice. Be just: Al-Meada-8
7. And if you judge, adjudge with justice between them. Verily, Allah loves those who act justly. Al-Meada-42
8. And turn not away those who invoke their Lord, morning and afternoon seeking His Face. You are accountable for them in nothing, and they are accountable for you in nothing, that you may turn them away and thus become of the Zalimoon (unjust). Al-Anaam-52
9. Give full measure and full weight with justice. We burden not any person, but that which he can bear. Al-Anaam-152
10. Who is more unjust than one who invents a lie against Allah or rejects His Ayat. Al-Araf-37
11. Give full measure when you measure, and weigh with a balance that is straight. Al-Isra-35
12. Give full measure, and cause no loss to others. Ash-Shuara-181
13. And weigh with the true and straight balance. Ash-Shuara-182
14. And do not cheat people by reducing their things, nor do evil, making corruption and mischief in the land. Ash-Shuara-183

15. Observe the weight with equity and do not make the balance deficient. Al-Rahman-9

21. Killing and Compensation

1. Shed not the blood of your people, nor turn out your own people from their dwellings. Baqarah-84
2. Qisas is prescribed for you in case of murder. Al.Baqarah-178
3. If the killer is forgiven by the brother of the killed against blood money, then adhering to it with fairness and payment of the blood money, to the heir, should be made in fairness. Al.Baqarah-178
4. And do not kill yourselves. An-Nisa-29
5. It is not for a believer to kill a believer except (that it be) by mistake. An-Nisa-92
6. And whosoever kills a believer by mistake, (it is ordained that) he must set free a believing slave and a compensation (blood money) be given to the deceased's family, unless they remit it. An-Nisa-92
7. And if he belonged to a people with whom you have a treaty of mutual alliance, compensation (blood money - Diya) must be paid to his family, and a believing slave must be freed. An-Nisa-92
8. And whoso finds this (freeing a slave) beyond his means, he must fast for two consecutive months in order to seek repentance from Allah. An-Nisa-92
9. And whoever kills a believer intentionally; his recompense is Hell to abide therein. An-Nisa-93
10. if anyone killed a person not in retaliation of murder, or (and) to spread mischief in the land - it would be as if he killed all mankind, and if anyone saved a life, it would be as if he saved the life of all mankind. Al-Meada-32
11. Life for life, eye for eye, nose for nose, ear for ear, tooth for tooth, and wounds equal for equal." But if anyone remits the retaliation by way of charity, it shall be for him expiation. Al-Meada-45
12. Indeed lost are they who have killed their children in foolishness without knowledge. Al-Anaam-140
13. Kill not your children because of poverty - We provide sustenance for you and for them; Al-Anaam-151

14. Kill not anyone whom Allah has forbidden, except for a just cause. Al-Anaam-151
15. Kill not your children for fear of poverty. We provide for them and for you. Surely, the killing of them is a great sin. Al-Isra-31
16. Do not kill anyone, which Allah has forbidden, except for a just cause. Al-Isra-33
17. And whoever is killed, We have given his heir the authority (of equal retaliation), but he must not cross the limit in the matter of killing. Al-Isra-33
18. Nor they kill such life as Allah has forbidden, except for just cause. Al-Furqan-68

22. Life: Herein and Hereafter

1. Whoever desires a reward in this life of the world, then with Allah is the reward of this worldly life and of the Hereafter. An-Nisa-134
2. Those who deny Our Ayat and the Meeting in the Hereafter (Day of Resurrection,), vain are their deeds. Al-Araf-147
3. Verily, in the alternation of the night and the day and in all that Allah has created in the heavens and the earth are proofs for those people who keep their duty to Allah, and fear Him much. Yunus-6
4. Those who hope not for their meeting with Us, but are pleased and satisfied with the life of the present world, and those who are heedless of Our Ayat. Those, their abode will be the Fire. Yunus-7,8
5. Ruined indeed will be those who denied the meeting with Allah. Younus-45
6. Whosoever desires the life of the world and its glitter; to them We shall pay in full their deeds therein, and they will have no diminution therein. Hud-15
7. The home of the Hereafter is the best for those who fear Allah and obey Him. Yusuf-109
8. Whoever wishes for the immediate (benefits from) life herein, We give him for whom We like. Then We shall appoint for him Hell. Al-Isra-18

9. Whoever desires the Hereafter and strives for it, with the necessary effort due for it while he is a believer, then such are the ones whose striving shall be appreciated. Al-Isra-19
10. They are those who deny the Ayat of their Lord and the Meeting with Him in the Hereafter Al-Kahf-105
11. Verily, those who believe not in the Hereafter, We have made their deeds fair-seeming to them, so they wander about blindly. An-Naml-4
12. But seek, with that wealth which Allah has bestowed on you, the home of the Hereafter, and forget not your portion of legal enjoyment in this world. Al-Qasas-77
13. Let not then this worldly present life deceives you, nor let the chief deceiver (Satan) deceive you about Allah. Luqman-33
14. Whatever you have been given is but a passing enjoyment for this worldly life, but that which is with Allah (Paradise) is better and more lasting for those who avoid the major sins and from shameful acts; and for those who when they get angry, they forgive, (Ash-Shura-36,37)
15. You took Allah's verses as a laughing stock, and the worldly life deceived you. Jathiya-35
16. This worldly life is just a sport and pastime, but if you believe, and fear Allah, and avoid evil, He will grant you your wages. Muhammad-36
17. Fear Allah and let every person look to what he has sent ahead for tomorrow. Al-Hashr-18
18. You love the present life of this world and neglect the Hereafter. Al-Qiyama-20,21
19. You prefer the life of this world. Although the Hereafter is better and more lasting. Al-Ala-16,17
20. The mutual rivalry for piling up of worldly things diverts you, until you visit the graves. At-Takathur-1,2

23. Mankind

1. Verily, the (human) self is inclined to evil, except when my Lord bestows His Mercy. Yusuf-53

2. Allah will not change the good condition of a people as long as they do not change their state of goodness themselves. Ar-Rad-11
3. Indeed, mankind is generally most unjust and ungrateful. Ibrahim34
4. It is only the men of understanding that pay heed. Ar-Rad-19
5. People pray for evil as they ought to pray for good. But people are hasty. Al-Isra-11
6. I (Allah) created the jinns and mankind for nothing else but to worship Me. Adh-Dharyyat-56
7. Indeed mankind is ungrateful to his Lord; Al-Adiyat-6
8. And verily, mankind is violent in the love of wealth. Al-Adiyat-8
9. Verily! Mankind is in loss, except those who believed and did righteous deeds, and exhorted each other to follow the truth and observe patience. Al-Asr-2,3

Poets:

- As for the poets, they are followed by the straying people. they say what they do not do. Al-Shuara-224,226

24. Matrimonial

1. He has created for you wives from among yourselves, so that you may find tranquility in them, and He has created love and kindness between you. Al-Room-21
2. (Lawful to you in marriage) are chaste women from the believers and chaste women from those who were given the Scripture (Jews and Christians). Al-Meada-5
3. Bad women are for bad men, and bad men are for bad women. Good women are for good men, and good men are for good women. An-Noor-26
4. Marry those among you who are single and also marry the pious of your male and female slaves. If they be poor, Allah will enrich them out of His Bounty. An-Noor-32
5. And let those who find not the financial means for marriage keep themselves chaste, until Allah enriches them of His Bounty. An-Noor-33

6. No difficulty to the believers in respect of (the marriage of) the wives of their adopted sons when they have divorced them. Al-Ahzab-37
7. Mothers should breastfeed their children for two full years. Al.Baqarah-233

Righteous Men

1. And those who guard their private parts except with their wives and the (women slaves) whom their right hands possess, for (then) they are not to be blamed. Al-Maarij-29-30
2. Men are the protectors and maintainers of women, because Allah has made one of them to excel the other. An-Nisa-34

Righteous Women

1. The righteous women are devoutly obedient (to Allah and to their husbands), and guard in the husbands absence what Allah orders them to guard (their chastity, husband's property, etc.). An-Nisa-34
2. O Prophet! When believing women come to you to give you the Baia (pledge); that they will not associate anything in worship with Allah. Al-Mumtahina-12
3. That they will not steal, that they will not commit illegal sexual intercourse, that they will not kill their children. Al-Mumtahina-12
4. That they will not utter slander, intentionally forging falsehood (by making illegal children belonging to their husbands) Mumtahina-12
5. And that they will not disobey you in what is recognized (in Islam) then accept their Baia (pledge), and pray Allah to forgive them. Al-Mumtahina-12
6. It may be if he divorced you (all) that his Lord will give him instead of you, wives better than you, Muslims (who submit to Allah), believers, obedient to Allah, turning to Allah in repentance, worshipping Allah sincerely, fasting or emigrants (for Allah's sake), previously married and virgins. At-Tahrim-5

Emigrant Women:

1. When believing women come to you as emigrants, and if you ascertain that they are true believers, send them not back to the disbelievers, they are not lawful (wives) for the disbelievers nor are the disbelievers lawful (husbands) for them. Mumtahina-10
2. And there will be no sin on you to marry them if you have paid their Mahr to them. Al-Mumtahina-10

3. Likewise hold not the disbelieving women as wives. Mumtahina-10
4. Ask for (the return of) that which you have spent (as Mahr) and let them (disbelievers) ask back for that which they have spent. Al-Mumtahina-10

Polygamy:

1. And if you fear that you shall not be able to deal justly with the orphan girls, then marry (other) women of your choice, two or three, or four but if you fear that you shall not be able to deal justly (with them), then only one or (the captives and the slaves) that your right hands possess. That is nearer to prevent you from doing injustice. An-Nisa-3
2. If you intend to replace a wife by another and you have given one of them a great amount as Mahr, take not the least bit of it back. An-Nisa-20
3. You will never be able to do perfect justice between wives even if it is your ardent desire, so do not incline too much to one of them so as to leave the other hanging. An-Nisa-129

Marriage Forbidden:

1. Do not marry the polytheist women, unless they come to believe in Islam. Al.Baqarah-221
2. Do not give your daughters in marriage to polytheist men till they believe in Islam. Al.Baqarah-221
3. And marry not women whom your fathers married. An-Nisa-22
4. Forbidden to you (for marriage) are: your mothers, your daughters, your sisters, your fathers sisters, your mothers sisters, your brothers daughters, your sisters daughters, your foster mother who gave you suck, your foster milk suckling sisters, your wives mothers, your step daughters under your guardianship, born of your wives to whom you have gone in - but there is no sin on you if you have not gone in them (to marry their daughters), - the wives of your sons who (spring) from your own loins, and two sisters in wedlock at the same time. An-Nisa-23
5. Also (forbidden for marry are) women already married, except those (captives and slaves) whom your right hands possess. An-Nisa-24
6. Thus has Allah ordained for you. All others are lawful, provided you seek (them in marriage) with Mahr (bridal money) from your property, desiring chastity, not committing illegal sexual

intercourse, so with those of whom you have enjoyed sexual relations, give them their Mahr as prescribed. An-Nisa-24

Mahar (Marital Gift):

1. It is not lawful for men to take back any of their Mahr (bridal money) which they have given to their wives. Do not transgress the limits ordained by Allah. Al.Baqarah-229
2. If you divorce your wife before (sexually) touching her, then you have to pay half Mahr. Do not forget to be graceful to one another. Al.Baqarah-237
3. And give to the women (whom you marry) their Mahr with a good heart, but if they, of their own good pleasure, remit any part of it to you, take it, and enjoy it without fear of any harm. An-Nisa-4
4. You are forbidden to inherit women against their will, and you should not treat them with harshness, that you may take away part of the Mahr you have given them, unless they commit open illegal sexual intercourse. And live with them honorably. If you dislike them, it may be that you dislike a thing and Allah brings through it a great deal of good. An-Nisa-19

Sexual Activities:

1. And who guard their private parts except from their wives or from those (bondwomen who are) owned by their hands. Mumenoon-5,6
2. Nor they commit illegal sexual intercourse. Al-Furqan-68
3. Do not have sexual relation with your wives during their menses period until they are cleansed. Al.Baqarah-222
4. Your wives are your tilth. You may go to your tilth as you please. Al.Baqarah-223
5. Those who swear not to have sexual relation with their wives have four months of waiting. Therefore, if they revert back, Allah is Most-Forgiving, Very-Merciful. Al.Baqarah-226

Quarrel:

1. Women on whose part you see ill conduct, admonish them (first), (then) refuse to share their beds, (and lastly) beat them, but if they return to obedience, seek not against them. An-Nisa-34
2. If you fear a breach between them twain, appoint arbitrators, one from his family and the other from hers; if they both wish for peace, Allah will cause their reconciliation. An-Nisa-35

3. If a woman fears cruelty or desertion on her husband's part, there is no sin on them both if they make terms of peace between themselves; and making peace is better. An-Nisa-128
4. But if they separate (by divorce), Allah will provide abundance for every one of them from His Bounty. An-Nisa-130

Zihar:

1. Those of you who declare zihar against their wives (by saying to them "You are like my mother's back."), they cannot be their mothers. Al-Mujadila-2
2. Those of you who declare zihar against their wives, then retract what they said, obligated on them is the freeing of a slave or must fast two successive months or should feed sixty poor persons, before they touch each other. Al-Mujadila-3,4

Divorce:

1. It is not lawful for divorced women to conceal what Allah has created in their wombs. Al.Baqarah-228
2. When divorced women have fulfilled the term of their prescribed period, do not prevent them from marrying their former husbands. Al.Baqarah-232
3. The divorced women should be given something in accordance with the known fair standard. Al.Baqarah-241
4. Lodge them (the divorced women) where you dwell, according to your means. At-Talaq-6
5. And do not treat them in such a harmful way that they be obliged to leave. At-Talaq-6
6. And if they are pregnant, then spend on them till they deliver. At-Talaq-6
7. Then if they give suck to the children for you, give them their due payment. At-Talaq-6
8. Let the rich man spend according to his means, and the man whose resources are restricted, let him spend according to what Allah has given him. At-Talaq-7

Iddah (Waiting Period):

1. When you marry the believing women, and then divorce them before you have (sexually) touched them, then they have no obligation of any 'iddah' (waiting period) for you that you may

count. So give them (due) benefits, and release them in a pleasant manner. Al-Ahzab-49

2. Divorced women shall wait (as regards their marriage) for three menstrual periods. Al.Baqarah-228
3. Do not consummate the marriage until the term prescribed (iddah period) is fulfilled. Al.Baqarah-235
4. When you divorce women, divorce them at their Iddah (prescribed periods), and count (accurately) their Iddah (periods). At-Talaq-1
5. (During this iddah period), turn them not out of their (husbands) homes, nor shall they (themselves) leave, unless they come up with a clearly shameless act. At-Talaq-1
6. Then when they are about to fulfill their term appointed, either take them back in a good manner or part with them in a good manner. And take for witness two just persons. At-Talaq-2

Widow:

7. Widow should wait (as regards their marriage) for four months and ten days. Al.Baqarah-234

Pregnant:

8. And for those who are pregnant (whether they are divorced or their husbands are dead), their Iddah (prescribed period) is until they deliver. At-Talaq-4

Overage and Immature:

9. And those of your women as have passed the age of monthly courses and for those who have no courses (still immature) their Iddah (prescribed period) is three months likewise. At-Talaq-4,

Adultery

1. And those of your women, who commit illegal sexual intercourse, take the evidence of four witnesses from amongst you against them; and if they testify, confine them to houses until death comes to them or Allah ordains for them some (other) way. An-Nisa-15
2. And the two persons (man and woman) among you, who commit illegal sexual intercourse, punish them both. And if they repent and do righteous good deeds, leave them alone. An-Nisa-16
3. And (prophet) Lout said to his people: "Do you commit the worst sin such as none preceding you has committed in the Aa-lameen?"

