

Islamic Reformatory Center

What Quran Says To You !

A Gift For Muslims and Non-Muslims

(2)

Table of Contents

	Page No.
❖ The Existence of Almighty Allah	3
❖ The Characteristics of Almighty Allah	6
❖ Monotheism	14
❖ Hereafter	21
❖ Hell and Paradise	25
❖ Prophecy and Apostleship	28
❖ The Status of Prophet and Prophecy	30
❖ Following the Guidance of Almighty Allah	33
❖ Righteousness	35
❖ Worship To Almighty Allah	41
❖ Courtesy and Kindness to Mankind	44
❖ Good and Bad Values	47
❖ Purity in Affairs and Lawful Eating	59
❖ Efforts in Spreading Truth and Goodness	61
❖ Quran's Lessons and Orations	63
❖ Facts about Mary and Jesus (Peace Be Upon Them)	68

(3)

The Existence of Almighty Allah

Indeed, in the creation of the heavens and the earth, and the alternation of the night and the day, and the ships which sail through the sea with that which benefits mankind, and that which Allah sends down of rain from the sky, giving life thereby to the earth after its death, and dispersing therein every (kind of) of moving creatures, and (in) the changing of the winds, and the clouds held between the sky and the earth are signs (of Allah's Sovereignty) for people of understanding.

Al-Quran, Surah No. 2, Verse No. 164 of (Al-Baqarah)

Truly (it is) Allah Who splits the seed grain and the fruit kernel (for sprouting). He brings forth the living from the dead, and it is He Who brings forth the dead from the living. Such is Allah, then how are you deluded away.

Al-Quran, Surah No. 6, Verse No. 95 of (Al-Anaam)

And in the earth are neighboring tracts, and gardens of grapevines, and crop, and date palms, some growing in clusters from one root, and others alone on one root, which are watered with one water. And We have made some of them to excel others to eat. Certainly, in these are indeed signs for a people who understand.

Al-Quran, Surah No. 13, Verse No. 4 of (Ar-Raad)

Then let man look at his food. That We poured down water in abundance. Then We split the earth in clefts. Then caused to grow within it grain. And grapes and vegetables. And olives and dates. And lush gardens. And fruits and fodder.

Al-Quran, Surah No. 80, Verse No. 24 to 31 of (Abasa)

And indeed, in the cattle there is a lesson for you. We give you to drink of that which is in their bellies, between excretions and the blood, pure milk, palatable to the drinkers.

Al-Quran, Surah No. 16, Verse No.66 of (An-Nahal)

Can there be any doubt about Allah, the Creator of the heavens and the earth.

Al-Quran, Surah No. 14, Verse No.10 of (Ibrahim)

And in the earth are signs for those certain in faith. And in your own selves. Do you then not see.

Al-Quran, Surah No. 51, Verse No.20 to 21 of (Az-Zariat)

The Originator of the heavens and the earth.

Al-Quran, Surah No. 2, Verse No.117 of (Al-Baqarah)

(4)

All praises be to Allah, Who created the heavens and the earth, and made the darkness and the light.

Al-Quran, Surah No. 6, Verse No.1 of (Al-Anaam)

There is no god except Him, the Creator of all things.

Al-Quran, Surah No. 6, Verse No.102 of (Al-Anaam)

Indeed, your Lord is Allah, He Who created the heavens and the earth in six days, then He firmly established on the Throne. He covers the night with the day, which is in haste to follow it. And the sun, and the moon, and the stars, He has made subservient by His command.

Al-Quran, Surah No. 7, Verse No.54 of (Al-Aaraf)

He it is who has created you from a single soul, and He has created from him his mate, that he might take rest in her.

Al-Quran, Surah No. 7, Verse No.189 of (Al-Aaraf)

It is He who made the sun a radiance and the moon a light, and measured out its stages, that you may know the number of the years, and the reckoning (of time). Allah did not create this but in truth.

Al-Quran, Surah No. 10, Verse No.5 of (Younus)

Allah is He who raised the heavens without any pillars that you can see, then He established upon the Throne. And He has subjected the sun and the moon. Each running (its course) for a term appointed. He arranges (each) matter. He details the revelations, that you may believe with certainty in the meeting with your Lord.

Al-Quran, Surah No. 13, Verse No.2 of (Ar-Raad)

And it is He who spread the earth, and placed therein firm mountains and flowing streams. And of every kind of fruit, He has made in it two pairs. He covers the night with the day. Certainly, in these are indeed signs for a people who reflect.

Al-Quran, Surah No. 13, Verse No.3 of (Ar-Raad)

And We send the winds fertilizing, then We send down water from the sky, then We give it you to drink. And you are not the guardians of its stores.

Al-Quran, Surah No. 15, Verse No.22 of (Al-Hijr)

Indeed, your Lord, He is the All Knowing Creator.

Al-Quran, Surah No. 15, Verse No.86 of (Al-Hijr)

“Our Lord is He who gave to everything its nature, then guided it.”

(5)

Al-Quran, Surah No. 20, Verse No.50 of (Taaha)

And Allah has created every moving (living) creature from water. Of them there are some that creep on their bellies. And of them there are some that walk on two legs. And of them there are some that walk on four. Allah creates what He wills. Indeed, Allah is Able to do all things.