You practice your lusts on men instead of women. Nay, but you are a people transgressing beyond bounds. Al-Araf-80-81

4. Do not even go close to adultery. It is indeed a shameful act, and an evil way to follow. Al-Isra-32
5. The woman and the man guilty of illegal sexual intercourse, flog each of them with a hundred stripes. An-Noor-2
6. The adulterer marries not but an adulteress or a Mushrikah and the adulteress none marries her except an adulterer or a Muskrik. An-Noor-3
7. And those who accuse chaste women, and produce not four witnesses, flog them with eighty stripes, and reject their testimony forever. An-Noor-4
8. And for those who accuse their wives, but have no witnesses except themselves, let the testimony of one of them be four testimonies by Allah that he is one of those who speak the truth. And the fifth (testimony) (should be) the invoking of the Curse of Allah on him if he be of those who tell a lie (against her). But it shall avert the punishment (of stoning to death) from her, if she bears witness four times by Allah, that he (her husband) is telling a lie. An-Noor-6,7,8
9. Surely, those who like that lewdness spread among the believers, for them there is painful punishment in this world and the Hereafter. An-Noor-19
10. Those who accuse a false charge against the chaste and believing women are cursed in this life and in the Hereafter. An-Noor-23

Slave Girls:

11. After they (slave-girls) have been taken in wedlock, if they commit illegal sexual intercourse, their punishment is half that for free (unmarried) women. An-Nisa-25

Modesty (Hijab)

1. Tell the believing men to lower their gaze and protect their private parts. An-Noor-30
2. And tell the believing women to lower their gaze and protect their private parts and not to show off their adornment. An-Noor-31
3. And not to reveal their adornment except to their husbands, their fathers, their husbands fathers, their sons, their husbands sons, their brothers or their brothers sons, or their sisters sons, or their women, or the female slaves whom their right hands possess, or old male

servants having no (sexual) urge, or small children who have no sense of the shame of sex. An-Noor-31

4. And let them not stamp their feet so as to reveal what they hide of their adornment. An-Noor-31
5. Let your legal slaves and slave-girls, and those among you who have not come to the age of puberty ask your permission (before they come to your presence) on three occasions; before Fajr (morning) prayer, and while you put off your clothes for the noonday (rest), and after the Isha (late-night) prayer. (These) three times are of privacy for you. An-Noor-58
6. Other than these times there is no sin on you or on them to move about, attending (helping) you each other. An-Noor-58
7. And when the children among you come to puberty, then let them (also) ask for permission, as those senior to them (in age). Noor-59
8. And those old women who have no hope for marriage, there is no sin on them, if they take off their (extra) clothes while they do not display their adornment. Still, that they refrain (even from this) is better for them. An-Noor-60
9. O Wives of the Prophet! do not be too soft in your speech, lest someone having disease in his heart, should develop fancies (about you); and do speak in an honorable manner. Al-Ahzab-32
10. And stay in your houses, and do not display your beauty like that of the times of ignorance. Al-Ahzab-33
11. O Prophet! Tell your wives and your daughters and the women of the believers that they should draw down their shawls over them. Al-Ahzab-59

25. Masjid and Ka'bah

1. Purify My House (Ka'abah) for those who are circumambulating it, staying here for itikaf, bowing or prostrating themselves in prayer. Baqarah-125
2. The Mosques of Allah shall be maintained only by those who believe in Allah and the Last Day; perform prayers, give Zakat and fear none but Allah. At-Taubah-18
3. Verily, the Mushrikoon (polytheists, idolaters, etc) are Najasun (impure). So let them not come near Al-Masjid-al-Haram (at Makkah) after this year. At-Taubah-28

4. We have made Masjid-ul-Haram for all men, where residents and visitors are all equal. Al-Hajj-25
5. Associate not anything (in worship) with Me, and sanctify My House for those who circumambulate it, and those who stand up for prayer, and those who bow, and make prostration. Al-Hajj-26
6. They must remove their dirt, and fulfill their vows, and make tawaf of the Ancient House. Al-Hajj-29
7. And the Masajid (mosques) belongs to Allah, so invoke not anyone along with Allah. Al-Jinn-18

26. Messengers

1. We make no distinction between one another of His Messengers. We hear, and we obey. (We seek) Your Forgiveness, our Lord, and to You is the return of all. Al-Baqarah-285
2. Indeed in the Messenger of Allah you have a good example to follow for him who hopes in Allah and the Last Day and remembers Allah much. Al-Ahzab-21
3. We blessed Dawud with Sulaiman. He was an excellent servant of Allah. Surely he was great in returning (to Us)! Sad-30
4. Indeed We have sent Our Messengers with clear proofs, and revealed with them the Scripture and the Balance (justice) that mankind may keep up justice. Al-Hadid-25
5. Fear Allah, and believe in His Messenger (Muhammad SAW). Al-Hadid-28
6. Whatsoever the Messenger (Muhammad SAW) gives you, take it, and whatsoever he forbids you, abstain from it, and fear Allah. Al-Hashr-7

27. Mishap and Mischief

1. They never lost heart for that which did befall them in Allah's Way, nor did they weaken nor degrade themselves. And Allah loves the patient ones. Aale Imran-146
2. What you suffered (of the disaster) on the day (of the battle of Uhud when) the two armies met, was by the leave of Allah, in order that He might test the believers. Aale Imran-166

3. Seek not mischief in the land. Verily, Allah likes not the mischief-makers. Al-Qasas-77
4. Who rebel not against the truth with pride and oppression in the land nor do mischief by committing crimes. Al-Qasas-83
5. Those who had rebelled in the lands and spread a lot of mischief therein. Al-Fajr-11,12

Harm & Aggression:

1. We shall certainly bear with patience all the hurt you may cause us, and in Allah (Alone) let those who trust, put their trust. Ibrahim-12
2. As for those who hurt believing men and women without their having done anything wrong, they shall bear the burden of slander and a manifest sin. Al-Ahzab 58
3. And when some hurt touches man, he cries to his Lord (Allah Alone), turning to Him in repentance, but when He bestows a favor upon him from Himself, he forgets that for which he cried for before, and he sets up rivals to Allah, in order to mislead others from His Path. Az-Zumar-8
4. And those who, when they are subjected to aggression, defend themselves. The recompense of evil is evil like it. Then the one who forgives and opts for compromise has his reward undertaken by Allah. Ash-Shura-39,40
5. And indeed whosoever takes revenge after he has suffered wrong, for such there is no way of blame against them. Ash-Shura-41
6. The way (of blame) is only against those who oppress men and wrongly rebel in the earth. Ash-Shura-42
7. Verily, man is created very impatient; Irritable when evil touches him; And niggardly when good touches him;- Al-Maarij-19-21

28. Oath and Covenant

1. Fulfill your promises when you make it. Al.Baqarah-177
2. Do not use the name of Allah an excuse in your oaths against your doing good. Al.Baqarah-224
3. Yes, whoever fulfils his pledge and fears Allah much; verily, then Allah loves those who are the pious. Aale Imran-76

4. Verily, those who purchase a small gain at the cost of Allahs Covenant and their oaths, they shall have no portion in the Hereafter (Paradise). Aale Imran-77
5. To those also with whom you have made a pledge (brotherhood), give them their due portion An-Nisa-33
6. Allah will not punish you for what is unintentional in your oaths. Al-Meada-89
7. But He will punish you for your deliberate oaths; for its expiation (a deliberate oath) feed ten Masakin (poor persons), on a scale of the average of that with which you feed your own families; or clothe them; or set free a slave. But whosoever cannot afford (that), then he should fast for three days. Al-Meada-89
8. And fulfill the Covenant of Allah, Al-Anaam-152
9. If you fear treachery from any people throw back (their covenant) to them (so as to be) on equal terms. Al-Anfal-58
10. Those who fulfill the Covenant of Allah and break not the Meethaq (covenant). Ar-Rad-20
11. Those who break the Covenant of Allah, after its ratification. Ar-Rad-25
12. Fulfill the Covenant of Allah when you have covenanted. Nahl-91
13. Break not the oaths after you have confirmed them. An-Nahl-91
14. Do not be like the woman who had broken her yarn into pieces after spinning it firmly, by taking your oaths as means of mischief between yourselves, merely because a group gets greater benefit than the other. Allah only tests you by this. An-Nahl-92
15. Purchase not a small gain at the cost of Allahs Covenant. Nahl-95
16. And by those who honestly look after their trusts and covenant. Al-Mumenoon-8
17. Obey not everyone who swears much, and is considered worthless. Al-Qalam-10
18. And those who keep their trusts and covenants; And those who stand firm in their testimonies; Al-Maarij-32-33

29. Obey and Disobey

1. Obey Allah and the Messenger (Muhammad SAW)." But if they turn away, then Allah does not like the disbelievers. Aale Imran-32

2. And obey Allah and the Messenger (Muhammad SAW) that you may obtain mercy. Aale Imran-132
3. If you obey those who disbelieve, they will send you back on your heels, and you will turn back as losers. Aale Imran-149
4. And whosoever disobeys Allah and His Messenger (Muhammad SAW), and transgresses His limits, He will cast him into the Fire. An-Nisa-14
5. Obey Allah and obey the Messenger (Muhammad SAW), and those of you (Muslims) who are in authority. An-Nisa-59
6. We sent no Messenger, but to be obeyed by Allah's Leave. Nisa-64
7. He, who obeys the Messenger (Muhammad SAW), has indeed obeyed Allah. An-Nisa-80
8. Obey Allah and His Messenger, and beware and fear Allah. Al-Meada-92
9. So fear Allah and adjust all matters of difference among you, and obey Allah and His Messenger. Al-Anfal-1
10. Obey Allah and His Messenger, and turn not away from him. Al-Anfal-20
11. Answer Allah (by obeying Him) and (His) Messenger when he (SAW) calls you. Al-Anfal-24
12. Betray not Allah and His Messenger, nor betray knowingly your Amanat (trust). Al-Anfal-27
13. If you obey and fear Allah, He will grant you Furqan a criterion and will expiate for you your sins, and forgive you. Al-Anfal-29
14. Obey Allah and His Messenger, and do not dispute (with one another) lest you lose courage and your strength depart, and be patient. Al-Anfal-46
15. Your rebellion (disobedience to Allah) is only against your own selves, - a brief enjoyment of this worldly life. Yunus-23
16. Obey not him whose heart We have made heedless of Our Remembrance, one who follows his own lusts and whose affair (deeds) has been lost. Al-Kahf-28
17. Standing upright for (the obedience of) Allah, not ascribing any partner to Him. Al-Hajj-31
18. Keep your duty to Allah, and obey not the disbelievers and the Hypocrites. Al-Ahzab-1

19. And perform Salat (prayers), and give Zakat and obey Allah and His Messenger. Al-Ahzab-33
20. "O my people! Obey the Messengers; Ya-Seen-21
21. Obey Allah, and obey the Messenger and render not vain your deeds. Muhammad-33
22. Perform Salat (prayer) and give Zakat and obey Allah and His Prophet SAW. Al-Mujadila-13
23. Obey Allah, and obey the Messenger (Muhammad SAW). At-Taghabun-12
24. And they disobeyed their Lords Messenger, so He punished them with a strong punishment. Al-Haaqqa-10
25. Obey neither a sinner nor a disbeliever among them. Ad-Daher-24

30. Orphan and Poor

1. Work honestly in orphan's property. Do not mischief to swallow their property. Al-Baqarah-220
2. And give unto orphans their property and do not exchange (your) bad things for (their) good ones; and devour not their substance (by adding it) to your substance. Surely, this is a great sin. An-Nisa-2
3. And try orphans until they reach the age of marriage; if then you find sound judgment in them, release their property to them, but consume it not wastefully, and hastily fearing that they should grow up, and whoever amongst guardians is rich, he should take no wages, but if he is poor, let him have for himself what is just and reasonable. An-Nisa-6
4. And when the relatives and the orphans and Al-Masakin (the poor) are present at the time of division, give them out of the property, and speak to them words of kindness and justice. An-Nisa-8
5. Verily, those who unjustly eat up the property of orphans, they eat up only fire into their bellies, and they will be burnt in the blazing Fire. An-Nisa-10
6. You stand firm for justice to orphans. An-Nisa-127
7. And come not near to the orphans' property, except to improve it, until he (or she) reaches maturity. Al-Anaam-152
8. Come not near to the orphans' property except to improve it, until he attains the age of full strength. Al-Isra-34

9. They give food, out of their love for Him (Allah), to the needy, the orphan, and the captive. Ad-Daher-8
10. You do not treat the orphans with kindness and do not encourage one another to feed the needy Al-Fajr-17,18
11. Treat not the orphan with oppression, repulse not the beggar; and proclaim the Grace of your Lord. Ad-Dhuha-9-11
12. He is the one who pushes away the orphan and does not persuade others to feed the needy. Al-Maun-2,3

31. Paradise and Hell Fire

1. Allah has purchased of the believers their lives and their properties; for the price that theirs shall be the Paradise. At-Taubah-111
2. Those who believe and do righteous good deeds, and humble themselves before their Lord, - they will be dwellers of Paradise to dwell therein forever. Hud-23
3. Here is the description of the Paradise promised to the pious (Muttaqun): underneath it rivers flow; its provision is eternal and so is its shade, this is the end (final destination) of the (pious) and the end (final destination) of the disbelievers is Fire. Rad-35
4. We have made Hell a prison for the disbelievers. Al-Isra-8
5. On that Day We shall present Hell to the disbelievers, plain to view, to those whose eyes had been under a covering from My Reminder (this Quran), and who could not bear to hear (it). Al-Kahf-100,101
6. Those who disbelieve think that they can take My slaves as Auliya besides Me? Verily, We have prepared Hell as an entertainment for the disbelievers. Al-Kahf-102
7. Those who believe and do righteous deeds shall have the Gardens of Al-Firdaus (the Paradise) for their entertainment. Al-Kahf-107
8. Who neglected Salah and followed their selfish desires. So they will be thrown in the Hell. Maryam-59
9. Except those who repent and believe, and work righteousness. Such will enter Paradise. Maryam-60
10. Allah will admit those who believe and do righteous good deeds, to Paradise. Al-Hajj-23
11. Those who strive against Our Ayat, to frustrate and obstruct them, they will be dwellers of the Hell-fire. Al-Hajj-51

12. Those who believed and did righteous good deeds will be in Gardens of delight (Paradise). Al-Hajj-56
13. Those who disbelieved and belied Our Verses, for them will be a humiliating torment (in Hell). Al-Hajj-57
14. And whoever brings an evil (deed), they will be cast down (prone) on their faces in the Fire. An-Naml-90
15. Those who disbelieved will be driven to Hell in groups. Zumar-71
16. And those who kept their duty to their Lord will be led to Paradise in groups. Az-Zumar-73
17. Whosoever believes in Allah and performs righteous good deeds, He will remit from him his sins, and will admit him to Gardens (Paradise). At-Taghabun-9
18. Ward off from yourselves and your families a Fire (Hell) whose fuel is men and stones. At-Tahrim-6
19. The wife of Pharaoh (Firaun) said: "My Lord! Build for me a home with You in Paradise, and save me from the people who are wrongdoers (Zalimoon) At-Tahrim-11
20. For those who disbelieve in their Lord (Allah) is the torment of Hell. Al-Mulk-6
21. Verily! Those who fear their Lord unseen, theirs will be forgiveness and a great reward (Paradise). Al-Mulk-12
22. They (culprits at Hell) will say: "We were not of those who used to offer their prayers. Al-Muddathir: 43-46 Nor we used to feed the needy people. And we used to talk falsehood with vain talkers. And we used to belie the Day of Recompense. Al-Muddathir-46
23. Those, who believe and do righteous good deeds, for them is a reward that will never come to an end (i.e. Paradise). Inshiqaq-25
24. Verily, those who put into trial the believing men and women, and then do not turn in repentance, (to Allah), will have the torment of Hell. Al-Burooj-10

32. Polytheism (Shirk)

1. we worship none but Allah, and that we associate no partners with Him, Aale Imran-64
2. Worship Allah and join none with Him in worship. An-Nisa-36

3. Whoever sets up partners with Allah in worship, he has indeed invented a tremendous sin. An-Nisa-48
4. Verily! Allah forgives not (the sin of) setting up partners in worship with Him, but He forgives whom he pleases, sins other than that. An-Nisa-116
5. Verily, whosoever sets up partners in worship with Allah, then Allah has forbidden Paradise for him, and the Fire will be his abode. Al-Meada-72
6. How do you worship besides Allah something which has no power either to harm or to benefit you? Al-Meada-76
7. To many of the Mushrikoon (polytheists), their partners have made fair-seeming the killing of their children, in order to lead them to their own destruction. Al-Anaam-137
8. Your Lord has prohibited you from: Join not anything in worship with Him; Al-Anaam-151
9. Those whom you call upon besides Allah are slaves like you. Al-Araf-194
10. And those whom you call upon besides Him (Allah) cannot help you nor can they help themselves. Al-Araf-197
11. And if you call them to guidance, they hear not and you will see them looking at you, yet they see not. Al-Araf-198
12. If anyone of the Mushrikoon (polytheists, idolaters etc) seeks your protection then grant him protection. At-Taubah-6
13. They (Jews and Christians) took their rabbis and their monks to be their lords besides Allah. At-Taubah-31
14. It is not permissible for the Prophet and those who believe to ask Allah's Forgiveness for the Mushrikoon (polytheists, idolaters, pagans, disbelievers in the Oneness of Allah) even though they be of kin. At-Taubah-113
15. And they worship besides Allah things that hurt them not, nor profit them. Yunus-18
16. And those who invoke associate-gods besides Allah do not follow a reality. They follow nothing but whims and do nothing but make conjectures. Younus-66
17. And invoke not besides Allah any that will neither profit you, nor hurt you. Younus-106

18. And most of them believe not in Allah except that they attribute partners unto Him. Yusuf-106
19. Have you then taken (for worship) Auliya other than Allah, such as have no power either for benefit or for harm to themselves? Ar-Rad-16
20. Those whom they invoke besides Allah have not created anything, but are themselves created. They are dead, lifeless, and they know not when they will be raised up. An-Nahl-20,21
21. Take not ilahaen (two gods). Verily, He (Allah) is the only One Ilah (God). Then, fear Me much alone. An-Nahl-51
22. Set not up with Allah any other ilah (god) or you will sit condemned, forsaken. Al-Isra-22
23. Set not up with Allah any other ilah (god) lest you should be thrown into Hell. Al-Isra-39
24. Our Lord is the Lord of the heavens and the earth; never shall we call upon any ilah (god) other than Him. Al-Kahf-14
25. Why do you worship that which hears not, sees not and cannot avail you in anything? Maryam-42
26. They have taken gods besides Allah, that they might give them honour, power and glory. Nay, but they will deny their worship of them, and become opponents to them. Maryam-81,82
27. He calls besides Allah unto that which hurts him not, nor profits him. Al-Hajj-12
28. What they (the polytheists) invoke besides Allah, it is Batil (falsehood). Al-Hajj-62
29. They have taken besides Him other gods that created nothing but are themselves created, and possess neither hurt nor benefit for themselves, and possess no power (of causing) death, nor (of giving) life, nor of raising the dead. Al-Furqan-3
30. Have they taken others as intercessors besides Allah? Say: "Even if they have power over nothing whatever and have no intelligence?" Az-Zumar-43
31. And woe to those who associate others with Allah. Those who do not give Zakat and they are disbelievers in the Hereafter. HaMeem AsSajdah-6,7

33. Salat Prayers

1. Establish prayer and give Zakat (mandatory charity) Baqarah-43
2. Who perform Salat (prayers) and spend out of that We have provided them. Al-Anfal-3
3. Those who offer their Salat (prayers) with all solemnity and full submissiveness. Al-Mumenoon-2
4. Verily, Salat prevents from shameful and evil acts. Ankaboot -45
5. Those who answer the Call of their Lord and perform prayers. Ash-Shura-38
6. Glorify with praises the Name of your Lord, the Most Great. Al-Waqia-74
7. So woe to those performers of Salat (prayers), who are neglectful of their Salat (prayer). Al-Maun-4,5
8. So, Offer salat (prayers) to your Lord and sacrifice (to Him only). Al-Kauther-2
9. Take your adornment (by wearing your clean clothes), while praying and going round (the Tawaf of) the Kabah, and eat and drink but waste not by extravagance. Al-Araf-31

Invoke:

1. Invoke your Lord with humility and in secret. He likes not the aggressors. Al-Araf-55
2. And remember your Lord by your tongue and within yourself, humbly and with fear without loudness in words in the mornings, and in the afternoons and be not of those who are neglectful. Al-Araf-205
3. Invoke Allah or invoke the Most Beneficent (Allah), by whatever name you invoke Him (it is the same), for to Him belong the Best Names. Al-Isra-110
4. Offer your Salat (prayer) neither aloud nor in a low voice, but follow a way between. Al-Isra-110
5. Whether you speak out aloud (or in low voice) He knows what is said secretly, and even that which is more hidden. Taha-7
6. Those who invoke not any other ilah (god) along with Allah. Al-Furqan-68
7. Invoke not with Allah another ilah (god). Ash-Shuara-213

8. Invite men to believe in your Lord. And invoke not any other ilah (god) along with Allah. Al-Qasas-87,88
9. That is because Allah is the only Real One and what they invoke other than Him is false. Luqman-30
10. And those, whom you invoke or call upon instead of Allah, do not own even the membrane on a date-stone. If you call them, they do not hear your call, and even if they were to hear, they would not respond to you. Fatir: 13-14

Timings of Salaat:

1. Verily, the prayer is enjoined on the believers at fixed hours. An-Nisa-103
2. Take due care of all the prayers, especially the middle (Asr) prayer Al.Baqarah-238
3. Remember the Name of your Lord every morning and afternoon (during Fajr, Zuhr, and Asr prayers). Ad-Daher-25
4. And during night (i.e. Maghrib and Isha prayers), prostrate yourself to Him. Ad-Daher-26
5. Perform Salat (prayers), at the two ends of the day and in some hours of the night. Hud-114
6. Perform Salat from mid-day till the darkness of the night. Isra-78
7. Bear patiently what they say, and glorify the praises of your Lord before the rising of the sun, and before its setting, and during some of the hours of the night, and at the sides of the day. Taha-130
8. Glorify Allah, when you come up to the evening (Asr), and when you see the morning (Fajir), and when you come up to Isha and Zuhr. Al-Room-17,18
9. Glorify (Allah's) praises morning and afternoon. Al-Fath-9

Tahajjud Prayer:

1. And during the night, wake up for Salah of tahajjud, an additional prayer for you. Al-Isra-79
2. And those who spend the night before their Lord, prostrate and standing. Al-Furqan-64
3. Stand at night for prayer Al-Muzzammil-1

Friday Prayer:

1. When the call is proclaimed for the Jumua Salat (Friday prayer), come to the remembrance of Allah and leave off business. Al-Jumua-9
2. When the (Friday) prayer is finished, you may disperse through the land, and seek the Bounty of Allah. Al-Jumua-10

Prostrate:

1. Prostrate neither to the sun nor to the moon, but prostrate to Allah Who created them. HaMeem AsSajdah-37
2. Fall prostrate and draw near to Allah! Al-Alaq-19
3. Glorify the praises of your Lord and be of those who prostrate themselves (to Him). Al-Hijr-98

Praying Unwillingly:

- They came not to prayer except in a lazy state; and that they offer not contributions but unwillingly. At-Taubah-54

Supplication:

- My Lord! Make me an establisher of prayer, and (also) from my offspring, and accept my supplication. Ibrahim-40

Facing Ka'bah:

- To pray, turn your faces towards, Masjid Al-Haram. Baqarah-150

Qaser Salaat:

- When you travel in the land, there is no sin on you if you shorten your Salat (called Qaser Salaat). An-Nisa-101

34. Preaching

1. Let there arise out of you a group of people inviting to all that is good (Islam), enjoining Al-MarooF (that Islam orders one to do) and forbidding Al-Munkar (that Islam has forbidden). Aale Imran-104
2. You are the best of peoples ever raised up for mankind; you enjoin Al-MarooF (that Islam has ordained) and forbid Al-Munkar (that Islam has forbidden). Aale Imran-110
3. Who repent to Allah, who worship Him, who praise Him, who bow down and prostrate themselves in prayer, who enjoin for Al-MarooF

and forbid from Al- Munkar, and who observe the limits set by Allah. At-Taubah-112

35. Provision (Rizq)

1. And no (moving) living creature is there on earth but its provision is due from Allah. Hud-6
2. Strain not your eyes in longing for the things We have given for enjoyment to various groups of them (disbelievers) Taha-131
3. The provision (good reward in the Hereafter) of your Lord is better and more lasting. Taha-131
4. Seek your provision from Allah (Alone), and worship Him (Alone), and be grateful to Him. To Him (Alone) you will be brought back. Al-Ankaboot-17
5. "Verily, my Lord enlarges and restricts the provision to whom He wills, but most men know not." Saba-36
6. Spend of that with which Allah has provided you. Ya-Seen-47

36. Quran and Verses

1. Quran is guidance to those who fear Allah. Baqarah-2
2. Do not exchange Allah's verses for a small price. Fear Allah Alone. Baqarah-41
3. A party of those who were given the Scripture threw away the Book of Allah behind their backs as if they did not know! Baqarah-101
4. Study the Quran as it should be studied. Baqarah-121
5. Those who disbelieve in the Ayat of Allah, for them there is severe torment. Aale Imran-4
6. Entirely clear verses of Quran are the foundations of the Book. While others are not entirely clear. So as for those in whose hearts there is a deviation (from the truth) they follow that which is not entirely clear thereof, seeking Fitnah and seeking for its hidden meanings. None knows its hidden meanings except Allah. Aale Imran-7
7. Those who disbelieve in the Ayat of Allah and kill the Prophets without right, and kill those men who order just dealings, announce to them a painful torment. Aale Imran-21

8. Humbling them-selves before Allah. They do not sell the Verses of Allah for a little price, for them is a reward with their Lord. Aale Imran-199
9. When you hear the Verses of Allah being denied and mocked at, then sit not with them. An-Nisa-140
10. Fear not men but fear Me and sell not My Verses for a miserable price. Al-Meada-44
11. So adjudge between them by what Allah has revealed, and follow not their vain desires, diverging away from the truth that has come to you. Al-Meada-48
12. When they (who call themselves Christians) listen to what has been sent down to the Messenger (Muhammad SAW), you see their eyes overflowing with tears because of the truth. Al-Meada-83 they
13. Those who disbelieved and belied Our Ayaat, they shall be the dwellers of the (Hell) Fire. Al-Meada-86
14. When you see those who engage in a false conversation about Our Verses (of the Quran) by mocking at them, stay away from them till they turn to another topic. Al-Anaam-68
15. Leave alone those who take their religion as play and amusement, and are deceived by the life of this world. But remind them with the Quran. Al-Anaam-70
16. And the Word of your Lord has been fulfilled in truth and in justice. None can change His Words. Al-Anaam-115
17. And this is a blessed Book (the Quran), so follow it and fear Allah. Al-Anaam-155
18. Follow what has been sent down unto you from your Lord, and follow not any Auliya besides Allah. Al-Araf-3
19. Hold firmly to what We have given you, and remember that which is therein. Al-Araf-171
20. To whom We gave Our Ayat, but he threw them away, so Satan followed him up, and he became of those who went astray. Araf-175
21. When the Quran is recited, listen to it, and be silent that you may receive mercy. Al-Araf-204
22. They belied the Ayat of their Lord, so We destroyed them for their sins. Al-Anfal-54
23. These are verses of the Wise Book. Yunus-1

24. There has come to you a good advice (Quran) from your Lord and a healing for that in your breasts, - guidance and a mercy for the believers. Younus-57
25. And be not one of those who belie the Ayat of Allah, for then you shall be one of the losers. Younus-95
26. Follow the inspiration sent unto you, and be patient till Allah gives judgment. Younus-109
27. We have bestowed upon you seven of Al-Mathani (repeatedly recited Verses i.e. Al-Fatiha) and the Grand Quran. Al-Hijr-87
28. When you want to recite the Quran, seek refuge with Allah from Satan. (by saying ‘‘Auzo Billahe Minash Shaitaanir Rajeeem’’) An-Nahl-98
29. Those who believe not in the Ayat of Allah, Allah will not guide them and theirs will be a painful torment. An-Nahl-104
30. Recite the Quran in the early dawn. Verily, the recitation of the Quran in the early dawn is ever witnessed. Al-Isra-78
31. If the mankind and the jinns were together to produce the like of this Quran, they could not produce the like thereof, even if they helped one another. Al-Isra-88
32. Indeed We have put forth every kind of example in this Quran, for mankind. But, man is ever more quarrelsome than anything. Al-Kahf-54
33. Who does more wrong than he who is reminded of the Ayat of his Lord, but turns away from them forgetting what (deeds) his hands have sent forth. Al-Kahf-57
34. We have made Qur’an easy through your tongue, so that you give with it the good news to the God-fearing, and warn with it an obstinate people. Maryam- 97
35. Whoever follows My Guidance shall neither go astray, nor fall into distress and misery. Taha -123
36. But whosoever turns away from My Reminder (Quran) verily, for him is a life of hardship, and We shall raise him up blind on the Day of Resurrection. Taha -124
37. We sent this Quran down as clear signs, evidences and proofs, and surely, Allah guides whom He wills. Al-Hajj-16
38. Do not obey the disbelievers and strive against them with the Qur’an, a greatest striving. Al-Furqan-52

39. I am commanded to be from among the Muslims And to recite the Quran, so whosoever receives guidance, receives it for the good of his own self, and whosoever goes astray, say (to him): "I am only one of the warners." An-Naml-91,92
40. Recite Quran, and perform Salat (prayers). Ankaboot -45
41. Who believe in Our Ayat, and have submitted to Allah in Islam. Al-Room-53
42. When Our Verses (of the Quran) are recited to such a one, he turns away in pride, as if he heard them not. Luqman-7
43. Those who recite the Book of Allah (Quran), and perform Salat (prayers). Fatir-29
44. Quran may give warning to him who is living. Ya-Seen-70
45. The skins of those who fear their Lord shiver from Quran (when they recite it or hear it). Then their skin and their heart soften to the remembrance of Allah. Az-Zumar-23
46. Surely those who inject deviation into Our verses are not hidden from Us. HaMeem AsSajdah-40 pervert
47. Exhort through the Quran, the one who fears my warning. Qaf-45
48. Do you then wonder at this recital (the Quran)? You laugh at it and weep not, while you are engaged in vain play? So fall you down in prostration to Allah, and worship Him Alone. An-Najm-59-62
49. Indeed We have made the Quran easy for seeking advice. So, is there one to heed to the advice. Al-Qamar-17
50. Recite the Quran slowly and distinctly. Al-Muzzammil-4
51. Recite as much of the Quran as may be easy for you. Muzzammil-20

37. Ramadan

1. Fasting (saum) is prescribed for you. Al.Baqarah-183
2. Missing fasts during sick or journey should be made up from later days. Al.Baqarah-184
3. If you can't fast at all then feed one poor person for one missing fast. Al.Baqarah-184
4. It is made lawful to have sexual relations with spouses on the night of the fasts. Al.Baqarah-187

5. Eat and drink until the white light of dawn appears distinct from the darkness of night, then complete fast up to the night. Baqarah-187
6. Do not have sexual relations with your spouses while you are in Itikaf. Al.Baqarah-187

38. Relatives and Relationship

1. Be dutiful and good to parents, and to kindred, and to orphans and the poor. Baqarah-83
2. Be good and dutiful to your parents; Al-Anaam-151
3. Those who join that which Allah has commanded to be joined. Ar-Rad-21
4. And sever that which Allah has commanded to be joined. Rad-25
5. Allah enjoins to do justice, to adopt good behavior and to give relatives (their due rights), and forbids shameful acts, evil deeds and oppressive attitude. An-Nahl-90
6. Be dutiful to your parents. If one of them or both of them attain old age in your life, say not to them a word of disrespect, nor shout at them but address them in terms of honour. Al-Isra-23
7. Give to the kindred his due and to the Miskeen (poor) and to the wayfarer. Al-Isra-26
8. He used to enjoin on his family and his people As-Salat (the prayers) and the Zakat. Maryam-55
9. Enjoin As-Salat (the prayer) on your family, and be patient in offering them. Taha-132
10. And let not those among you who are blessed with graces and wealth swear not to give (any sort of help) to their kinsmen, the poor, and those who left their homes for Allah's Cause. Noor-22
11. We have enjoined on man to be good and dutiful to his parents, but if they strive to make you join with Me anything, then obey them not. Al-Ankaboot-8
12. Give to the kindred his due, and to the poor, and to the wayfarer. Al-Room-38
13. We have enjoined on man (to be dutiful and good) to his parents. Luqman-14

14. Call them (adopted sons) by (the names of) their fathers, that is more just with Allah. Al-Ahzab-5
15. And those having mutual kinship are closer to one another than other believers and emigrants according to the Book of Allah. Al-Ahzab-6
16. We have enjoined on man to be dutiful and kind to his parents. Al-Ahqaf-15

39. Repentance and Forgiveness

1. Turn in repentance to your Creator. Baqarah-54
2. Allah accepts only the repentance of those who do evil in ignorance and foolishness and repent soon afterwards; it is they to whom Allah will forgive. An-Nisa-17
3. And of no effect is the repentance of those who continue to do evil deeds until death faces one of them and he says: "Now I repent", nor of those who die while they are disbelievers. An-Nisa-18
4. So if you repent, it is better for you. At-Taubah-3
5. If they repent and perform Salat (prayer), and give Zakat, then leave them free. At-Taubah-5
6. But if they repent, perform Salat (prayers) and give Zakat, then they are your brethren in religion. At-Taubah- 11
7. Allah is He who accepts repentance from His slaves and accepts Sadaqat. At-Taubah-104
8. No one takes lesson but the one who turns to Allah. Al-Mumin-13
9. And Allah accepts repentance from His slaves, and forgives sins, and He knows what you do. Ash-Shura-25
10. Turn to Allah with sincere repentance! At-Tahrim-8

Forgiveness:

1. And whoever does evil or wrongs himself but afterwards seeks Allah's Forgiveness, he will find Allah Oft Forgiving, Most Merciful. An-Nisa-110
2. If any of you does evil in ignorance, and thereafter repents and does righteous good deeds, then surely, He is Oft Forgiving, Most Merciful. Al-Anaam-54

3. Who committed evil deeds and then repented afterwards and believed. Verily, your Lord is indeed Oft-Forgiving. Al-Araf-153
4. Seek the forgiveness of your Lord, and turn to Him in repentance, that He may grant you good enjoyment, for a term appointed. Hud-3
5. Ask forgiveness of your Lord and then repent to Him. Hud-52
6. Those, who do evil in ignorance and afterward repent and do righteous deeds, verily, your Lord thereafter, (to such) is Oft-Forgiving, Most Merciful. An-Nahl-119
7. Forgive and overlook. Baqarah-109
8. I am indeed forgiving to him who repents, believes and does righteous good deeds, and then remains constant in doing them. Taha -82
9. "My Lord! Verily, I have wronged myself, so forgive me." Al-Qasas-16
10. Who have transgressed against themselves, Despair not of the Mercy of Allah, verily Allah forgives all sins. Truly, He is Oft-Forgiving, Most Merciful. Az-Zumar-53
11. Ask forgiveness for your sin, and also for the sin of believing men and believing women. Muhammad-19
12. You should worship Allah Alone, be dutiful to Him. Allah will forgive you of your sins. Nooh-3,4
13. So glorify the Praises of your Lord, and seek forgiveness from Him. An-Nasr-3
14. Our Lord! Forgive us our sins and our transgressions, establish our feet firmly, and give us victory over the disbelieving folk. Aale Imran-147

40. Retaliation and Revenge

1. When anyone commits aggression against you, be aggressive against him in the like manner as he did against you, and fear Allah. Al-Baqarah-194
2. Whoever has retaliated with the like of that which he was made to suffer, and then has again been wronged, Allah will surely help him. Al-Hajj-60

41. Righteous and Evil Deeds

1. Whatever of good reaches you, is from Allah, but whatever of evil befalls you, is from yourself. An-Nisa-79
2. Whosoever intercedes for a good cause will have the reward thereof, and whosoever intercedes for an evil cause will have a share in its burden. An-Nisa-85
3. Whosoever works evil, will have the recompense thereof. Nisa-123
4. And whoever does righteous good deeds, male or female, and is a true believer in the Oneness of Allah, such will enter Paradise. An-Nisa-124
5. Allah does not like that the evil should be uttered in public except by him who has been wronged. An-Nisa-148
6. Whether you disclose a good deed, or conceal or pardon an evil, verily, Allah is Ever Oft Pardoning. An-Nisa-149
7. Those who believed and did deeds of righteousness, He will give their (due) rewards, and more out of His Bounty. An-Nisa-173
8. Help you one another in Al-Birr and At.Taqwa (virtue, righteousness and piety). Al-Meada-2
9. Do not help one another in sin and transgression. And fear Allah. Al-Meada-2
10. I am with you if you perform Salat (prayers), give Zakat and believe in My Messengers, and lend to Allah a good loan. Verily, I will remit your sins and admit you to Gardens. Al-Meada-12
11. Verily, Allah loves Al-Muhsinoon (good doers). Al-Meada-13
12. And you see many of them hurrying for sin and transgression, and eating illegal things. Al-Meada-62
13. They used not to forbid one another from the Munkar (sins) which they committed. Al-Meada-79
14. Those who believe and do righteous good deeds, there is no sin on them for what they ate (in the past), if they fear Allah, and believe and do righteous good deeds, Al-Meada-93
15. Take care of your own-selves. If you follow the right guidance and enjoin what is right and forbid what is wrong, no hurt can come to you from those who are in error. Al-Meada-105

16. Leave (all kinds of) sin, open and secret. Verily, those who commit sin will get due recompense for that which they used to commit. Al-Anaam-120
17. Come not near to Al-Fawahish (shameful sins, illegal sexual relationship) whether committed openly or secretly. Al-Anaam-151
18. Whoever brings a good deed shall have ten times the like thereof to his credit, and whoever brings an evil deed shall have only the recompense of the like thereof Al-Anaam-160
19. That (Mercy) I shall ordain for those who are the Muttaqoon (pious), and give Zakat; and believe in Our Ayat. Al-Araf-156
20. Show forgiveness, enjoin what is good, and turn away from the foolish. Al-Araf-199
21. We destroyed generations before you, when they did wrong. Yunus-13
22. Who does more wrong than he who forges a lie against Allah or denies His Ayat. Yunus-17
23. For those who have done good is the best reward (Paradise) and even more. Yunus-26
24. Those who have earned evil deeds, the recompense of an evil deed is the like thereof. Yunus-27
25. And who does more wrong than he who invents a lie against Allah. Hud-18
26. The wrong-doers lay (dead), prostrate in their homes, - as if they had never lived there. Hud-67,68
27. Those who did wrong pursued the enjoyment of good things of (this worldly) life, and were Mujrimoon. Hud-116
28. Never say of anything, "I shall do such and such thing tomorrow. Except (with the saying), "If Allah will!" (In-sha-Allah) Al-Kahf-23,24
29. Whoever hopes for the Meeting with his Lord let him work righteousness and associate none as a partner in the worship of his Lord. Al-Kahf-110
30. We made them leaders, guiding (mankind) by Our Command, and We inspired in them the doing of good deeds, performing Salat and the giving of Zakat. Al-Ambiya- 73