Al-Quran, Surah No. 24, Verse No.45 of (An-Noor)

He it is Allah, other than whom there is no god, the Knower of the Invisible and the Visible. He is the Beneficent, the Most Merciful. He it is Allah, other than whom there is no god, the Sovereign Lord, the Holy One, Peace, the Keeper of Faith, the Guardian, the Majestic, the Compeller, the Superb. Glorified be Allah above all that they ascribe as partner (unto Him). He is Allah, the Creator, the Shaper out of nothing, the Fashioner. His are the excellent names. Glorifies Him whatever is in the heavens and the earth And He is the All Mighty, the All Wise.

Al-Quran, Surah No. 59, Verse No.22 to 24 of (Al-Hashr)

He has created the heavens and the earth with truth, and has shaped you, and made good your shapes, and to Him is the journeying.

Al-Quran, Surah No. 64, Verse No.3 of (At-Taghabun)

Read in the name of your Lord Who created. Created man from a clot of congealed blood.

Al-Quran, Surah No. 96, Verse No.1 to 2 of (Al-Alaq)

(6)

The Characteristics of Almighty Allah

Almighty Allah is All-Knowing and nothing is beyond His Knowledge

All praise is for Allah, the Lord of the worlds. The Most Gracious, the Most Merciful. The Master of the Day of Judgment.

Al-Quran, Surah No. 1, Verse No. 1 to 3 of (Al-Fatiha)

Indeed, not a thing is hidden from Allah, in the earth, nor in the heavens.

Al-Quran, Surah No. 3, Verse No.5 of (Aal-Imran)

And He is Allah in the heavens and in the earth. He knows what you conceal and what you reveal, and He knows what you earn.

Al-Quran, Surah No. 6, Verse No.3 of (Al-Anaam)

All Knower of the unseen and the seen. And He is the All Wise, All Aware.

Al-Quran, Surah No. 6, Verse No.73 of (Al-Anaam)

And your Lord knows what their breasts conceal, and what they declare. And He is Allah, there is no god but Him. His is all praise in the former and the latter (state), and His is the command, and to Him you will be brought back.

Al-Quran, Surah No. 28, Verse No.69 to 70 of (Al-Qasas)

And you (mankind) do not do any deed, except that We are witness over you when you are engaged therein. And not absent from your Lord is (so much as) of the weight of an atom on the earth, nor in the heaven.

Al-Quran, Surah No. 10, Verse No.61 of (Younus)

And when My servants ask you (O Muhammad) about Me, then (answer them), indeed I am near.

Al-Quran, Surah No. 2, Verse No.186 of (Al-Baqarah)

And indeed We created man and We know what his soul whispers to him, and We are nearer to him than his jugular vein.

Al-Quran, Surah No. 50, Verse No.16 of (Qaaf)

There is no secret conversation of three, but He is the fourth of them, nor of five but He is the sixth of them, nor of less than that, nor more except He is with them wherever they may be.

Al-Quran, Surah No. 58, Verse No.7 of (Al-Mujadilah)

(7)

They seek to hide from men and seek not to hide from Allah. And He is with them

Al-Quran, Surah No. 4, Verse No.108 of (An-Nisa)

Almighty Allah is All Omnipotent and nothing is out of His power

Have you not seen that Allah has created the heavens and the earth in truth. If He wills, He could take you away and bring in a new creation. And that is not at all difficult for Allah.

Al-Quran, Surah No. 14, Verse No.19 to 20 of (Ibrahim)

And to Allah belongs whatever is in the heavens and whatever is on the earth. And Sufficient is Allah as a Defender. If He wills, He can take you away, O people, and bring others (in your place). And Allah is ever All Potent over that.

Al-Quran, Surah No. 4, Verse No.132 to 133 of (An-Nisa)

Say: "Have you considered, if Allah should take away your hearing and your sight and seal up your hearts, who is a god other than Allah who could restore them to you."

Al-Quran, Surah No. 6, Verse No.46 of (Al-Anaam)

Indeed, His command, when He intends a thing, is that He says to it. "Be," and it is. So glory be to Him in whose hand is the dominion of all things. And unto Him you will be brought back.

Al-Quran, Surah No. 36, Verse No.82 to 83 of (Yaseen)

And Allah is not such that anything escapes Him in the heavens, nor in the earth. Indeed, He is All Knowing, All Omnipotent.

Al-Quran, Surah No. 35, Verse No.44 of (Faatir)

Almighty Allah is the only Sustainer, Lord and Creator

Surely, His is the creation and the command. Blessed be Allah, the Lord of the worlds.

Al-Quran, Surah No. 7, Verse No.54 of (Al-Aaraf)

Allah is the Creator of all things, and He is Guardian over all things. To Him belong the keys of the heavens and the earth.

Al-Quran, Surah No. 39, Verse No.62 to 63 of (Az-Zumr)

Allah is He who created you, then He has provided for your sustenance, then He will cause you to die, then He will give you life (again). Are there any of your partners (of Allah) who do anything of that. Praised and Exalted be He above what they associate (with Him).

Al-Quran, Surah No. 30, Verse No.40 of (Ar-Room)

(8)

The Creator of the heavens and the earth. He has made for you mates from yourselves, and mates among the cattle. He multiplies you thereby. Not a thing is like unto Him. And He is the All Hearer, the All Seer. His are the keys of the heavens and the earth. He extends provision for whom He wills, and straitens (it for whom He wills). Indeed, He is the All Knower of all things.

Al-Quran, Surah No. 42, Verse No.11 to 12 of (Ash-Shura)

Allah is He who has created the heavens and the earth, and He sends down water from the sky, thereby producing fruits as provision for you. And He has made the ships to be of service to you, that they may sail through the sea by His command, and He has made rivers to be of service to you. And He has made to be of service to you the sun and the moon, constantly pursuing their courses. And He has made of service to you, the night and the day. And He gave you from all that you asked of Him. And if you would count the blessings of Allah, never will you be able to count them. Certainly, man is indeed a wrong doer, exceedingly ungrateful.

Al-Quran, Surah No. 14, Verse No.32 to 34 of (Ibrahim)

And it is He who has created for you hearing (ears), and sight (eyes), and hearts (intellect). Little is thanks that you give. And it is He who has dispersed you on the earth and, to Him you shall be gathered. And it is He who gives life and causes death, and His is the alternation of the night and the day. Will you then not understand.

Al-Quran, Surah No. 23, Verse No.78 to 80 of (Al-Mominoon)

Allah it is He who has appointed for you the earth as a settlement place and the sky as a canopy, and He fashioned you and perfected your shapes, and He has provided you with good things. That is Allah, your Lord. Then blessed be Allah, the Lord of the worlds.

Al-Quran, Surah No. 40, Verse No.64 of (Al-Momin)

Say: "Is it other than Allah shall I seek as a Lord, and He is the Lord of all things."

Al-Quran, Surah No. 6, Verse No.164 of (Al-Anaam)

Then, all the praise is to Allah, Lord of the heavens, and Lord of the earth, the Lord of the Worlds. And to Him belongs Majesty in the heavens and the earth, and He is the All Mighty, the All Wise.

Al-Quran, Surah No. 45, Verse No.36 to 37 of (Al-Jasia)

Almighty Allah is the Owner of sovereignty and everything in His authority

Say (O Muhammad): "O Allah, Owner of sovereignty, You give sovereignty to whom You will, and You take away sovereignty from whom You will. And You honor whom You will, and You abase whom You will. In Your hand is the good. Indeed, You have power over all things."

Al-Quran, Surah No. 3, Verse No.26 of (Aal-Imran)

(9)

Indeed, to Allah belongs the sovereignty of the heavens and the earth. He gives life and He causes death. And you have, besides Allah, no protecting friend, nor helper.

Al-Quran, Surah No. 9, Verse No.116 of (At-Tauba)

To Allah belongs the dominion of the heavens and the earth and all that is within them, and He is Able to do all things.

Al-Quran, Surah No. 5, Verse No.120 of (Al-Maida)

To Allah belongs the sovereignty of the heavens and the earth. He creates what He wills. He bestows female (offspring) upon whom He wills, and bestows male (offspring) upon whom He wills. Or He bestows them both, males and females, and He makes barren whom He wills. Indeed, He is the All Knower, Powerful.

Al-Quran, Surah No. 42, Verse No.49 to 50 of (Ash-Shura)

So exalted be Allah, the Sovereign, the Truth. There is no god except Him, the Lord of the Noble Throne.

Al-Quran, Surah No. 23, Verse No.116 of (Al-Mominoon)

That is Allah, your Lord, His is the sovereignty. And those whom you call upon instead of Him do not possess (so much as) the membrane of a date seed. If you call upon them, they do not hear your call. And if they heard, they would not respond to you. And on the Day of Resurrection they will deny your association. And none can inform you like Him who is the All Knower. O mankind, you are those in need of Allah. And Allah, He is Self Sufficient, Praiseworthy. If He wills, He could take you away, and bring forth a new creation. And that is not difficult for Allah.

Al-Quran, Surah No. 35, Verse No.13 to 17 of (Faatir)

He is to whom belongs the sovereignty of the heavens and the earth, and who has not taken a son, nor has He a partner in the sovereignty.

Al-Quran, Surah No. 25, Verse No.2 of (Al-Furqan)

No one posses any authority

Say: "Who is he who can protect you from Allah if He intends harm for you, or intends mercy for you." And they will not find, for themselves, besides Allah, any friend, nor helper.

Al-Quran, Surah No. 33, Verse No.17 of (Al-Ahzab)

Whatever Allah opens to mankind of mercy, then none can withhold it. And whatever He withholds, then none can release it thereafter. And He is the All Mighty, the All Wise.

Al-Quran, Surah No. 35, Verse No.2 of (Faatir)

(10)

Say: "Have you considered, if Allah should take away your hearing and your sight and seal up your hearts, who is a god other than Allah who could restore them to you."

Al-Quran, Surah No. 6, Verse No.46 of (Al-Anaam)

Or who is it that could provide for you if He should withhold His provision.