31. They used to hasten on to do good deeds, and they used to call on Us with hope and fear, and used to humble themselves before Us. Al-Ambiya-90
32. Whoever does righteous good deeds while he is a believer, his efforts will not be rejected. Al-Ambiya-94
33. Those, who believe and do righteous good deeds, for them is forgiveness and a rich provision. Al-Hajj-50
34. Eat from good things (Taiyibat) and do righteous deeds. Al-Mumenoon-51
35. Follow not the footsteps of Satan. Whoever follows the footsteps of Satan, (should know that) he orders (one to commit) shameful acts and evil deeds. An-Noor-21
36. The Reward of Allah is better for those who believe and do righteous good deeds, and this none shall attain except those who are patient. Al-Qasas-80
37. Those who do evil deeds will only be requited for what they used to do. Al-Qasas-84
38. Then of them are some who wrong their own-selves, and of them are some who follow a middle course, and of them are some who are, by Allah's Leave, foremost in good deeds. Fatir-32
39. Thus indeed do We reward the good-doers. As-Saaffat-110
40. Whosoever does righteous good deed it is for (the benefit of) his ownself. HaMeem AsSajdah-46
41. And whosoever does evil, it is against his ownself. HaMeem AsSajdah-46
42. As for the wrongdoers, they have neither a patron nor a helper. Ash-Shura-8
43. Be aware that the wrongdoers are in lasting punishment. Ash-Shura-45.
44. Whosoever does a good deed, it is for his ownself, and whosoever does evil, it is against his ownself. Jathiya-15
45. Perform As-Salat (prayers) and give Zakat, and advance to Allah a goodly loan. Al-Muzzammil-20
46. Whatever good you send before you for yourselves, you will certainly find it with Allah, better and greater in reward. And seek Forgiveness of Allah. Al-Muzzammil-20

Wine & Gambling:

1. In wine and gambling is a great sin, and some benefit, but the sin of them is greater than their benefit. Al.Baqarah-219
2. Intoxicants (alcoholic drinks), gambling, AlAnsab, and AlAzlam (arrows for seeking luck or decision) are an abomination of Satan handiwork. Al-Meada-90
3. Satan wants only to excite enmity and hatred between you with intoxicants (alcoholic drinks) and gambling, and hinder you from the remembrance of Allah and from Salat (the prayer). Meada-91

Luck Seeking:

4. Forbidden also is to use arrows seeking luck or decision. Meada-3

42. Satan

1. Eat of what is lawful and clean in the earth and did not follow the ways of Satan. Al.Baqarah-168
2. They invoke nothing but female deities besides Allah, and they invoke nothing but Satan, a persistent rebel! An-Nisa-117
3. And whoever takes Satan as a Walee (protector or helper) instead of Allah, has surely suffered a manifest loss. An-Nisa-119
4. Verily! Shaitan (Satan) is to man an open enemy! Yusuf-5
5. Satan made their deeds fair-seeming to them. An-Nahl-63
6. Tell my servants that they should speak that which is best. Surely Satan creates discord among them. Indeed, Satan is an open enemy to mankind. Al-Isra-53
7. Worship not Satan. Verily! Satan has been a rebel against the Allah. Maryam-44
8. And among mankind is he who disputes concerning Allah, without knowledge, and follows every rebellious Satan Al-Hajj-3
9. You should not worship Satan. Verily, he is a plain enemy to you. Ya-Seen-60
10. Iblees (Satan) was proud and was one of the disbelievers. Sad-74
11. That I will fill Hell with Satan and those of them (mankind) that follow Satan, together. Sad-85

12. If an evil whisper from Satan tries to turn you away, then seek refuge in Allah (By saying: Aouzo Billahay Menash.shaitaanir Rajeem). HaMeem AsSajdah-36
13. And whosoever turns away from the remembrance of Allah, We assign for him a devil who accompanies him all the time. Az-Zukhruf-36
14. And verily, they (Satans / devils) hinder them from the Path of Allah, but they think that they are guided aright! Az-Zukhruf-37
15. Whispering (for sinful acts) comes from the Satan. Al-Mujadila-10

43. Sin and Shameful Acts

1. Whosoever earns evil and his sin has surrounded him, they are dwellers of the Fire (Hell); they will dwell therein forever. Baqarah-81
2. When they have committed Fahishah (shameful) or wronged themselves with evil, remember Allah and ask forgiveness for their sins. A.Imran-135
3. If you avoid the great sins which you are forbidden to do, We shall remit from you your (small) sins, and admit you to a Noble Entrance (paradise).
4. Those who avoid great sins and shameful acts, except the small faults. Verily, your Lord is of vast forgiveness. An-Najm-32
5. Have you seen him who prevents a slave of Allah when he prays? Al-Alaq-9.10

44. Slaves and Maids

1. And such of your slaves as seek a writing (of liberation), give them such writing, if you know that they are good and trustworthy. An-Noor-33
2. And force not your maids to prostitution, if they desire chastity, in order that you may seek the temporary benefit of the worldly life. An-Noor-33
3. After they (slave-girls) have been taken in wedlock, if they commit illegal sexual intercourse, their punishment is half that for free (unmarried) women. An-Nisa-25

45. Straight and Wrong Path

1. And verily, this (Allah's above Commandments) is my Straight Path, so follow it. Al-Anaam-153
2. Keep to the Straight Way, and follow not the path of those who know not (the truth). Younus-89
3. Verily Allah is my Lord and your Lord. So worship Him alone. That is the Straight Path. Maryam-36
4. Peace will be upon him who follows the guidance! Taha -47
5. Set your face to the Faith uprightly, this (faith) being the nature designed by Allah on which He has created the mankind. Room-30
6. You should worship Me. That is a Straight Path. Ya-Seen-61
7. We have placed you as a successor on earth, so judge you between men in truth (and justice) and follow not your desire for it will mislead you from the Path of Allah. Sad-26

Wrong and Mischief:

1. And surely many say misleading things by their own desires through lack of knowledge. Al-Anaam-119
2. Then who does more wrong than one, invents a lie against Allah, to lead mankind astray without knowledge. Al-Anaam-144
3. Do not do mischief on the earth, after it has been set in order, and invoke Him with fear and Hope. Al-Araf-56
4. So remember the graces from Allah, and do not go about making mischief on the earth. Al-Araf-74
5. And sit not on every road, threatening, and hindering from the Path of Allah those who believe in Him. And seeking to make it crooked. Al-Araf-86
6. Yet they remained arrogant, and they were of those people who were criminals (Mujrimoon). Al-Araf-133
7. Act in the Right Way and follow not the way of the mischief makers (Mufsidoon). Al-Araf-142
8. Be not like those who come out of their homes boastfully and to be seen of men, and hinder (men) from the Path of Allah. Al-Anfal-47
9. They have purchased with the Ayat of Allah a little gain, and they hindered men from His Way; evil indeed is that which they used to do. At-Taubah-9

10. The curse of Allah is on the Zalimoon, Those who hinder (others) from the Path of Allah, and seek a crookedness therein, while they are disbelievers in the Hereafter. Hud-18-19
11. And work mischief in the land, on them is the curse; and for them is the unhappy (evil) home (Hell). Ar-Rad-25
12. They set up rivals to Allah, to mislead (men) from His Path. Ibrahim-30
13. You may suffer evil consequences because of hindering people from the Path of Allah, and you would have a great punishment. An-Nahl-94
14. Those whose efforts have been wasted in this life while they thought that they were acquiring good by their deeds! Al-Kahf-104
15. And among men is he who disputes about Allah, without knowledge or guidance, bending his neck in pride, and leading others too far astray from the Path of Allah. Al-Hajj-8,9
16. And who is more astray than one who invokes besides Allah, such as will not answer him till the Day of Resurrection. Al-Ahqaf-5

46. Success and Failure

1. Who repented, believed and did righteous deeds, then he will be among those who are successful. Al-Qasas-67
2. Whosoever obeys Allah and His Messenger, he has indeed achieved a great achievement. Al-Ahzab-71
3. Remember Allah abundantly, so that you may be successful. Al-Jumua-10
4. Indeed whosoever purifies himself shall achieve success. And remembers (glorifies) the Name of his Lord, and offer prayers. Al-Ala: 14-15

Losers:

1. That is how Allah lets go astray anyone who crosses limits and lives in doubt, and Those who quarrel in Allah's verses. Al-Mumin-33,34
2. Let not your properties or your children divert you from the remembrance of Allah. And whosoever does that; then they are the losers. Al-Munafiqoon-9

3. Indeed he succeeds who purifies his own-self and indeed he fails who corrupts his own-self. Ash-Shams-9,10

47. Test and Trial

1. You shall certainly be tried and tested in your wealth and properties and in your own selves. Aale Imran-186
2. We shall make a trial of you with evil and with good. Ambiya-35
3. Allah may make what is thrown in by Satan a trial for those in whose hearts is a disease and whose hearts are hardened. Al-Hajj-53
4. We have made some of you as a trial for others: will you have patience? Al-Furqan-20

Angel

- Two recording angels record each human act, one sitting on the right and one on the left. Not a word is uttered, but there is a watcher near him ready to record it. Qaf-17.18

Death & Life:

1. Allah has created death and life, that He may test you which of you is best indeed. Al-Mulk-2
2. Be not like those who disbelieve (hypocrites) and who say to their brethren when they travel through the earth or go out to fight: "If they had stayed with us, they would not have died or been killed," Aale Imran-156
3. Fleeing will never benefit you if you flee from death or killing. Al-Ahzab-16

Day & Night:

- We have made your sleep as a thing for rest, the night as a covering (through its darkness), and the day for livelihood. An-Naba-9-11

Doomsday:

1. Surely the Hour (the Day of Judgment) has to come. I would keep it secret, so that everyone is given a return for the effort one makes. Maryam-15
2. The reckoning of the people has drawn near to them, while they are in negligence. Al-Ambiya-1

3. Those who fear their Lord without seeing Him, while they are afraid of the Hour (of Judgment). Al-Ambiya-49
4. Whoever brings a good deed, will have better than it's worth, and they will be safe from the terror on that Day. An-Naml-89
5. Be afraid of your Lord, and fear a Day when no father can avail aught for his son, or a son avail aught for his father. Luqman-33
6. They fulfill their vows, and fear a Day whose evil (events) will spread far and wide. Ad-Daher-7

Reward:

- Verily, he who fears Allah with obedience to Him, and is patient, then surely, Allah does not let the reward of the Muhsinoon (good-doers) to go to waste. Yusuf-90

48. Truth and Falsehood

1. Mix not truth with falsehood, nor conceal the truth while you know the truth. Baqarah-42
2. Whenever you give your word, say the truth even if a near relative is concerned. Al-Anaam-152
3. In these (prophets' stories) there has come to you the truth, a good counsel and a reminder to those who believe. Hud-20
4. It is Allah Who guides to the truth. Younus-35
5. Keep your duty to Allah and fear Him, and speak (always) the truth. Al-Ahzab-70

Lie & Falsehood:

6. Invent not a lie against Allah, lest He should destroy you completely by a torment. Taha -61
7. Those who invent lie against Allah will never be successful. Younus-69
8. Who does more wrong than he who invents a lie against Allah. Al-Kahf-15
9. Those who do not witness falsehood. Al-Furqan-72

49. Wealth: Miser and Wastrel

1. Give not unto the foolish your property which Allah has made a means of support for you, but feed and clothe them therewith, and speak to them words of kindness and justice. An-Nisa-5
2. And wish not for the things in which Allah has made some of you to excel others. And ask Allah of His Bounty. An-Nisa-32
3. Do they envy men for what Allah has given them of His Bounty? An-Nisa-54
4. Spend not wastefully in the manner of a spendthrift. Verily, spendthrifts are brothers of the devils. Al-Isra-26,27
5. Let not your hand be tied (like a miser) to your neck, nor stretch it forth to its utmost reach (like a spendthrift), so that you become blameworthy and in severe poverty. Al-Isra-29
6. Behold! You are those who are called to spend in the Cause of Allah, yet some among you act **miserly**. And whoever is niggardly, it is only at the expense of his own-self. Muhammad-38
7. And in their wealth, there was a right for one who asks and for one who is deprived. Adh-Dhariyat-19
8. Spend of that whereof He has made you trustees. Al-Hadid-7
9. You may neither grieve on what has escaped you. Nor rejoice because of that which has been given to you. And Allah likes not prideful boasters. Al-Hadid-23
10. Spend out of what We have given to you, before death comes to one of you. Al-Munafiqoon-10
11. But the one who is greedy miser and thinks himself self-sufficient and rejects the best. Al-Lail-8,9
12. Woe to every slanderer and backbiter, Who has gathered wealth and counted it, Al-Humaza-1,2

50. Worship

1. Worship Allah alone. Turn for help Allah alone. Fateha -5
2. Worship your Lord (Allah), who created you. Baqarah-21
3. Worship none but Allah alone. Baqarah-83

4. Dedicate to worship the place where Ibrahim used to stand for prayer. Baqarah-125
5. Those who refuse His worship and were proud, He will punish them with a painful torment. And they will not find for themselves besides Allah any protector or helper. An-Nisa-173
6. Those who perform Salat, and give Zakat, and they bow down. Al-Meada-55
7. Worship Him (Alone), and He is the Wakeel (Guardian) over all things. Al-Anaam-102
8. Perform Salat (prayers), and to be obedient to Allah and fear Him. Al-Anaam-72
9. Say "Verily, my Salat (prayer), my sacrifice, my living, and my dying are for Allah. Al-Anaam-162
10. Worship Allah, you have no other Ilah (God) but Him. Hud-61
11. Keep me and my children away from worshipping idols. Ibrahim-35
12. And worship your Lord until comes to you that which is certain. Al-Hijr-99
13. Worship Allah Alone, and keep away from Taghoot (all false deities) An-Nahl-36
14. They worship other than Allah, the objects that have no power to give them any thing from heavens and the earth, nor can they ever have power. An-Nahl-73
15. Worship Me, and perform Salat for My Remembrance. Taha-14
16. None has the right to be worshipped but I (Allah), so worship Me Alone. Al-Ambiya-25
17. Bow down, and prostrate yourselves, and worship your Lord and do good that you may be successful. Al-Hajj-77
18. Perform Salat, give Zakat and hold fast to Allah Al-Hajj-78
19. I have been commanded only to worship the Lord of this city (Makkah), An-Naml-91
20. Worship Allah (Alone), and fear Him. Al-Ankaboot-16
21. Surely My earth is vast. So, Me alone you must worship. Al-Ankaboot-56
22. And why should I not worship Him (Allah Alone) Who has created me. Ya-Seen-22

23. Those who avoid false deities (At-Taghoot) by not worshipping them and turn to Allah in repentance, for them are glad tidings; so announce the good news to My slaves. Az-Zumar-17
24. If you join others in worship with Allah, then surely all your deeds will be in vain, and you will certainly be among the losers." Az-Zumar-65
25. Nay! But worship Allah Alone, and be among the grateful. Az-Zumar-66
26. I have been forbidden to worship those whom you worship besides Allah. Al-Mumin-66
27. Worship none but Allah. Ha-Meem AsSajdah-14
28. When you are free (from your occupation), then stand up for Allah's worship. And to your Lord (Alone) turn your invocations. Al-Inshirah-7,8
29. They should worship Allah, and worship none but Him Alone. Al-Bayyina-5
30. So let them worship (Allah) the Lord of this House (the Kabah in Makkah), who has fed them against hunger, and has made them safe from fear. Quraish-3,4



The

End



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Part-1: Alif Laam Meem

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47. Make us submissive unto You
48. Who turns away from the religion of Ibrâhim
49. Die not except as Muslim
50. Allâh is suffice for Muslim against non-muslims
51. We are to be rewarded for our deeds
52. Who is unjust than he, who conceals the testimony?