Al-Quran, Surah No. 67, Verse No.21 of (Al-Mulk)

Say: "Have you considered if the water (of) your (wells) should sink down (into the earth), then who would bring you the flowing (spring) water."

Al-Quran, Surah No. 67, Verse No.30 of (Al-Mulk)

Almighty Allah is the Most Merciful, Kind, Most Forgiving and He accepts repentance

And your God is one God. There is no deity except Him, the Most Beneficent, the Most Merciful.

Al-Quran, Surah No. 2, Verse No.163 of (Al-Baqarah)

And Allah warns you against Himself (His punishment). And Allah is Kind to (His) servants.

Al-Quran, Surah No. 3, Verse No.30 of (Aal-Imran)

Allah is Subtle with His slaves.

Al-Quran, Surah No. 42, Verse No.19 of (Ash-Shura)

Truly, your Lord is indeed Kind, Most Merciful.

Al-Quran, Surah No. 16, Verse No.7 of (An-Nahal)

And your Lord is self sufficient, the possessor of mercy. If He wills, He could take you away and cause to succeed after you whom He wills.

Al-Quran, Surah No. 6, Verse No.133 of (Al-Anaam)

And your Lord is Most Forgiving, Owner of Mercy. If He were to call them to account for what they have earned, surely He would have hastened for them the punishment. But for them is an appointed time, beyond which they will never find an escape.

Al-Quran, Surah No. 18, Verse No.58 of (Al-Kahaf)

He has decreed upon Himself mercy. He will surely assemble you on the Day of Resurrection, there is no doubt about which.

Al-Quran, Surah No. 6, Verse No.12 of (Al-Anaam)

(11)

And when those who believe in Our revelations come to you, say: "Peace be on you. Your Lord has decreed upon Himself mercy, that any of you who does evil in ignorance then repents thereafter, and corrects himself, then surely, He is Oft Forgiving, Most Merciful."

Al-Quran, Surah No. 6, Verse No.54 of (Al-Anaam)

And He it is who accepts repentance from His slaves, and He pardons the evil deeds, and He knows what you do.

Al-Quran, Surah No. 42, Verse No.25 of (Ash-Shura)

And the two (men or women) of you who commit it (sexual misconduct), then punish them both. But if they repent and correct themselves, then leave them alone. Surely, Allah is ever accepting repentance, Most Merciful.

Al-Quran, Surah No. 4, Verse No.16 of (An-Nisa)

And whoever does evil or wrongs himself, then seeks forgiveness of Allah, he will find Allah Oft Forgiving, Most Merciful.

Al-Quran, Surah No. 4, Verse No.110 of (An-Nisa)

Say: "O My slaves who have transgressed against themselves. Do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, it is He who is Oft Forgiving, Most Merciful."

Al-Quran, Surah No. 39, Verse No.53 of (Az-Zumar)

Almighty Allah is The Master of the Day of Judgment

So if they deny you (O Muhammad), then say: "Your Lord is the Owner of vast mercy, and never will His wrath be turned back from the people who are criminals."

Al-Quran, Surah No. 6, Verse No.147 of (Al-Anaam)

Inform (O Muhammad)to My slaves that I am the Oft Forgiving, the Most Merciful.

Al-Quran, Surah No. 15, Verse No.49 of (Al-Hijr)

The Forgiver of sin, and the Acceptor of repentance, the Stern in punishment, the Bountiful. There is no god except Him. Unto Him is the journeying.

Al-Quran, Surah No. 40, Verse No.3 of (Al-Momin)

Shall We then treat the obedient like the criminals. What is (the matter) with you, how do you judge.

Al-Quran, Surah No. 68, Verse No.35 to 36 of (Al-Qalam)

(12)

Or shall We treat those who believe and do righteous deeds as those who spread corruption in the earth, or shall We treat those who fear as the wicked.

Al-Quran, Surah No. 38, Verse No.28 of (Suad)

Or do those who commit evil deeds suppose that We shall make them as those who believe and do righteous deeds. So that their life and their death should be alike. Evil is that what they judge. And Allah created the heavens and the earth in truth, and that every soul may be recompensed what it has earned. And they will not be wronged.

Al-Quran, Surah No. 45, Verse No.21 to 22 of (Al-Jasia)

And who does greater wrong than him who is reminded of the verses of his Lord, then he turns away from them. Indeed, We shall take vengeance on the criminals.

Al-Quran, Surah No. 35, Verse No. 22 of (As-Sajda)

The Sanctification of Almighty Allah

Say: "He is Allah, the One." "Allah, the Self Sufficient." "He begets not, nor was He begotten." "And no one is equivalent with Him."

Al-Quran, Surah No. 112, Verse No.1 to 4 of (Al-Ikhlās)

And say: "Praise be to Allah, who has not taken to Himself a son, and He has no partner in the sovereignty, and He has no (need of) a protector out of weakness. And magnify Him with all magnificence."

Al-Quran, Surah No. 17, Verse No.111 of (Al-Isra)

Glorified be He and High Exalted above what they attribute (to Him). (He is) the Originator of the heavens and the earth. How can He have a son, and (when) there is for Him no companion. And He created all things, and He is the All Knower of all things. Such is Allah, your Lord. There is no god except Him, the Creator of all things, so worship Him. And He is the guardian over all things. Vision comprehends Him not, but He comprehends (all) vision. And He is the Most Subtle, the All Aware.

Al-Quran, Surah No. 6, Verse No.100 to 103 of (Al-Anaam)

Not a thing is like unto Him. And He is the All Hearer, the All Seer.

Al-Quran, Surah No. 42, Verse No.11 of (Ash-Shura)

Some comprehensive verses of Al-Quran about the attributes of Almighty Allah

Allah, there is no god except Him. The Ever Living, the Self Existent. Neither slumber overtakes Him, nor sleep. To Him belongs whatever is in the heavens, and whatever is on the earth. Who is it that can intercede with Him except by His permission. He knows that which is in front of them, and that which is

(13)

behind them. And they encompass not a thing of His knowledge except for what He wills. His throne extends over the heavens and the earth. And He feels no fatigue in guarding them. And He is the Most High, the Supreme.

Al-Quran, Surah No. 2, Verse No.255 of (Al-Baqarah)

Glorifies Allah whatever is in the heavens and the earth. And He is the All Mighty, the All Wise. His is the dominion of the heavens and the earth. He gives life and causes death, and He has power over all things. He is the First, and the Last, and the Manifest, and the Intimate. And He is Knower of all things. It is He Who created the heavens and the earth in six days, then ascended above the Throne. He knows what goes into the earth and what comes out of it, and what comes down from the heaven and what goes up into it. And He is with you wherever you may be. And Allah is Seer of what you do.

Al-Quran, Surah No. 57, Verse No.1 to 4 of (Al-Hadid)

He it is Allah, other than whom there is no god, the Knower of the Invisible and the Visible. He is the Beneficent, the Most Merciful. He it is Allah, other than whom there is no god, the Sovereign Lord, the Holy One, Peace, the Keeper of Faith, the Guardian, the Majestic, the Compeller, the Superb. Glorified be Allah above all that they ascribe as partner (unto Him). He is Allah, the Creator, the Shaper out of nothing, the Fashioner. His are the excellent names. Glorifies Him whatever is in the heavens and the earth And He is the All Mighty, the All Wise.

Al-Quran, Surah No. 59, Verse No.22 to 24 of (Al-Hashr)

Say: "He is Allah, the One." "Allah, the Self Sufficient." "He begets not, nor was He begotten." "And no one is equivalent with Him."

Al-Quran, Surah No. 112, Verse No.1 to 4 of (Al-Ikhlās)

Monotheism

The message of all Messengers

And certainly, We raised in every nation a messenger, (saying): “Worship Allah and avoid the Evil One.”

Al-Quran, Surah No. 16, Verse No. 36 of (An-Nahal)

And We did not send before you any messenger except that We revealed to him that, “There is no god except Me, so worship Me.”

Al-Quran, Surah No. 21, Verse No. 25 of (Al-Ambia)

Indeed, We sent Noah to his people, so he said: “O my people, worship Allah. You have no god other than Him.

Al-Quran, Surah No. 7, Verse No. 59 of (Al-Aaraf)

And unto (the tribe of) Aad (We sent) their brother, Houd. He said: “O my people, worship Allah. You have no god other than Him.

Al-Quran, Surah No. 7, Verse No. 65 of (Al-Aaraf)

And to (the tribe of) Thamud (We sent) their brother Salih. He said: “O my people, worship Allah. You have no god other than Him.

Al-Quran, Surah No. 7, Verse No. 73 of (Al-Aaraf)

And to Midian (We sent) their brother Shuaib. He said: “O my people, worship Allah. You have no god other than Him.

Al-Quran, Surah No. 7, Verse No. 85 of (Al-Aaraf)

Monotheism in Existence and in Divinity

And your God is one God. There is no deity except Him, the Most Beneficent, the Most Merciful.

Al-Quran, Surah No. 2, Verse No. 163 of (Al-Baqarah)

And there is no god except Allah. And indeed, Allah, He is the All Mighty, the All Wise.

Al-Quran, Surah No. 3, Verse No. 62 of (Aal-Imran)

Indeed, your Lord is surely One. Lord of the heavens and the earth and whatever is between them.

Al-Quran, Surah No. 37, Verse No. 4 to 5 of (As-Saffat)

Say: “He is the only One God. And truly I am free of that which you associate (with Him).”

(15)

Al-Quran, Surah No. 6, Verse No. 19 of (Al-Anaam)

For your god is one God.

Al-Quran, Surah No. 22, Verse No. 34 of (Al-Hajj)

Monotheism in attributes and in works

Allah is He who created you, then He has provided for your sustenance, then He will cause you to die, then He will give you life (again). Are there any of your partners (of Allah) who do anything of that. Praised and Exalted be He above what they associate (with Him).

Al-Quran, Surah No. 30, Verse No. 40 of (Ar-Room)

Say: "Have you seen your partner gods to whom you call upon besides Allah. Show me what they have created of the earth, or do they have any share in the heavens."