1. Allah alone should ask for help

1. Al-Fatiha: In the name of Allah, the Beneficent, the Merciful (1) All the praises and thanks be to Allah, the Lord of the 'Âlamîn (mankind, jinn and all that exists). (2) The Most Gracious, the Most Merciful (3) The Only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e. the Day of Resurrection) (4) *You (Alone) we worship, and You (Alone) we ask for help* (for each and everything). (5) Guide us to the Straight Way. (6) The Way of those on whom You have bestowed Your Grace, not (the way) of those who earned Your Anger (such as the Jews), nor of those who went astray (such as the Christians). (Al-Fatiha-7)

2. Quran, guidance for Muttaqûn

2. Al-Baqara: In the name of Allah, the Beneficent, the Merciful. Alif-Lâm-Mîm. (None but Allâh (Alone) knows these letters meanings) (1) This is the Book (the Qur'ân), whereof there is no doubt, a guidance to those who are Al-Muttaqûn [the pious and righteous persons who fear Allâh much (abstain from all kinds of sins and evil deeds which He has forbidden) and love Allâh much (perform all kinds of good deeds which He has ordained)]. (2) Who believe in the Ghaib (unseen) and *perform As-Salât* (Iqâmat-as-Salât), and *spend out of what we have provided for them*. (3) And who believe in (the Qurân and the Sunnah) which has been sent down (revealed) to you (Muhammad Peace be upon him) and in that which we sent down before (The Taurât (Torah) and the Injeel (Gospel), etc.) and *they believe with certainty in the Hereafter*. (Resurrection, recompense of their good and bad deeds, Paradise and Hell.) (4) They are on (true) guidance from their Lord, and they are the successful. (Al-Baqara-5)

3. Those who disbelieve

Verily, *those who disbelieve*, it is the same to them whether you (O Muhammad Peace be upon him) warn them or do not warn them, they will not believe. (6) Allâh has set a seal on their hearts and on their hearings, (i.e. they are closed from accepting Allâh's Guidance), and on their eyes there is a covering. Theirs will be a great torment. (Al-Baqara-7)

4. Make not mischief on the earth

And of mankind, there are some (hypocrites) who say: "We believe in Allâh and the Last Day" while in fact they believe not. (8) They (think to) deceive Allâh and those who believe, while they only deceive themselves, and

perceive (it) not! (9) In their hearts is a disease (of doubt and hypocrisy) and Allâh has increased their disease. A painful torment is theirs because *they used to tell lies*. (10) And when it is said to them: "*Make not mischief on the earth,*" they say: "We are only peacemakers." (11) Verily! They are the ones who make mischief, but they perceive not. (12) And when it is said to them (hypocrites): "Believe as the people (followers of Muhammad Peace be upon him, Al-Ansâr and Al-Muhajirûn) have believed," they say: "Shall we believe as the fools have believed?" Verily, they are the fools, but they know not (13) And when they meet those who believe, they say: "We believe," but when they are alone with their Shayâtin (devils - polytheists, hypocrites), they say: "Truly, we are with you; verily, we were but mocking." (14) Allâh mocks at them and gives them increase in their wrong-doings to wander blindly. (15) These are they *who have purchased error for guidance*, so their commerce was profitless. And they were not guided. (16) Their likeness is as the likeness of one who kindled a fire; then, when it lighted all around him, Allâh took away their light and left them in darkness. (So) they could not see. (17) *They are deaf, dumb, and blind*, so they return not (to the Right Path). (18) Or like a rainstorm from the sky, wherein is darkness, thunder, and lightning. They thrust their fingers in their ears to keep out the stunning thunderclap for fear of death. But Allâh ever encompasses the disbelievers (i.e. Allâh will gather them all together). (19) The lightning almost snatches away their sight, whenever it flashes for them, they walk therein, and when darkness covers them, they stand still. And if Allâh willed, He could have taken away their hearing and their sight. Certainly, Allâh has power over all things. (Al-Baqara-20)

5. Worship your Lord

O mankind! *Worship your Lord* (Allâh), Who created you and those who were before you so that *you may become Al-Muttaqûn* (the pious). (21) Who has made the earth a resting place for you, and the sky as a canopy, and sent down water (rain) from the sky and brought forth therewith fruits as a provision for you. Then *do not set up rivals unto Allâh* (in worship) while you know (that He Alone has the right to be worshipped). (Al-Baqara-22)

6. You can never produce a Sûrah of the like thereof

And if you (Arab pagans, Jews, and Christians) are in doubt concerning that which We have sent down (i.e. the Qur'ân) to Our slave (Muhammad Peace be upon him), then produce a Sûrah (chapter) of the like thereof and call your witnesses (supporters and helpers) besides Allâh, if you are truthful. (23) But if you do it not, and you can never do it, then *fear the Fire (Hell)* whose fuel is men and stones, prepared for the disbelievers. (Al-Baqara-24)

7. Those that believe and do righteous good deeds

And give glad tidings to those who believe and do righteous good deeds that for them will be Gardens under which rivers flow (Paradise). Every time they will be provided with a fruit there from, they will say: "This is what we were provided with before," and they will be given things in resemblance (i.e. in the same form but different in taste) and they shall have therein Azwâjun Mutahharatun (purified mates or wives), and they will abide therein forever. (Al-Baqara-25)

8. Who are the losers?

Verily, Allâh is not ashamed to set forth a parable even of a mosquito or so much more when it is bigger (or less when it is smaller) than it. And as for those who believe, they know that it is the Truth from their Lord, but as for those who disbelieve, they say: "What did Allâh intend by this parable?" By it He misleads many, and many He guides thereby. And He misleads thereby only those who are Al-Fâsiqûn (the rebellious, disobedient to Allâh). (26) *Those who break Allâh's Covenant after ratifying it*, and sever what Allâh has ordered to be joined (as regards Allâh's religion of Islâmic Monotheism, and to practice its legal laws on the earth and also as regards keeping good relations with kith and kin), and do mischief on earth, it is they who are the losers. (Al-Baqara-27)

9. Allah will again bring you to life.

How can you disbelieve in Allâh? Seeing that you were dead and He gave you life. Then He will give you death, then again will bring you to life (on the Day of Resurrection) and then unto Him you will return. (28) He it is who created for you all that is on earth. Then He rose over (Istawâ) towards the heaven and made them seven heavens and He is the All-Knower of everything. (Al-Baqara-29)

10. Allah taught Adam all the names

And (remember) when your Lord said to the angels: "Verily, I am going to place (mankind) generations after generations on earth." They said: "Will you place therein those *who will make mischief therein and shed blood*, - while *we glorify you with praises and thanks and sanctify You*." He (Allâh) said: "I know that which you do not know." (30) And He taught Adam all the names (of everything), then He showed them to the angels and said, "Tell Me the names of these if you are truthful." (31) They (angels) said: "Glory be to You, we have no knowledge except what you have taught us. Verily, it is you, the All-Knower, the All-Wise." (32) He said: "O Adam! Inform them of their names," and when he had informed them of their names, He said: "Did I not tell you that I know the Ghaib (unseen) in the heavens and the earth, and I know what you reveal and what you have been concealing?" (33) And (remember) when we said to the angels: "Prostrate yourselves before

Adam." And they prostrated except Iblīs (Satan), *he refused and was proud and was one of the disbelievers* (disobedient to Allāh) (Al-Baqara-34)

11. Earth is a dwelling place for a time

And We said: "O Adam! Dwell you and your wife in the Paradise and eat both of you freely with pleasure and delight, of things therein as wherever you will, but come not near this tree or you both will be of the Zâlimûn (wrong-doers)." (35) Then the Shaitân (Satan) made them slip therefrom (the Paradise), and got them out from that in which they were. We said: "Get you down, all, with enmity between yourselves. On earth will be a dwelling place for you and an enjoyment for a time." (36) Then Adam received from his Lord Words. And his Lord pardoned him (accepted his repentance). Verily, He is the One Who forgives (accepts repentance), the Most Merciful (37) We said: "Get down all of you from this place (the Paradise), then *whenever there comes to you Guidance from Me, and whoever follows My Guidance*, there shall be no fear on them, nor shall they grieve (38) *But those who disbelieve and belie Our Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.), *such are the dwellers of the Fire*, They shall abide therein forever. (Al-Baqara-39)

12. Mix not truth with falsehood

O Children of Israel! Remember My Favour which I bestowed upon you, and fulfill (your obligations to) My Covenant (with you) so that I fulfill (My Obligations to) your covenant (with Me), *and fear none but Me*. (40) And *believe in what I have sent down* (this Qur'ân), confirming that which is with you, [the Taurât (Torah) and the Injeel (Gospel)], and be not the first to disbelieve therein, and *buy not with My Verses a small price* (i.e. getting a small gain by selling My Verses), and fear Me and Me Alone.). (41) *And mix not truth with falsehood, nor conceal the truth* while you know (the truth) (42) *And perform As-Salât* (Iqâmat-as-Salât), and *give Zakât, and bow down* (or submit yourselves with obedience to Allāh) *along with Ar-Raki'ûn*.(43) Enjoin you Al-Birr (piety and righteousness and each and every act of obedience to Allāh) on the people and you forget (to practise it) yourselves, while you recite the Scripture [the Taurât (Torah)]! Have you then no sense? (44) *And seek help in patience and As-Salât (the prayer) and truly it is extremely heavy and hard except for Al-Khâshi'ûn* [i.e. the true believers in Allāh - those who obey Allāh with full submission, fear much from His Punishment, and believe in His Promise (Paradise,) and in His Warnings (Hell,)]. (45) (They are those) who are certain that they are going to meet their Lord, and that unto Him they are going to return. (Al-Baqara-46)

13. Allah bestowed upon Israelite

O Children of Israel! Remember My Favour which I bestowed upon you and that I preferred you to the 'Alamîn [mankind and jinn (of your time period, in the past)]. (47) And fear a Day (of Judgement) when a person shall not avail another, nor will intercession be accepted from him nor will compensation be taken from him nor will they be helped. (48)

14. Allah delivered from Pharaoh

And (remember) when we delivered you from Fir'aun's (Pharaoh) people, who were afflicting you with a horrible torment, killing your sons and sparing your women, and therein was a mighty trial from your Lord. (Al-Baqara-49)

15. Allah separated the sea for Israelite

And (remember) when we separated the sea for you and saved you and drowned Fir'aun's (Pharaoh) people while you were looking (at them, when the sea-water covered them). (50) And (remember) when we appointed for Mûsa (Moses) forty nights, and (in his absence) you took the calf (for worship), and you were Zâlîmûn (polytheists and wrong-doers,) (51) Then after that We forgave you so that you might be grateful. (Al-Baqara-52)

16. By worshipping the calf

And (remember) when We gave Mûsa (Moses) the Scripture [the Taurât (Torah)] and the criterion (of right and wrong) so that you may be guided aright. (53) And (remember) when Mûsa (Moses) said to his people: "O my people! Verily, you have wronged yourselves by worshipping the calf. So **turn in repentance to your Creator** and kill yourselves (the innocent kill the wrongdoers among you), that will be better for you with your Creator." Then He accepted your repentance. Truly, He is the One who accepts repentance, the Most Merciful. (Al-Baqara-54)

17. We shall never believe till see Allah plainly

And (remember) when you said: "O Mûsa (Moses)! We shall never believe in you till we see Allâh plainly." But you were seized with a thunderbolt (lightning) while you were looking.(55) Then We raised you up after your death, so that you might be grateful. (Al-Baqara-56)

18. Sent down Al-Manna and the Quails

And We shaded you with clouds and sent down on you Al-Manna and the quails, (saying): "**Eat of the good lawful things We have provided for you,**" (but they rebelled). And they did not wrong Us but they wronged themselves. (57) And (remember) when We said: "Enter this town (Jerusalem) and eat bountifully therein with pleasure and delight wherever you wish, and enter the gate in prostration (or bowing with humility) **and**

say: 'Forgive us,' and We shall forgive you your sins and shall increase (reward) for the good-doers." (58) But those who did wrong changed the word from that which had been told to them for another, so We sent upon the wrong-doers Rijzan (a punishment) from the heaven because of their rebelling against Allâh's Obedience. (Al-Baqara-59)

19. Then gushed forth there from twelve springs

And (remember) when Mûsa (Moses) asked for water for his people, we said: "Strike the stone with your stick." Then gushed forth there from twelve springs. Each (group of) people knew its own place for water. *"Eat and drink of that which Allâh has provided and do not act corruptly, making mischief on the earth."* (Al-Baqara-60)

20. They killed the Prophets wrongfully

And (remember) when you said, "O Mûsa (Moses)! We cannot endure one kind of food. So invoke your Lord for us to bring forth for us of what the earth grows its herbs, its cucumbers, its Fûm (wheat or garlic), its lentils and its onions." He said, "Would you exchange that which is better for that which is lower? Go you down to any town and you shall find what you want!" And they were covered with humiliation and misery, and they drew on themselves the Wrath of Allâh. That was *because they used to disbelieve the Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.) *of Allâh* and killed the Prophets wrongfully. That was because they disobeyed and used to transgress the bounds (in their disobedience to Allâh, i.e. commit crimes and sins). (Al-Baqara-61)

21. Shall have reward with their Lord

Verily! Those who believe and those who are Jews and Christians, and Sabians, *whoever believes in Allâh and the Last Day and do righteous good deeds shall have their reward with their Lord, on them shall be no fear, nor shall they grieve* (62) And (O Children of Israel, remember) when We took your covenant and We raised above you the Mount (saying): *"Hold fast to that which We have given you, and remember that which is therein so that you may become Al-Muttaqûn (the pious)"*. (63) Then after that you turned away. Had it not been for the Grace and Mercy of Allâh upon you, indeed you would have been among the losers. (Al-Baqara-64)

22. "Be you monkeys, despised and rejected."

And indeed you knew those amongst you who transgressed in the matter of the Sabbath (i.e. Saturday). We said to them: "Be you monkeys, despised and rejected." (65) So We made this punishment an example to their own and to succeeding generations and a lesson to those who are Al-Muttaqûn (the pious). (Al-Baqara-66)

23. "Verily, Allâh commands you to slaughter a cow."

And (remember) when Mûsa (Moses) said to his people: "Verily, Allâh commands you that you slaughter a cow." They said, "Do you make fun of us?" He said, "*I take Allâh's Refuge from being among Al-Jâhilûn* (the ignorants or the foolish)." (67) They said, "Call upon your Lord for us that He may make plain to us what it is!" He said, "He says, 'Verily, it is a cow neither too old nor too young, but (it is) between the two conditions', so do what you are commanded." (68) They said, "Call upon your Lord for us to make plain to us its colour." He said, "He says, 'It is a yellow cow, bright in its colour, pleasing to the beholders'". (69) They said, "Call upon your Lord for us to make plain to us what it is. Verily to us all cows are alike, and surely, if Allâh wills, we will be guided." (70) He [Mûsa (Moses)] said, "He says, 'It is a cow neither trained to till the soil nor water the fields, sound, having no other colour except bright yellow.' "They said, "Now you have brought the truth." So they slaughtered it though they were near to not doing it. (Al-Baqara-71)

24. Your hearts were hardened as stones

And (remember) when you killed a man and fell into dispute among yourselves as to the crime. But Allâh brought forth that which you were hiding. (72) So we said: "Strike him (the dead man) with a piece of it (the cow)." Thus Allâh brings the dead to life and shows you His Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.) so that you may understand. (73) Then, after that, *your hearts were hardened and became as stones or even worse in hardness*. And indeed, there are stones, out of which rivers gush forth, and indeed, there are of them (stones) which split asunder so that water flows from them, and indeed, there are of them (stones) which fall down for fear of Allâh. And Allâh is not unaware of what you do. (Al-Baqara-74)

25. They used to change Word of Allah

Do you (faithful believers) covet that they will believe in your religion in spite of the fact that a party of them (Jewish rabbis) used to hear the Word of Allâh [the Taurât (Torah)], then they used to change it knowingly after they understood it? (75) And when they (Jews) meet those who believe (Muslims), they say, "We believe", but when they meet one another in private, they say, "Shall you (Jews) tell them (Muslims) what Allâh has revealed to you [Jews, about the description and the qualities of Prophet Muhammad Peace be upon him , that which are written in the Taurât (Torah)], that they (Muslims) may argue with you (Jews) about it before your Lord?" Have you (Jews) then no understanding? (76) Know they (Jews)

not that Allâh knows what they conceal and what they reveal? (77) And there are among them (Jews) unlettered people, who know not the Book, but *they trust upon false desires and they but guess.* (78) Then woe to those who write the Book with their own hands and then say, "This is from Allâh," to purchase with it a little price! Woe to them for what their hands have written and woe to them for that they earn thereby. (79) And they (Jews) say, "The Fire (i.e. Hell-fire on the Day of Resurrection) shall not touch us but for a few numbered days." Say (O Muhammad Peace be upon him to them): "Have you taken a covenant from Allâh, so that Allâh will not break His Covenant? Or is it that you say of Allâh what you know not?" (80) Yes! Whosoever earns evil and his sin has surrounded him, they are dwellers of the Fire (i.e. Hell); they will dwell therein forever. (81) *And those who believe (in the Oneness of Allâh swt- Islâmic Monotheism) and do righteous good deeds, they are dwellers of Paradise,* they will dwell therein forever. (Al-Baqara-82)

26. Allah took a covenant from sons of Israel

And (remember) when We took a covenant from the Children of Israel, (saying): *Worship none but Allâh (Alone) and be dutiful and good to parents, and to kindred, and to orphans and Al-Masâkîn (the poor), and speak good to people* (i.e. enjoin righteousness and forbid evil, and say the truth about Muhammad Peace be upon him), and *perform As-Salât (Iqâmat-as-Salât), and give Zakât.* Then you slid back, except a few of you, while you are backsliders. (83) And (remember) when we took your covenant (saying): *Shed not the blood of your (people), nor turn out your own people from their dwellings.* Then, (this) you ratified and (to this) you bear witness. (84) After this, *it is you who kill one another and drive out a party of you from their homes, assist (their enemies) against them, in sin and transgression.* And if they come to you as captives, you ransom them, although their expulsion was forbidden to you. Then do you believe in a part of the Scripture and reject the rest? Then what is the recompense of those who do so among you, except disgrace in the life of this world, and on the Day of Resurrection they shall be consigned to the most grievous torment. And Allâh is not unaware of what you do. (85) *Those are they who have bought the life of this world at the price of the Hereafter.* Their torment shall not be lightened nor shall they be helped. (Al-Baqara-86)

27. Curse of Allâh on the disbelievers

And indeed, we gave Mûsa (Moses) the Book and followed him up with a succession of Messengers. And We gave 'Îsâ (Jesus), the son of Maryam (Mary), clear signs and supported him with Rûh-ul-Qudus [Jibrael (Gabriel) A.S.]. Is it that whenever there came to you a Messenger with what you yourselves desired not, you grew arrogant? Some you disbelieved and some you killed. (87) And they say, "Our hearts are wrapped (i.e. do not hear or

understand Allâh's Word)." Nay, Allâh has cursed them for their disbelief, so little is that which they believe. (88) And when there came to them (the Jews), a Book (this Qur'ân) from Allâh confirming what is with them [the Taurât (Torah) and the Injeel (Gospel)], although aforetime they had invoked Allâh (for coming of Muhammad Peace be upon him) in order to gain victory over those who disbelieved, then when there came to them that which they had recognised, they disbelieved in it. So let the Curse of Allâh be on the disbelievers. (89) *How bad is that for which they have sold their own selves*, that they should disbelieve in that which Allâh has revealed (the Qur'ân), grudging that Allâh should reveal of His Grace unto whom He wills of His slaves. So they have drawn on themselves wrath upon wrath. And for the disbelievers, there is disgracing torment. (Al-Baqara-90)

28. "Believe in what Allâh has sent down,"

And when it is said to them (the Jews), "*Believe in what Allâh has sent down*," they say, "We believe in what was sent down to us." And they disbelieve in that which came after it, while it is the truth confirming what is with them. Say (O Muhammad Peace be upon him to them): "Why then have you killed the Prophets of Allâh aforetime, if you indeed have been believers?" (91) And indeed Mûsa (Moses) came to you with clear proofs, yet you worshipped the calf after he left, and you were Zâlimûn (polytheists and wrong-doers). (92) And (remember) when we took your covenant and we raised above you the Mount (saying), "Hold firmly to what we have given you and hear (Our Word). They said, "We have heard and disobeyed." And their hearts absorbed (the worship of) the calf because of their disbelief. Say: "Worst indeed is that which your faith enjoins on you if you are believers." (Al-Baqara-93)