Al-Quran, Surah No. 35, Verse No. 40 of (Faatir)

Is there any creator other than Allah who provides for you from the heaven and the earth. There is no god except Him. So how are you turning away.

Al-Quran, Surah No. 35, Verse No. 3 of (Faatir)

Indeed, those whom you worship besides Allah have no power to give you provision, so seek provision from Allah, and worship Him, and be grateful to Him. To Him you will be brought back."

Al-Quran, Surah No. 29, Verse No. 17 of (Al-Ankaboot)

Almighty Allah commands the universe and everything is in His authority

Surely, His is the creation and the command.

Al-Quran, Surah No. 7, Verse No. 54 of (Al-Aaraf)

To Him you will be brought back.

Al-Quran, Surah No. 28, Verse No. 70 of (Al-Qasas)

Indeed, to Allah belongs the sovereignty of the heavens and the earth. He gives life and He causes death. And you have, besides Allah, no protecting friend, nor helper.

Al-Quran, Surah No. 9, Verse No. 116 of (At-Tauba)

That is Allah, your Lord, His is the sovereignty. And those whom you call upon instead of Him do not possess (so much as) the membrane of a date seed.

Al-Quran, Surah No. 35, Verse No. 13 of (At-Tauba)

(16)

Indeed, those whom you call besides Allah cannot create a fly.

Al-Quran, Surah No. 22, Verse No. 73 of (Al-Hajj)

Say (O Muhammad):“Call upon those whom you assert besides Allah. They do not possess an atom’s weight in the heavens, nor in the earth, and they do not have in them any share, nor is there for Him from among them any supporter.”

Al-Quran, Surah No. 34, Verse No.22 of (Saba)

Say: “Then have you thought what you call upon besides Allah, if Allah intended some harm for me, could they remove from me His harm, or if He intended some mercy for me, could they restrain His mercy.” Say: “Sufficient for me is Allah. In Him trust those who put their trust.”

Al-Quran, Surah No. 39, Verse No.38 of (Az-Zumur)

Or have they taken protectors besides Him. But Allah, He is the Protector.

Al-Quran, Surah No. 42, Verse No.9 of (Ash-Shura)

Allah holds the heavens and the earth

Indeed, Allah holds the heavens and the earth, lest they move away (from their places). And if they were to move away, there is no one that could hold them after Him.

Al-Quran, Surah No. 35, Verse No.41 of (Faatir)

Almighty Allah is The Ever Living, the Self Existent

He is the Ever Living, there is no god except Him.

Al-Quran, Surah No. 40, Verse No.65 of (Al-Momin)

Everything will perish except His Face.

Al-Quran, Surah No. 28, Verse No.88 of (Al-Qasas)

Almighty Allah knows the unseen and everything

Say (O Muhammad): “No one who is in the heavens and the earth knows the unseen except Allah.

Al-Quran, Surah No. 27, Verse No.65 of (An-Namal)

He knows that which is in front of them, and that which is behind them. And they encompass not a thing of His knowledge except for what He wills.

Al-Quran, Surah No. 2, Verse No.255 of (Al-Baqarah)

With Him is (the knowledge of) the unseen of the heavens and the earth.

(17)

Al-Quran, Surah No. 18, Verse No.26 of (Al-Kahaf)

And with Him are the keys of the unseen, none knows them except him.

Al-Quran, Surah No. 6, Verse No.59 of (Al-Anaam)

Monotheism in Rights

His is all praise in the former and the latter (state).

Al-Quran, Surah No. 28, Verse No.70 of (Al-Qasas)

Then, all the praise is to Allah, Lord of the heavens, and Lord of the earth, the Lord of the Worlds. And to Him belongs Majesty in the heavens and the earth, and He is the All Mighty, the All Wise.

Al-Quran, Surah No. 45, Verse No.36 to 37 of (Al-Jasia)

Only Almighty Allah should be loved and feared strongly

And among mankind are those who take other than Allah as equals (to Him). They love them as they (should) love Allah. And those who believe are stronger in love for Allah.

Al-Quran, Surah No. 2, Verse No.165 of (Al-Baqarah)

But Allah has more right that you should fear Him, if you are believers.

Al-Quran, Surah No. 9, Verse No.13 of (At-Tauba)

So do not fear people, and fear Me.

Al-Quran, Surah No. 5, Verse No.44 of (Al-Maida)

Only Almighty Allah should be trusted upon

He is our protector. And in Allah let believers put their trust.

Al-Quran, Surah No. 9, Verse No.51 of (At-Tauba)

And hold fast to Allah. He is your Protecting friend. An excellent Patron and an excellent Helper.

Al-Quran, Surah No. 22, Verse No.78 of (Al-Hajj)

The Lord of the east and the west, there is no god except Him, so take Him as a Defender.

Al-Quran, Surah No. 73, Verse No.9 of (Al-Muzammil)

Almighty Allah is the only Judge and His commands should be followed

(Say O Muhammad) "Then is it other than Allah I shall seek as judge, and it is He Who has sent down to you the Book (Quran), explained in detail."

(18)

Al-Quran, Surah No. 6, Verse No.114 of (Al-Anaam)

Or do they have partners (of Allah) who have ordained for them in religion that which Allah has not allowed.

Al-Quran, Surah No. 42, Verse No.21 of (Ash-Shura)

Only Almighty Allah is entitled of every kind of prayer and help

For Him is prayer of truth. And those unto whom they call upon besides Him will not respond to them at all.

Al-Quran, Surah No. 13, Verse No.14 of (Ar-Raad)

“And those whom you call upon besides Him, they are unable to help you, nor can they help themselves.”

Al-Quran, Surah No. 7, Verse No.197 of (Al-Aaraf)

Say: “Call unto those whom you claim (to be gods) besides Him. For they have no power to remove the adversity from you, nor to shift it.”

Al-Quran, Surah No. 17, Verse No.56 of (Al-Isra)

And whoever invokes any other god along with Allah, for which he has no proof. Then his reckoning is only with his Lord. Indeed, the disbelievers will not be successful.

Al-Quran, Surah No. 23, Verse No.117 of (Al-Mominoon)

So do not call upon any other god with Allah, then you will be among those punished.

Al-Quran, Surah No. 26, Verse No.213 of (Ash-Shuara)

Say: “I only call upon my Lord, and I do not associate anyone with Him.”

Al-Quran, Surah No. 72, Verse No.20 of (Al-Jin)

And do not invoke with Allah any other god. There is no god but Him. Everything will perish except His Face.

Al-Quran, Surah No. 28, Verse No.88 of (Al-Qasas)

Every king of worship should be for Almighty Allah only

And your Lord has decreed that you worship none except Him.

Al-Quran, Surah No. 17, Verse No.23 of (Al-Isra)

And worship Allah and ascribe not anything as partner to Him.

(19)

Al-Quran, Surah No. 4, Verse No.36 of (An-Nisa)

Say (O Muhammad): "Do you worship besides Allah that which has no power to harm, nor to benefit you. And Allah, He it is the All Hearer, the All Knower."

Al-Quran, Surah No. 5, Verse No.76 of (Al-Maida)

And they worship besides Allah that which has no control over provision for them, (with) anything from the heavens and the earth, nor are they able.

Al-Quran, Surah No. 16, Verse No.73 of (An-Nahal)

And they were not commanded except to worship one God. There is no god except Him. Be He glorified from all that they ascribe as partners (with Him).

Al-Quran, Surah No. 9, Verse No.31 of (At-Tauba)

And certainly, We raised in every nation a messenger, (saying): "Worship Allah and avoid the Evil One."

Al-Quran, Surah No. 16, Verse No.36 of (An-Nahal)

And We did not send before you any messenger except that We revealed to him that, "There is no god except Me, so worship Me."

Al-Quran, Surah No. 21, Verse No.25 of (Al-Anbia)

Monotheism of Jesus (Peace Be Upon Him) and Rejection of Trinity

And the Messiah (himself) said: "O Children of Israel, worship Allah, my Lord and your Lord." Indeed, whoever associates partners with Allah, then Allah has certainly forbidden for him paradise. And his abode is the Fire. And for the wrongdoers there are no helpers.

Al-Quran, Surah No. 5, Verse No.72 of (Al-Maida)

"Indeed, Allah is my Lord and your Lord, so worship Him. That is the straight path."

Al-Quran, Surah No. 3, Verse No.51 of (Aal-Imran)

Monotheism about worship and prayer in Quran

Say (O Muhammad): "O mankind, if you are in doubt of my religion, then (know that) I do not worship those whom you worship besides Allah. But I worship Allah who causes you to die. And I have been commanded to be of the believers." And that (O Muhammad), direct your face toward the religion, as by nature upright, and do not be of those who associate partners (to Allah). And do not call upon, besides Allah, that which neither benefits you, nor harms you. For if you did, so indeed, you would then be of the wrongdoers. And if Allah afflicts you with adversity, then there is none who can remove it except Him. And if He intends for you good, then there is none who can repel His bounty. He causes it to reach whomever He wills of his slaves. And He is the Oft-Forgiving, Most Merciful.

(20)

Al-Quran, Surah No. 10, Verse No.104 to 107 of (Younus)

Strong Censure and anger on paganism and pagans

Indeed, Allah does not forgive that partners should be ascribed to Him. And He forgives what is other than that, for whom He wills. And whoever ascribes partners to Allah, he has indeed invented a tremendous sin.

Al-Quran, Surah No. 4, Verse No.48 of (An-Nisa)

Indeed, Allah does not forgive that partners should be associated with Him. And He forgives other than that to whom He wills. And he who associates partners with Allah, then he has certainly strayed to a far away misguidance.

Al-Quran, Surah No. 4, Verse No.116 of (An-Nisa)

Indeed, whoever associates partners with Allah, then Allah has certainly forbidden for him paradise. And his abode is the Fire. And for the wrongdoers there are no helpers.

Al-Quran, Surah No. 5, Verse No.72 of (Al-Maida)

Allah is free from obligation to the idolaters, and (so is) His Messenger.

Al-Quran, Surah No. 9, Verse No.3 of (At-Tauba)

The idolaters only are unclean.

Al-Quran, Surah No. 9, Verse No.28 of (At-Tauba)

It is not for the Prophet, and those who believe, that they ask for the forgiveness for the idolaters even though they may be near of kin.