29. Allâh is All-Seer of what they do

Say to (them): "If the home of the Hereafter with Allâh is indeed for you specially and not for others, of mankind, then long for death if you are truthful." (94) But they will never long for it because of what their hands have sent before them (i.e. what they have done). And Allâh is All-Aware of the Zâlimûn (polytheists and wrong-doers) (95) and verily, *you will find them (the Jews) the greediest of mankind for life* and (even greedier) than those who ascribe partners to Allâh (and do not believe in Resurrection - Majus, pagans, and idolaters). Every one of them wishes that he could be given a life of a thousand years. But the grant of such life will not save him even a little from (due) punishment. And Allâh is All-Seer of what they do. (Al-Baqara-96)

30. Allâh is an enemy to the disbelievers

Say (O Muhammad Peace be upon him): "Whoever is an enemy to Jibrael (Gabriel) (let him die in his fury), for indeed he has brought it (this Qur'ân)

down to your heart by Allâh's Permission, confirming what came before it [i.e. the Taurât (Torah) and the Injeel (Gospel)] and guidance and glad tidings for the believers. (97) *"Whoever is an enemy to Allâh, His Angels, His Messengers, Jibrael (Gabriel) and Mikael (Michael), then verily, Allâh is an enemy to the disbelievers."* (Al-Baqara-98)

31. We have sent down to you manifest Ayât

And indeed We have sent down to you manifest Ayât (these Verses of the Qur'ân which inform in detail about the news of the Jews and their secret intentions, etc.), and none disbelieve in them but Fâsiqûn (those who rebel against Allâh's Command). (99) Is it not (the case) that every time they make a covenant, some party among them throw it aside? Nay! (The truth) is most of them believe not. (100) And when there came to them a Messenger from Allâh (i.e. Muhammad Peace be upon him) confirming what was with them, a party of those who were given the Scripture *threw away the Book of Allâh behind their backs as if they did not know!* (Al-Baqara-101)

32. Disbelieving Shayâtin teaching magic to men

They followed what the Shayâtin (devils) gave out (falsely of the magic) in the lifetime of Sulaimân (Solomon). Sulaimân did not disbelieve, but the *Shayâtin (devils) disbelieved, teaching men magic* and such things that came down at Babylon to the two (angels,) Hârût and Mârût, but neither of these two angels taught anyone (such things) till they had said, "We are only for trial, so disbelieve not (by learning this magic from us)." And from these (angels) *people learn that by which they cause separation between man and his wife*, but they could not thus harm anyone except by Allâh's Leave. *And they learn that which harms them and profits them not.* And indeed they knew that the *buyers of it (magic) would have no share in the Hereafter.* And how bad indeed was that for which they sold their own selves, if they but knew. (102) *And if they had believed and guarded themselves from evil and kept their duty to Allâh, far better would have been the reward from their Lord*, if they but knew! (Al-Baqara-103)

33. Allâh chooses for His Mercy whom He wills

O you who believe! Say not (to the Messenger Peace be upon him) Râ'ina but say Unzurna (make us understand) and hear. And for the disbelievers there is a painful torment. (104) Neither those who disbelieve among the people of the Scripture (Jews and Christians) nor Al-Mushrikûn (the idolaters, polytheists, disbelievers in the Oneness of Allâh, pagans, etc.) like that there should be sent down unto you any good from your Lord. But Allâh chooses for His Mercy whom He wills. And Allâh is the Owner of Great Bounty. (Al-Baqara-105)

34. Besides Allâh you have neither any Walî nor any helper

Whatever a Verse (revelation) do We abrogate or cause to be forgotten, We bring a better one or similar to it. Know you not that Allâh is able to do all things? (106) Know you not that it is Allâh to Whom belongs the dominion of the heavens and the earth? *And besides Allâh you have neither any Walî (protector or guardian) nor any helper.* (Al-Baqara-107)

35. Allâh is All-Seer of what you do

Or do you want to ask your Messenger (Muhammad Peace be upon him) as Mûsa (Moses) was asked before (i.e. show us openly our Lord?) And he who changes Faith for disbelief, verily, he has gone astray from the Right Way. (108) Many of the people of the Scripture (Jews and Christians) wish that if they could turn you away as disbelievers after you have believed, out of envy from their own selves, even after the truth (that Muhammad Peace be upon him is Allâh's Messenger) has become manifest unto them. But forgive and overlook, till Allâh brings His Command. Verily, Allâh is Able to do all things. (109) *And perform As-Salât (Iqâmat-as-Salât), and give Zakât, and whatever of good (deeds that Allâh loves) you send forth for yourselves before you, you shall find it with Allâh.* Certainly, Allâh is All-Seer of what you do. (Al-Baqara-110)

36. Whoever submits himself to Allâh

And they say, "None shall enter Paradise unless he be a Jew or a Christian." These are their own desires. Say (O Muhammad Peace be upon him), "Produce your proof if you are truthful." (111) Yes, *but whoever submits his face (himself) to Allâh (i.e. follows Allâh's Religion of Islâmîc Monotheism) and he is a Muhsin then his reward is with his Lord (Allâh),* on such shall be no fear, nor shall they grieve. (Al-Baqara-112)

37. Allâh will judge between them

The Jews said that the Christians follow nothing (i.e. are not on the right religion); and the Christians said that the Jews follow nothing (i.e. are not on the right religion); though they both recite the Scripture. Like unto their word, said (the pagans) who know not. Allâh will judge between them on the Day of Resurrection about that wherein they have been differing. (Al-Baqara-113)

38. And who are more unjust

And who are more unjust than those who forbid that Allâh's Name be glorified and mentioned much (i.e. prayers and invocations, etc.) in Allâh's mosques and strive for their ruin? It was not fitting that such should themselves enter them (Allâh's Mosques) except in fear. For them there is

disgrace in this world, and they will have a great torment in the Hereafter. (Al-Baqara-114)

39. East and West belong to Allah

And to Allâh belong the east and the west, *so wherever you turn (yourselves or your faces) there is the Face of Allâh* (and He is High above, over His Throne). Surely! Allâh is All-Sufficient for His creatures' needs, All-Knowing. (Al-Baqara-115)

40. Allâh has not begotten a son

And they (Jews, Christians and pagans) say: Allâh has begotten a son (children or offspring). Glory be to Him (Exalted be He above all that they associate with Him). Nay, to Him belongs all that is in the heavens and on earth, and all surrender with obedience (in worship) to Him. (116) The Originator of the heavens and the earth. When He decrees a matter, He only says to it : "Be!" - and it is. (Al-Baqara-117)

41. Allah made plain the signs for believers

And those who have no knowledge say: "Why does not Allâh speak to us (face to face) or why does not a sign come to us?" So said the people before them words of similar import. Their hearts are alike, We have indeed made plain the signs for people who believe with certainty. (118) Verily, We have sent you (O Muhammad Peace be upon him) with the truth (Islâm), a bringer of glad tidings (for those who believe in what you brought, that they will enter Paradise) and a warner (for those who disbelieve in what you brought, they will enter the Hell-fire). And you will not be asked about the dwellers of the blazing Fire. (Al-Baqara-119)

42. Jews & Christians will never pleased with Muslims

Never will the Jews nor the Christians be pleased with you (O Muhammad Peace be upon him) *till you follow their religion*. Say: "Verily, the Guidance of Allâh (i.e. Islâmic Monotheism) that is the (only) Guidance. *And if you* (O Muhammad Peace be upon him) *were to follow their (Jews and Christians) desires after what you have received of Knowledge (i.e. the Qur'ân), then you would have against Allâh neither any Walî (protector or guardian) nor any helper*. (120) Those (who embraced Islâm from Banî Israel) to whom We gave the Book [the Taurât (Torah)] [or those (Muhammad's Peace be upon him companions) to whom We have given the Book (the Qur'ân)] recite it (i.e. obey its orders and follow its teachings) as it should be recited (i.e. followed), they are the ones that believe therein. *And whoso disbelieves in it (the Qur'ân), those are they who are the losers*. (Tafsir Al-Qurtubî.) (Al-Baqara-121)

43. When no person shall avail another

O Children of Israel! Remember My Favour which I bestowed upon you and that I preferred you to the 'Alamîn (mankind and jinn) (of your time-period, in the past). (122) And fear the Day (of Judgement) when no person shall avail another, nor shall compensation be accepted from him, nor shall intercession be of use to him, nor shall they be helped. (Al-Baqara-123)

44. Ibrahim AS fulfilled commands of Allah

And (remember) when the Lord of Ibrâhim (Abraham) [i.e., Allâh] tried him with (certain) Commands, which he fulfilled. He (Allâh) said (to him), "Verily, I am going to make you Imam (a leader) for mankind (to follow you)." [Ibrâhim (Abraham)] said, "And of my offspring (to make leaders)." *(Allâh) said, "My Covenant (prophethood) includes not Zâlimûn (polytheists and wrong-doers)." (Al-Baqara-124)*

45. ka'bah is a place of safety

And (remember) when We made the House (the Ka'bah at Makkah) a place of resort for mankind and a place of safety. *And take you (people) the Maqâm (place) of Ibrâhim (Abraham) [or the stone on which Ibrâhim (Abraham) A.S. stood while he was building the Ka'bah] as a place of prayer* (for some of your prayers, e.g. two Rak'at after the Tawâf of the Ka'bah at Makkah), and We commanded Ibrâhim (Abraham) and Ismâ'il (Ishmael) that they should purify My House (the Ka'bah at Makkah) for those who are circumambulating it, or staying (I'tikâf), or bowing or prostrating themselves (there, in prayer). (Al-Baqara-125)

46. Allah leaves disbelievers in contentment for a while

And (remember) when Ibrâhim (Abraham) said, "My Lord, make this city (Makkah) a place of security and provide its people with fruits, such of them as believe in Allâh and the Last Day." He (Allâh) answered: "As for him who disbelieves, I shall leave him in contentment for a while, then I shall compel him to the torment of the Fire, and worst indeed is that destination!" (Al-Baqara-126)

47. Make us submissive unto You

And (remember) when Ibrâhim (Abraham) and (his son) Ismâ'il (Ishmael) were raising the foundations of the House (the Ka'bah at Makkah), (saying), "Our Lord! Accept (this service) from us. Verily! You are the All-Hearer, the All-Knower." (127) "Our Lord! And make us submissive unto You and of our offspring a nation submissive unto You, and show us our Manâsik (all the ceremonies of pilgrimage - Hajj and 'Umrah), *and accept our repentance*. Truly, You are the One Who accepts repentance, the Most Merciful. (128) "Our Lord! Send amongst them a Messenger of their own

(and indeed Allâh answered their invocation by sending Muhammad Peace be upon him), who shall recite unto them Your Verses and instruct them in the Book (this Qur'ân) and Al-Hikmah (full knowledge of the Islâmîc laws and jurisprudence or wisdom or Prophethood), and purify them. Verily! You are the All-Mighty, the All-Wise." (Al-Baqara-129)

48. Who turns away from the religion of Ibrâhim

And who turns away from the religion of Ibrâhim (Abraham) (i.e. Islâmîc Monotheism) except him who befools himself? Truly, We chose him in this world and verily, in the Hereafter he will be among the righteous. (130) When his Lord said to him, "Submit (i.e. be a Muslim)!" He said, "*I have submitted myself (as a Muslim) to the Lord of the 'Alamîn* (mankind, jinn and all that exists)." (Al-Baqara-131)

49. Die not except as Muslim

And this (submission to Allâh, Islâm) was enjoined by Ibrâhim (Abraham) upon his sons and by Ya'qûb (Jacob), (saying), "O my sons! Allâh has chosen for you the (true) religion, then die not except in the Faith of Islâm (as Muslims - Islâmîc Monotheism)." (132) Or were you witnesses when death approached Ya'qûb (Jacob)? When he said unto his sons, "What will you worship after me?" They said, "We shall worship your Ilâh (God - Allâh), the Ilâh (God) of your fathers, Ibrâhim (Abraham), Ismâ'il (Ishmael), Ishâq (Isaac), One Ilâh (God), and to Him we submit (in Islâm)." (133) That was a nation who has passed away. They shall receive the reward of what they earned and you of what you earn. And you will not be asked of what they used to do (Al-Baqara-134)

50. Allâh is suffice for Muslim against non-muslims

And they say, "Be Jews or Christians, then you will be guided." Say (to them, O Muhammad Peace be upon him), "Nay, (We follow) only the religion of Ibrâhim (Abraham), Hanifa [Islâmîc Monotheism, i.e. to worship none but Allâh (Alone)], and he was not of Al-Mushrikûn (those who worshipped others along with Allâh)." (135) Say (O Muslims), "We believe in Allâh and that which has been sent down to us and that which has been sent down to Ibrâhim (Abraham), Ismâ'il (Ishmael), Ishâq (Isaac), Ya'qûb (Jacob), and to Al-Asbât [the offspring twelve sons of Ya'qûb (Jacob)], and that which has been given to Mûsa (Moses) and Isâ (Jesus), and that which has been given to the Prophets from their Lord. We make no distinction between any of them, and to Him we have submitted (in Islâm)." (136) So if they believe in the like of that which you believe, then they are rightly guided, but if they turn away, then they are only in opposition. So Allâh will suffice for you against them. And He is the All-Hearer, the All-Knower. (Al-Baqara-137)

51. We are to be rewarded for our deeds

[Our Sibghah (religion) is] the Sibghah (Religion) of Allâh (Islâm) and which Sibghah (religion) can be better than Allâh's? *And we are His worshippers.* (138) Say (O Muhammad Peace be upon him to the Jews and Christians), "Dispute you with us about Allâh while He is our Lord and your Lord? And we are to be rewarded for our deeds and you for your deeds. *And we are sincere to Him* [in worship and obedience (i.e. we worship Him Alone and none else, and we obey His Orders).]" (Al-Baqara-139)

52. Who is unjust than he, who conceals the testimony?

Or say you that Ibrâhim (Abraham), Ismâ'il (Ishmael), Ishâque (Isaac), Ya'qûb (Jacob) and Al-Asbât [the offspring twelve sons of Ya'qûb (Jacob)] were Jews or Christians? Say, "Do you know better or does Allâh (knows better... that they all were Muslims)? *And who is more unjust than he who conceals the testimony* [i.e. to believe in Prophet Muhammad Peace be upon him when he comes, as is written in their Books.] *he has from Allâh?* And Allâh is not unaware of what you do." (140) That was a nation who has passed away. They shall receive the reward of what they earned, and you of what you earn. And you will not be asked of what they used to do. (Al-Baqara-141)

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Part-30: Amma

1. They will come to know!
2. Made night as covering and day for livelihood
3. Heaven shall be opened
4. Hell is a dwelling place for rebels
5. Success will be for pious peoples.
6. Angels will stand forth in rows on that Day
7. Some hearts that Day will shake with fear
8. Warning for whosoever fears Allah
9. A provision for mankind and their cattle
10. Worldly life Preference leads to abode in Hell-fire.
11. Prophet is only a Warner for those who fear
12. Quran is an admonition
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14. When peoples will flee from their kin
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16. Quran is a Reminder to all
17. When the graves are turned upside down
18. Angels are writing down our deeds
19. When no one will have power to do for others
20. Who receive full measure and give less
21. Record of evil-doers is preserved
22. The pious will be in delight
23. Believers will laugh at disbelievers on doomsday
24. Heaven will split and earth stretched forth
25. They fall not prostrate when Quran is recited
26. Allah is Witness over everything
27. Who believe and do good deeds
28. Glorious Quran inscribed in Lauh e Mahfooz
29. All human being has a protector over him
30. All deeds will be examined on doomsday
31. Allah created everything in right proportion
32. Remind people if reminder profits them
33. Hereafter is better and more lasting
34. They will enter in the hot blazing Fire
35. They will glad with their endeavor

Part-30: Amma

36. Prophet's duty is just to remind
37. Who did transgress beyond bounds in the lands
38. Treating orphans with kindness
39. Allah will come with the angels in rows
40. Come back to your Lord Well-pleased
41. Verily mankind created into hardship
42. Freeing Slave and giving food to poor
43. Who purifies and corrupts his own-self
44. Thamood killed she-camel of Allah
45. Charity makes smooth path of ease
46. It is Allah, who guides
47. Oppress not orphans and repulse not beggars
48. There is relief with the hardship
49. Allah created mankind of best stature
50. Allah has taught by the Pen
51. Man considers himself as self-sufficient.
52. Al-Qadr night is better than 1000 months
53. Worship Allah, perform Salat and give Zakat
54. Jews and Christians are the worst of creatures
55. Earth will throw out its burdens
56. Man is violent in the love of wealth
57. What the striking Event is?
58. Competition in worldly increase till death
59. Who is not in loss?
60. Woe to every slanderer and backbiter
61. How Allah dealt with the Elephant army
62. They must worship the Lord Kabah
63. Deny people common necessity items
64. Turn in prayer and sacrifice
65. Religions of believers and disbelievers
66. Praises of your Lord and ask for Forgiveness
67. Perish the hands of Aboo Lahab
68. Allah is in need of none
69. Seek refuge from the evil of the envier
70. Seek refuge from the evil of the whisperer

1. They will come to know!

An-Naba (The Tidings):1. What are they asking (one another)? 2. about the great news, 3. About which they are in disagreement. 4. Nay, they will come to know! 5. Nay, again, they will come to know! (An-Naba-5)

2. Made night as covering and day for livelihood

6. Have We not made the earth as a bed. 7. And the mountains as pegs? 8. And We have created you in pairs (male and female). 9. And have made your sleep as a thing for rest. 10. **And have made the night as a covering 11. And have made the day for livelihood.** 12. And We have built above you seven strong (heavens), 13. And have made (therein) a shining lamp (sun). 14. And have sent down from the rainy clouds abundant water. 15. That We may produce therewith corn and vegetations. 16. And gardens of thick growth. (An-Naba-16)

3. Heaven shall be opened

17. Verily, the Day of Decision is a fixed time, 18. The Day when the Trumpet will be blown, and you shall come forth in crowds (groups); 19. And the heaven shall be opened, and it will become as gates, 20. And the mountains shall be moved away from their places and they will be as if they were a mirage. (An-Naba-20)

4. Hell is a dwelling place for rebels

21. Truly, Hell is a place of ambush. 22. A dwelling place for the Taghoon (polytheists, disbelievers, criminals, etc.). 23. They will abide therein for ages, 24. Nothing cool they will taste therein, nor any drink. 25. Except boiling water, and dirty wound discharges. 26. An exact recompense (according to their evil crimes). 27. For verily, they used not to look for a reckoning. 28. But they belied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, and that which Our Prophet (Peace be upon him) brought) completely. 29. And all things We have recorded in a Book. 30. So taste you (the results of your evil actions); no increase shall We give you, except in torment. (An-Naba-30)

5. Success will be for pious peoples.

31. Verily, for the Muttaqoon (pious), there will be a success (Paradise). 32. Gardens and grape yards; 33. and young full-breasted (mature) maidens of equal age. 34. And a full cup (of wine). 35. No Laghw (dirtiness) shall they hear therein, nor lying. 36. A reward from your Lord, an ample calculated gift. 37. (From) the Lord of the heavens and the earth, and whatsoever is in between them, the Most Beneficent none can dare to speak with Him (on the Day of Resurrection except after His Leave). (An-Naba-37)

6. Angels will stand forth in rows on that Day

38. The Day that Ar-Rooh (Gabriel) and the angels will stand forth in rows, none shall speak except him whom the Most Beneficent (Allah) allows, and he will speak what is right. 39. That is without doubt the True Day, so, whosoever wills, let him seek a place with (or a way to) His Lord (by obeying Him in this worldly life)! 40. Verily, We have warned you of a near torment, the Day when man will see that (the deeds) which his hands have sent forth, and the disbeliever will say: "Woe to me! Would that I were dust!" (An-Naba-40)

7. Some hearts that Day will shake with fear

An-Naziat (Those who drag forth): 1. By those (angels) who pull out (the souls of the disbelievers and the wicked) with great violence; 2. By those (angels) who gently take out (the souls of the believers); 3. And by those that swim along (i.e. angels or planets in their orbits, etc.). 4. And by those that press forward as in a race (i.e. the angels or stars or the horses, etc.). 5. And by those angels who arrange to do the Commands of their Lord, (so verily, you disbelievers will be called to account). 6. On the Day (when the first blowing of the Trumpet is blown), the earth and the mountains will shake violently (and everybody will die), 7. The second blowing of the Trumpet follows it (and everybody will be raised up). 8. Some hearts that Day will shake with fear and anxiety. 9. Their eyes cast down. (An-Naziat-9)

8. Warning for whosoever fears Allah

10. They say: "Shall we indeed be returned to our former state of life? 11. "Even after we are crumbled bones?" 12. They say: "It would in that case, be a return with loss!" 13. But only, it will be a single Zajrah (shout, blowing of the Trumpet)). 14. When, behold, they find themselves over the earth alive after their death, 15. Has there come to you the story of Moosa (Moses)? 16. When his Lord called him in the sacred valley of Toowa, 17. Go to Firaun (Pharaoh), verily, he has transgressed all bounds (in crimes, sins, polytheism, disbelief, etc.). 18. And say to him: "Would you purify yourself (from the sin of disbelief by becoming a believer)", 19. And that I guide you to your Lord, so you should fear Him? 20. Then (Moosa (Moses)) showed him the great sign (miracles). 21. But (Firaun (Pharaoh)) belied and disobeyed; 22. Then he turned his back, striving hard (against Allah). 23. Then he gathered his people and cried aloud, 24. Saying: "I am your lord, most high", 25. So Allah, seized him with punishment for his last and first transgression. 26. Verily, in this is an instructive admonition for whosoever fears Allah. (An-Naziat-26)

9. A provision for mankind and their cattle

27. Are you more difficult to create, or is the heaven that He constructed?
28. He raised its height, and He has equally ordered it, 29. Its night He covers with darkness, and its forenoon He brings out (with light). 30. And after that He spread the earth; 31. And brought forth there from its water and its pasture; 32. And the mountains He has fixed firmly. 33. To be a provision and benefit for you and your cattle. (An-Naziat-33)

10. Worldly life Preference leads to abode in Hell-fire.

34. But when there comes the greatest catastrophe (Doomsday). 35. The Day when man shall remember what he strove for, 36. And Hell-fire shall be made apparent in full view for every one who sees. 37. Then, for him who Tagha (evil deeds of disobedience to Allah). 38. And preferred the life of this world (by following his evil desires and lusts), 39. Verily, his abode will be Hell-fire; 40. But as for him who feared standing before his Lord, and restrained himself from impure evil desires, and lusts. 41. Verily, Paradise will be his abode. (An-Naziat-41)

11. Prophet is only a Warner for those who fear

42. They ask you (O Muhammad - Peace be upon him) about the Hour, - when will be its appointed time? 43. You have no knowledge to say anything about it, 44. To your Lord belongs (the knowledge of) the term thereof? 45. You are only a Warner for those who fear it, 46. The Day they see it, it will be as if they had not tarried in this world except an afternoon or a morning. (An-Naziat-46)

12. Quran is an admonition

Abasa (He Frowned): 1. (The Prophet (Peace be upon him)) frowned and turned away, 2. Because there came to him the blind man (i.e. Abdullah bin Umm-Maktoom, who came to the Prophet while he was preaching to Quraish chiefs). 3. But what could tell you that per chance he might become pure (from sins)? 4. Or that he might receive admonition, and that the admonition might profit him? 5. As for him who thinks himself self-sufficient, 6. To him you attend; 7. What does it matter to you if he will not become pure (from disbelief). 8. But as to him who came to you running. 9. And is afraid (of Allah and His Punishment), 10. Of him you are neglectful and divert your attention to another, 11. Nay, (do not do like this), indeed it (Quran) is an admonition, 12. So whoever wills, let him pay attention to it. 13. (It is) in Records held (greatly) in honor (Al-Lauh Al-Mahfooz). 14. Exalted (in dignity), purified. 15. In the hands of scribes (angels). 16. Honorable and obedient. (Abasa-16)

13. Let man look at his food

17. Be cursed (the disbelieving) man! How ungrateful he is! 18. From what thing did He create him? 19. From Nutfah (semen drops) He created him, and then set him in due proportion; 20. Then He makes the Path easy for him; 21. Then He causes him to die, and puts him in his grave; 22. Then, when it is His Will, He will resurrect him (again). 23. Nay, but (man) has not done what He commanded him. 24. Then let man look at his food, 25. That We pour forth water in abundance, 26. And We split the earth in clefts, 27. And We cause therein the grain to grow. 28. And grapes and clover plants. 29. And olives and date-palms. 30. And gardens, dense with many trees. 31. And fruits and Abba (herbage, etc), 32. to be a provision and benefit for you and your cattle. (Abasa-32)

14. When peoples will flee from their kin

33. Then, when there comes As-Sakh-khah (the Day of Resurrections second blowing of Trumpet), 34. That Day shall a man flee from his brother. 35. And from his mother and his father. 36. And from his wife and his children. 37. Everyman, that Day, will have enough to make him careless of others. 38. Some faces that Day, will be bright (true believers of Islamic Monotheism). 39. Laughing, rejoicing at good news (of Paradise). 40. And other faces, that Day, will be dust-stained; 41. Darkness will cover them, 42. Such will be the Kafarah (disbelievers in Allah), the Fajarah (wicked evil doers). (Abasa-42)

15. When the sun will overthrown

At-Takwir (The Overthrowing): 1. when the sun wound round and lost its light and is over thrown. 2. And when the stars shall fall. 3. And when the mountains shall made to pass away. 4. And when the pregnant she-camels shall be neglected. 5. And when the wild beasts shall be gathered together. 6. And when the seas shall become as blazing Fire or shall overflow. 7. And when the souls shall be joined with their bodies; 8. And when the female (infant) buried alive (as the pagan Arabs used to do) shall be questioned. 9. For what sin she was killed? 10. And when the written pages of deeds (good and bad) of every person shall be laid open; 11. And when the heaven shall be stripped off and taken away from its place. 12. And when Hell-fire shall be kindled to fierce ablaze. 13. And when Paradise shall be brought near, 14. (Then) every person will know what he has brought (of good and evil). (At-Takwir-14)

16. Quran is a Reminder to all

15. So verily, I swear by the planets that recede (i.e. disappear during the day and appear during the night). 16. And by the planets that move swiftly and hide themselves. 17. And by the night as it departs. 18. And by the dawn as it

brightens; 19. Verily, this is the Word (Al-Quran, brought by) a most honorable messenger (Gabriel). 20. Owner of power, and high rank with (Allah) the Lord of the Throne, 21. Obeyed (by the angels), trustworthy there (in the heavens). 22. And (O people) your companion (Muhammad -peace be upon him) is not a madman; 23. And indeed he saw him (Jibrael) in the clear horizon (towards the east). 24. And he withholds not a knowledge of the unseen. 25. And it (the Quran) is not the word of the outcast Satan. 26. Then where are you going? 27. Verily, this (Quran) is no less than a Reminder to the Alameen (all mankind and jinns). 28. To whomsoever among you who wills to walk straight, 29. And you will not, unless (it be) that Allah wills, the Lord of the Alameen . (At-Takwir-29)

17. When the graves are turned upside down

AL-Infitar (The Cleaving): 1. when the heaven is cleft asunder. 2. And when the stars have fallen and scattered; 3. And when the seas are burst forth (got dried up). 4. And when the graves are turned upside down (and they bring out their contents) 5. (Then) a person will know what he has sent forward and (what he has) left behind (of good or bad deeds). (AL-Infitar-5)

18. Angels are writing down our deeds

6. O man! What has made you careless concerning your Lord, the Most Generous? 7. Who created you, fashioned you perfectly, and gave you due proportion; 8. In whatever form He willed, He put you together. 9. Nay! But you deny the Recompense (reward for good deeds and punishment for evil deeds). 10. But verily, over you (are appointed angels in charge of mankind) to watch you, 11. Kiraman Katibeen (the two angels) writing down your deeds.12. They know all that you do. (AL-Infitar-11)

19. When no one will have power to do for others

13. Verily, the Abrar (pious and righteous) will be in delight (Paradise); 14. And verily, the Fujjar (disbelievers and sinners) will be in the blazing Fire (Hell), 15. In which they will enter, and taste its burning flame on the Day of Recompense, 16. And they (Al-Fujjar) will not be absent there from (i.e. will not go out from the Hell). 17. And what will make you know what the Day of Recompense is? 18. Again, what will make you know what the Day of Recompense is? 19. (It will be) the Day when no person shall have power (to do) anything for another, and the Decision, that Day, will be (wholly) with Allah. (AL-Infitar-19)

20. Who receive full measure and give less

Al-Mutaffifin (Defrauding): 1. Woe to Al-Mutaffifin (those who give less in measure and weight). 2. *Those who, when they have to receive by measure from men, demand full measure, 3. And when they have to give by measure or weight to men, give less than due.* 4. Think they not that they will be resurrected (for reckoning). 5. on a Great Day. 6. The Day when (all) mankind will stand before the Lord of the Alameen (all that exists)? (Al-Mutaffifin-6)

21. Record of evil-doers is preserved

7. Nay! Truly, the Record (writing of the deeds) of the Fujjar (disbelievers, evil-doers) is (preserved) in Sijjeen. 8. And what will make you know what Sijjeen is? 9. A Register inscribed. 10. Woe, that Day, to those who deny. 11. Those who deny the Day of Recompense. 12. And none can deny it except every transgressor beyond bounds, 13. When Our Verses (of the Quran) are recited to him he says: "Tales of the ancients!" 14. Nay! But on their hearts is the Ran which they used to earn. 15. Nay! Surely, they (evil-doers) will be veiled from seeing their Lord that Day. 16. Then, verily they will indeed enter and taste the burning flame of Hell. 17. Then, it will be said to them: "This is what you used to deny!" (Al-Mutaffifin-17)

22. The pious will be in delight

18. Nay! Verily, the Record (writing of the deeds) of Al-Abrar (the pious who fear Allah), is (preserved) in Illiyyoon. 19. And what will make you know what Illiyyoon is? 20. A Register inscribed. 21. To which bear witness those nearest (to Allah, i.e. the angels). 22. Verily, Al-Abrar (the pious) will be in delight (Paradise). 23. On thrones, looking (at all things). 24. You will recognize in their faces the brightness of delight. 25. They will be given to drink pure sealed wine. 26. The last thereof (that wine) will be the smell of musk, and for this let all those strive who want to strive. 27. It (that wine) will be mixed with Tasneem. 28. A spring whereof drink those nearest to Allah. (Al-Mutaffifin-28)

23. Believers will laugh at disbelievers on doomsday

29. Verily! (During the worldly life) those who committed crimes used to laugh at those who believed. 30. And whenever they passed by them, used to wink one to another (in mockery); 31. And when they returned to their own people, they would return jesting; 32. And when they saw them, they said: "Verily! These have indeed gone astray!" 33. But they (disbelievers, sinners) had not been sent as watchers over them (the believers). 34. but this Day (the Day of Resurrection) those who believe will laugh at the disbelievers. 35. On (high) thrones, looking (at all things). 36. Are not the disbelievers paid (fully) for what they used to do? (Al-Mutaffifin-36)

24. Heaven will split and earth stretched forth

Al-Inshiqaq (Splitting Open): 1. when the heaven is split asunder. 2. And listens and obeys its Lord, and it must do so. 3. And when the earth is stretched forth. 4. And has cast out all that was in it and became empty. 5. And listens and obeys its Lord, and it must do so; 6. O man! Verily, you are returning towards your Lord with your deeds and actions (good or bad), a sure returning, so you will meet (i.e. the results of your deeds which you did). 7. Then, as for him who will be given his Record in his right hand, 8. He surely will receive an easy reckoning, 9. And will return to his family in joy! 10. But whosoever is given his Record behind his back, 11. He will invoke (his) destruction, 12. And shall enter a blazing Fire, and made to taste its burning. 13. Verily, he was among his people in joy! 14. Verily, he thought that he would never come back (to Us)! 15. Yes! Verily, his Lord has been ever beholding him! (Al-Inshiqaq-15)

25. They fall not prostrate when Quran is recited

16. So I swear by the afterglow of sunset. 17. And by the night and whatever it gathers in its darkness. 18. And by the moon when it is at the full, 19. You shall certainly travel from stage to stage (in this life and in the Hereafter). 20. What is the matter with them that they believe not? 21. *And when the Quran is recited to them, they fall not prostrate*, 22. Nay, (on the contrary), those who disbelieve, belie (Quran). 23. And Allah knows best what they gather (of good and bad deeds), 24. So announce to them a painful torment. 25. Save those *who believe and do righteous good deeds*, for them is a reward that will never come to an end (i.e. Paradise). (Al-Inshiqaq-25)

26. Allah is Witness over everything

Al-Burooj (The Mansions of the stars): 1. By the heaven, holding the big stars. 2. And by the Promised Day (Day of Resurrection). 3. And by the witnessing day, and by the witnessed day; 4. Cursed were the people of the ditch (the story of the Boy and the King). 5. Fire supplied (abundantly) with fuel. 6. When they sat by it (fire), 7. And they witnessed what they were doing against the believers. 8. They had nothing against them, except that they believed in Allah, the All-Mighty, worthy of all Praise! 9. Who, to Whom belongs the dominion of the heavens and the earth! And Allah is Witness over everything. (Al-Burooj-9)

27. Who believe and do good deeds

10. Verily, *those who put into trial the believing men and believing women, and then do not turn in repentance, (to Allah), will have the torment of Hell*, and they will have the punishment of the burning Fire. 11. Verily,

those *who believe and do righteous good deeds*, for them will be Gardens under which rivers flow (Paradise). That is the great success. (Al-Burooj-11)

28. Glorious Quran inscribed in Lauh e Mahfooz

12. Verily, the Grip (Punishment) of your Lord is severe. 13. Verily, He it is Who originates the creation of everything, and then repeats it on the Day of Resurrection. 14. And He is Oft-Forgiving, full of love. 15. Owner of the throne, the Glorious. 16. He does what He intends. 17. Has the story reached you of the hosts? 18. of Firaun (Pharaoh) and Thamood? 19. Nay! The disbelievers (persisted) in denying. 20. And Allah encompasses them from behind! 21. Nay! This is a Glorious Quran, 22. Inscribed in Al-Lauh Al-Mahfooz (The Preserved Tablet)! (Al-Burooj-22)

29. All human being has a protector over him

At-Tariq (The morning star): 1. By the heaven and At-Tariq! 2. And what will make you to know what At-Tariq (night-comer) is? 3. It is the star of piercing brightness; 4. There is no human being but has a protector over him 5. So let man see from what he is created! 6. He is created from a water gushing forth. 7. Proceeding from between the back-bone and the ribs. 8. Verily, Allah is Able to bring him back to life. (At-Tariq-8)

30. All deeds will be examined on doomsday

9. The Day when all the secrets (deeds) will be examined. 10. Then man will have no power, nor any helper. 11. by the sky (having rain clouds) which gives rain, again and again. 12. And the earth which splits (with the growth of plants), 13. Verily! This (the Quran) is the Word that separates (the truth from falsehood). 14. And it is not a thing for amusement. 15. Verily, they are but plotting a plot (against you O Muhammad - Peace be upon him). 16. And I am also planning a plan. 17. So give a respite to the disbelievers. Deal you gently with them for a while. (At-Tariq-17)

31. Allah created everything in right proportion

Al-Ala (The Most High): 1. Glorify the Name of your Lord, the Most High, 2. Who has created everything and then proportioned it. 3. And Who has measured then guided. 4. And Who brings out the pasturage, 5. And then makes it dark stubble. (Al-Ala-5)

32. Remind people if reminder profits them

6. We shall make you to recite (the Quran), so you (O Muhammad - Peace be upon him) shall not forget it, 7. except what Allah, may will. He knows what is apparent and what is hidden. 8. And We shall make easy for you the easy way. 9. Therefore remind people in case the reminder profits them. 10.

The reminder will be received by him who fears Allah. 11. But it will be avoided by the wretched, 12. Who will enter the great Fire and made to taste its burning, 13. Wherein he will neither die nor live (a good living). (Al-Ala-13)

33. Hereafter is better and more lasting

14. Indeed whosoever purifies himself (by avoiding polytheism) shall achieve success. 15. And remembers (glorifies) the Name of his Lord and prays. 16. Nay, you prefer the life of this world. 17. Although the Hereafter is better and more lasting. 18. Verily! This is in the former Scriptures. 19. The Scriptures of Ibrahim (Abraham) and Moosa (Moses) (Al-Ala-19).

34. They will enter in the hot blazing Fire

Al-Ghashiya (The Overwhelming): Has there come to you the narration of the overwhelming (Resurrection Day). 2. Some faces, that Day, will be humiliated, 3. laboring, weary. 4. They will enter in the hot blazing Fire. 5. They will be given to drink from a boiling spring, 6. No foods will there be for them but a poisonous thorny plant. 7. Which will neither nourish nor avail against hunger (Al-Ghashiya-7).

35. They will glad with their endeavor

8. Other faces, that Day, will be joyful. 9. Glad with their endeavor (for their good deeds), 10. in a lofty Paradise. 11. Where they shall neither hear harmful speech nor falsehood, 12. Therein will be a running spring, 13. Therein will be thrones raised high, 14. And cups set at hand. 15. And cushions set in rows, 16. And rich carpets all spread out. 17. Do they not look at the camels, how they are created? 18. And at the heaven, how it is raised? 19. And at the mountains, how they are rooted and fixed firm? 20. And at the earth, how it is spread out? (Al-Ghashiya-20)

36. Prophet's duty is just to remind

21. So remind them (O Muhammad - Peace be upon him), you are only a one who reminds. 22. You are not a dictator over them. 23. But *the one who turns away and disbelieves, 24. Then Allah will punish him with the greatest punishment.* 25. Verily, to Us will be their return; 26. Then verily, for Us will be their reckoning. (Al-Ghashiya-26)

37. Who did transgress beyond bounds in the lands

Al-Fajr (The Dawn): 1. By the dawn; 2. By the ten nights (first ten days of the month of Dhul-Heejjah). 3. And by the Even and the Odd (of all the creations of Allah). 4. And by the night when it departs. 5. There is indeed in them (the above oaths) sufficient proof for men of understanding. 6. Did you (O Muhammad - Peace be upon him) not see (thought) how your Lord dealt

with Ad (people)? 7. Who were very tall like lofty pillars. 8. The like of which were not created in the land? 9. And (with) Thamood (people), who cut out rocks in the valley (to make dwellings)? 10. And (with) Firaun (Pharaoh), who had pegs (to torture men), 11. *Who did transgress beyond bounds in the lands. 12. And made therein much mischief.* 13. So your Lord poured on them different kinds of severe torment. 14. Verily, your Lord is Ever Watchful (over them). (Al-Fajr-14)

38. Treating orphans with kindness

15. As for man, when his Lord tries him by giving him honor and gifts, then he says (puffed up): "My Lord has honored me." 16. But when He tries him, by straitening his means of life, he says: "My Lord has humiliated me!" 17. Nay! *But you treat not the orphans with kindness and generosity (i.e. you neither treat them well, nor give them their exact right of inheritance)! 18. And urge not on the feeding of the poor! 19. And you devour inheritance all with greed, 20. And you love wealth with much love!* (Al-Fajr-20)

39. Allah will come with the angels in rows

21. Nay! When the earth is ground to powder! 22. And your Lord comes with the angels in rows, 23. And Hell will be brought near that Day. On that Day will man remember, but how will that remembrance then avail him? 24. He will say: "Alas! Would that I had sent forth (good deeds) for (this) my life! 25. So on that Day, none will punish as He will punish. 26. And none will bind as He will bind. (Al-Fajr-26)

40. Come back to your Lord Well-pleased

27. (It will be said to the pious): "O you the one in complete rest and satisfaction! 28. "Come back to your Lord, Well-pleased yourself and well-pleasing unto Him! 29. "Enter you, then, among My honored slaves, 30. And enter you My Paradise!" (Al-Fajr-30)

41. Verily mankind created into hardship

Al-Balad (The City): 1. I swear by this city (Makkah); 2. And you are free in this city (Makkah), 3. And by the begetter (Adam) and that which he begot (Adam's offspring); 4. Verily, We have created man into hardship. 5. Thinks he, that none can overcome him? 6. He says (boastfully): "I have wasted wealth in abundance!" 7. Thinks he, that none sees him? (Al-Balad-7)

42. Freeing Slave and giving food to poor

8. Have We not made for him a pair of eyes? 9. And a tongue and a pair of lips? 10. And shown him the two ways (good and evil)? 11. But he has made no effort to pass on the path that is steep. 12. And what will make you know the path that is steep? 13. *It is Freeing a slave 14. or giving food in a day of*

hunger (famine). 15. To an orphan near of kin. 16. Or to a Miskeen (poor) afflicted with misery. 17. Then he became one of those who believed, and recommended one another to perseverance and patience, and also recommended one another to pity and compassion. 18. They are those on the Right Hand (the dwellers of Paradise), 19. But those who disbelieved in Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), they are those on the Left Hand (the dwellers of Hell). 20. The Fire will be shut over them. (Al-Balad-20)

43. Who purifies and corrupts his own-self

Ash-Shams (The Sun): 1. And by the sun and its brightness; 2. And by the moon as it follows it (the sun). 3. And by the day as it shows up (the suns) brightness. 4. And by the night as it conceals it (the sun); 5. And by the heaven and Him Who built it; 6. And by the earth and Him Who spread it, 7. And by Nafs (a person), and Him Who perfected him in proportion; 8. Then He showed him what is wrong for him and what is right for him. 9. *Indeed he succeeds who purifies (from evil deeds) his own-self. 10. And indeed he fails who corrupts his own-self (by doing evil deeds).* (Ash-Shams-10)

44. Thamood killed she-camel of Allah

11. Thamood (people) denied (their Prophet) through their transgression (by rejecting the true Faith). 12. When the most-wicked man among them went forth (to kill the she-camel). 13. But the Messenger of Allah (Salih) said to them: "Be cautious! Fear the evil end. That is the she-camel of Allah! (Do not harm it) and bar it not from having its drink!" 14. Then they denied him and they killed it. So their Lord destroyed them because of their sin, and made them equal in destruction! 15. And He (Allah) feared not the consequences thereof. (Ash-Shams-15)

45. Charity makes smooth path of ease

Al-Lail (The night): 1. By the night as it envelops; 2. And by the day as it appears in brightness; 3. And by Him Who created male and female; 4. Certainly, your efforts and deeds are diverse (different in aims and purposes). 5. As for him *who gives (in charity) and keeps his duty to Allah and fears Him. 6. And believes in Al-Husna. 7. We will make smooth for him the path of ease (goodness). 8. But he who is greedy miser and thinks himself self-sufficient. 9. And gives the lie to Al-Husna . 10. We will make smooth for him the path for evil; 11. And what will his wealth benefit him when he goes down (in destruction).* (Al-Lail-11)

46. It is Allah, who guides

12. Of course, it is undertaken by Us (Allah) to guide 13. And truly, unto Us belong the last (Hereafter) and the first (this world). 14. Therefore I have

warned you of a Fire blazing fiercely (Hell); 15. None shall enter it save the most wretched, 16. Who denies and turns away. 17. And Al-Muttaqoon (the pious) will be far removed from it (Hell). 18. He who spends his wealth for increase in self-purification, 19. And he has no favor from anyone for which a reward is expected in return. 20. except only the desire to seek the Countenance of his Lord, the Most High; 21. He surely will be pleased (when he will enter Paradise). (Al-Lail-21)

47. Oppress not orphans and repulse not beggars

Ad-Dhuha (The morning hours): 1. By the forenoon (after sun-rise). 2. And by the night when it is still (or darkens); 3. Your Lord (O Muhammad, Peace be upon him) has neither forsaken you nor hated you. 4. And indeed the Hereafter is better for you than the present (life of this world). 5. And verily, your Lord will give you (all good) so that you shall be well-pleased. 6. Did He not find you (O Muhammad, Peace be upon him) an orphan and gave you a refuge? 7. And He found you unaware (Prophet hood) and guided you? 8. And He found you poor, and made you rich? 9. Therefore, *treating not the orphan with oppression, 10. And repulsing not the beggar; 11. And proclaiming the Grace of your Lord.* (Ad-Dhuha-11)

48. There is relief with the hardship

Al-Inshirah (Solace): 1. Have We not opened your breast for you (O Muhammad, Peace be upon him)? 2. And removed from you your burden, 3. Which weighed down your back? 4. And raised high your fame? 5. So verily, with the hardship, there is relief, 6. Verily, with the hardship, there is relief. 7. So *when you have finished (from your occupation), then stand up for Allahs worship.* 8. And to your Lord (Alone) turn (all your intentions and hopes and) your invocations. (Al-Inshirah-8)

49. Allah created mankind of best stature

At-Tin (The Fig): 1. By the fig and the olive, 2. By Mount Sinai! 3. And by this city of security (Makkah). 4. Verily, We created man of the best stature (mould), 5. Then We reduced him to the lowest of the low, 6. Save those who believe and do righteous deeds, then they shall have a reward without end (Paradise). 7. Then what causes you to deny the Recompense (Day of Resurrection)? 8. Is not Allah the Best of judges? (At-Tin-8)

50. Allah has taught by the Pen

Al-Alaq (The Clot): 1. Read! In the Name of your Lord, Who has created (all that exists). 2. Has created man from a clot (a piece of thick coagulated blood). 3. Read! And your Lord is the Most Generous 4. Who has taught (the writing) by the pen. 5. Has taught man that which he knew not. (Al-Alaq-5)

51. Man considers himself as self-sufficient.

6. Nay! Verily, man does transgress all bounds (in disbelief and evil deeds).
7. Because he considers himself self-sufficient. 8. Surely! Unto your Lord is the return. 9. Have you seen him *who prevents 10. a slave when he prays?*
11. Tell me, if he (Muhammad, Peace be upon him) is on the guidance (of Allah)? 12. Or enjoins piety? 13. Tell me if he (the disbeliever) denies (Quran), and turns away? 14. Knows he not that Allah does see (what he does)? 15. Nay! If he ceases not, We will catch him by the forelock, 16. A lying, sinful forelock! 17. Then, let him call upon his council (of helpers), 18. We will call the guards of Hell (to deal with him)! 19. Nay! Do not obey him . Fall prostrate and draw near to Allah! (Al-Alaq-19)

52. Al-Qadr night is better than 1000 months

Al-Qadr (The Power): 1. Verily! We have sent it (Quran) down in the night of Al-Qadr (Decree) 2. And what will make you know what the night of Al-Qadr is? 3. The night of Al-Qadr is better than a thousand months. 4. Therein descend the angels and the Rooh (Gabriel) by Allahs Permission with all Decrees, 5. Peace! (from Allah to His believing slaves) until the appearance of dawn. (Al-Qadr-5)

53. Worship Allah, perform Salat and give Zakat

Al-Bayyina (The Clear proof): 1. Those who disbelieve from among the people of the Scripture (Jews and Christians) and among Al-Mushrikoon, were not going to leave (their disbelief) until there came to them clear evidence. 2. A Messenger (Muhammad, Peace be upon him) from Allah, reciting (the Quran) purified pages. 3. Containing correct and straight laws from Allah. 4. And the people of the Scripture (Jews and Christians) differed not until after there came to them clear evidence. 5. And they were commanded not, but that they should *worship Allah, and worship none but Him Alone, and perform As-Salat (prayers) and give Zakat: and that is the right religion.* (Al-Bayyina-5)

54. Jews and Christians are the worst of creatures

6. Verily, those who disbelieve (the Quran) from among the people of the Scripture (Jews and Christians) and Al-Mushrikoon will abide in the Fire of Hell. They are the worst of creatures. 7. Verily, those who believe and do righteous good deeds, they are the best of creatures. 8. Their reward with their Lord is Adn (Eden) Paradise (Gardens of Eternity), underneath which rivers flow, they will abide therein forever, Allah Well-Pleased with them, and they with Him. That is for him who fears his Lord. (Al-Bayyina-8)

55. Earth will throw out its burdens

Al-Zalzala (The earthquake): 1. When the earth is shaken with its (final) earthquake. 2. And when the earth throws out its burdens, 3. And man will say: "What is the matter with it?" 4. That Day it will declare its information. 5. Because your Lord has inspired it. 6. That Day mankind will proceed in scattered groups that they may be shown their deeds. 7. So whosoever does good equal to the weight of an atom shall see it. 8. And whosoever does evil equal to the weight of an atom shall see it. (Al-Zalzala-8)

56. Man is violent in the love of wealth

Al-Adiyat (The Chargers): 1. By the racers panting! 2. Striking sparks of fire! 3. And scouring to the raid at dawn 4. And raise the dust in clouds the while. 5. Penetrating forthwith as one into the midst (of the foe); 6. Verily! *Man is ungrateful to his Lord*; 7. And to that fact he bears witness (by his deeds); 8. And verily, *he is violent in the love of wealth*. 9. Knows he not that when the contents of the graves are brought out and poured forth (all mankind is resurrected). 10. And that which is in the breasts (of men) shall be made known. 11. Verily, that Day (Day of Resurrection) their Lord will be Well-Acquainted with. (Al-Adiyat-11)

57. What the striking Event is?

Al-Qaria: 1. The striking Event! 2. What is the striking Event? 3. And what will make you know what the striking Event is? 4. It is a Day whereon mankind will be like moths scattered about, 5. And the mountains will be like carded wool, 6. Then as for him whose balance (of good deeds) will be heavy, 7. He will live a pleasant life (in Paradise). 8. But as for him whose balance (of good deeds) will be light, 9. He will have his home in Hawiyah (pit of Hell). 10. And what will make you know what it is? 11. It is a hot blazing Fire! (Al-Qaria-11)

58. Competition in worldly increase till death

At-Takathur: 1. Competition in worldly increase diverts you, 2. Until you visit the graves. 3. Nay! You shall come to know! 4. Again, Nay! You shall come to know! 5. Nay! if you knew with a sure knowledge. 6. Verily, You shall see the blazing Fire (Hell)! 7. And again, you shall see it with certainty of sight! 8. Then, on that Day, you shall be asked about the delight. (At-Takathur-8)

59. Who is not in loss?

Al-Asr: 1. By Al-Asr (the time). 2. Verily! Mankind is in loss, 3. Except those who believe (in Quran) and do righteous good deeds, and recommend one another to the truth and recommend one another to patience. (Al-Asr-3)

60. Woe to every slanderer and backbiter

Al-Humaza: 1. Woe to every slanderer and backbiter. 2. Who has gathered wealth and counted it, 3. He thinks that his wealth will make him last forever! 4. Nay! Verily, he will be thrown into the crushing Fire. 5. And what will make you know what the crushing Fire is? 6. The fire of Allah, kindled. 7. Which leaps up over the hearts. 8. Verily, it shall be closed in on them, 9. In pillars stretched forth. (Al-Humaza 9)

61. How Allah dealt with the Elephant army

Al-Feel (The Elephant): 1. Have you (O Muhammad, Peace be upon him) not seen how your Lord dealt with the Owners of the Elephant? (Abraham's elephant army came from Yemen intending to destroy the Kabah at Makkah). 2. Did He not make their plot go astray? 3. And sent against them birds, in flocks. 4. Striking them with stones of Sijjeel. 5. And made them like eaten straw. (Al-fil-5)

62. They must worship the Lord Kabah

Quraish: 1. Because of the familiarity of the Quraish, 2. That is, their familiarity with the trips of winter and summer, 3. They must worship the Lord of this House (the Kabah in Makkah). 4. Who gave them food against hunger, and gave them security against fear. (Quraish-4)

63. Deny people common necessity items

Al-Maun: 1. Have you seen him who denies the Recompense? 2. That is he *who repulses the orphan harshly. 3. And urges not the feeding of the needy. 4. So woe unto those performers of Salat, 5. Who delay their Salat from their stated fixed times. 6. Those who do good deeds only to be seen (of men), 7. And deny people the articles of common necessity.*(Al-Maun-7)

64. Turn in prayer and sacrifice

Al-Kauther: 1. Verily, We have granted you (O Muhammad, Peace be upon him) Al-Kauthar (a river in Paradise); 2. Therefore *turn in prayer to your Lord and sacrifice* (to Him only). 3. Surely it is your (O Muhammad, Peace be upon him) enemy, whose traces are cut off. (Al-Kauther-3)

65. Religions of believers and disbelievers

Al-Kafiroon (The Disbelievers): 1. Say (O Muhammad, Peace be upon him) O Disbelievers! 2. I worship not that which you worship. 3. Nor will you worship that which I worship. 4. And I shall not worship that which you are worshipping. 5. Nor will you worship that which I worship. 6. To you be your religion, and to me my religion. (Al-Kafiroon-6)

66. Praises of your Lord and ask for Forgiveness

An-Nasr (The Succor): 1. When comes the Help of Allah (to you, O Muhammad, Peace be upon him) and the conquest (of Makkah), 2. And you see that the people enter Allah's religion (Islam) in crowds, 3. So glorify the *Praises of your Lord, and ask for His Forgiveness*. Verily, He is the One Who accepts the repentance and forgives. (An-Nasr-3)

67. Perish the hands of Aboo Lahab

Al-Masadd / Lahab: 1. Perish the two hands of Aboo Lahab (Prophet's uncle), and perish he! 2. His wealth, which he gained, will not benefit him! 3. He will burn in a Fire of blazing flame! 4. And his wife too, who carries fire-wood. 5. Upon her neck shall be a rope of palm-fiber. (Al-Masadd-5)

68. Allah is in need of none

Al-Ikhlās: 1. Say: He is Allah, the one and unique. 2. Allah, the Eternal Refuge. 3. He neither begot anyone, nor was he begotten. 4. And none is comparable to Him." (Al-Ikhlās-4)

69. Seek refuge from the evil of the envier

Al-Falaq: 1. Say: I seek refuge with (Allah) the Lord of the daybreak. 2. from the evil of what He has created. 3. And from the evil of the darkening (night) as it comes with its darkness. 4. "And from the evil of the witchcrafts when they blow in the knots. 5. And from the evil of the envier when he envies. (Al-Falaq-5)

70. Seek refuge from the evil of the whisperer

An-Nas: 1. Say: "I seek refuge with (Allah) the Lord of mankind, 2. The King of mankind, 3. The Ilah (God) of mankind, 4. From the evil of the whisperer who withdraws (when Allah's name is pronounced), 5. Who whispers in the breasts of mankind 6. Whether from among the Jinn or Mankind (An-Nas-6)

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