Al-Quran, Surah No. 9, Verse No.113 of (At-Tauba)

Last completion lesson of Monotheism

Say: "Indeed, my prayer, and my sacrifice, and my living, and my dying are for Allah, the Lord of the worlds." "He has no partner. And of this I have been commanded, and I am the first of those who surrender (to Him)."

Al-Quran, Surah No. 6, Verse No.162 to 163 of (Al-Anaam)

(21)

Hereafter

Some verses about Hereafter

“Did you then think that We had created you without any purpose, and that you would not be brought back to Us”

Al-Quran, Surah No. 23, Verse No. 115 of (Al-Mominoon)

And We created not the heavens and the earth, and all that is between them, for play.

Al-Quran, Surah No. 44, Verse No. 38 of (Ad-Dukhan)

Does man think that he will be left neglected.

Al-Quran, Surah No. 75, Verse No. 36 of (Al-Qiamah)

Why Hereafter is essential ?

Shall We then treat the obedient like the criminals.

Al-Quran, Surah No. 68, Verse No. 35 of (Al-Qalam)

Or shall We treat those who believe and do righteous deeds as those who spread corruption in the earth, or shall We treat those who fear as the wicked.

Al-Quran, Surah No. 38, Verse No. 28 of (Suad)

Or do those who commit evil deeds suppose that We shall make them as those who believe and do righteous deeds. So that their life and their death should be alike. Evil is that what they judge.

Al-Quran, Surah No. 45, Verse No. 21 to 22 of (Al-Jasia)

And Allah created the heavens and the earth in truth, and that every soul may be recompensed what it has earned. And they will not be wronged.

Al-Quran, Surah No. 45, Verse No. 22 of (Al-Jasia)

Irrational and unjust doubts about Hereafter and Satan's temptations

But they say the like of that what the ancient (people) said. They said: “Is it that when we are dead and have become dust and bones, shall we indeed be raised again.”

Al-Quran, Surah No. 23, Verse No. 81 to 82 of (Al-Mominoon)

And those who disbelieve say: “When we have become dust, and our forefathers, shall we indeed be brought forth (again).”

(22)

Al-Quran, Surah No. 27, Verse No.67 of (An-Namal)

“When we are dead and have become dust. That is a far return.”

Al-Quran, Surah No. 50, Verse No.3 of (Qaaf)

And if you (O Muhammad) wonder, then wondrous is their saying: “When we are dust, shall we indeed be (raised) in a new creation.”

Al-Quran, Surah No. 13, Verse No.5 of (Ar-Raad)

Answer to groundless doubts about Hereafter

Is not He, who created the heavens and the earth Able to create the likes of them. Yes, and He is surely the Supreme Creator, All Knowing. Indeed, His command, when He intends a thing, is that He says to it. “Be,” and it is.

Al-Quran, Surah No. 36, Verse No.81 to 82 of (Yaseen)

And it is He who originates the creation, then He will repeat it, and that is easier for Him. And his is the highest similitude in the heavens and the earth. And He is the All Mighty, the All Wise.

Al-Quran, Surah No. 30, Verse No.27 of (Ar-Room)

O mankind, if you are in doubt about the Resurrection, then indeed We have created you from dust, then from a drop of sperm, then from a clot, then from a lump of flesh, formed and unformed, that We may make (it) clear for you. And We cause to remain in the wombs, what We will, for an appointed term, then We bring you forth as infants, then (give you growth) that you reach your full strength. And among you there is he who dies (young), and among you there is he who is brought back to the miserable old age, so that after knowledge, he knows nothing. And you see the earth barren, but when We send down water on it, it does thrill and swell and puts forth every lovely kind (of growth). That is because Allah, He is the Truth, and it is He who gives life to the dead, and it is He who is Able to do all things. And certainly, the Hour is coming, there is no doubt about it. And certainly, Allah will resurrect those who are in the graves.

Al-Quran, Surah No. 22, Verse No.5 to 7 of (Al-Hajj)

He brings out the living from the dead, and He brings out the dead from the living, and He revives the earth after its death. And thus shall you be brought out.

Al-Quran, Surah No. 30, Verse No.19 of (Ar-Room)

Then look at the effects (signs) of the mercy of Allah, how He revives the earth after its death. Indeed, that He will give life to the dead. And He is Able to do all things.

Al-Quran, Surah No. 30, Verse No.50 of (Ar-Room)

(23)

And among His signs is that you see the earth barren, then when We send down upon it water, it is stirred to life and grows. Indeed, He who gives it life, can surely give life to those who are dead. Indeed, He has power over all things.

Al-Quran, Surah No. 41, Verse No.39 of (Hamim Sajda)

And who sends down from the sky water in due measure. And We revive therewith a dead land. Thus will you be brought forth.

Al-Quran, Surah No. 43, Verse No.11 of (Az-Zukhruf)

What will happen in Hereafter and It's stages

Until, when death comes to one of them, he says: "My Lord, send me back." "That I might do righteousness in that which I have left behind." No, it is merely a word that he speaks. And behind them is a barrier until the day when they will be raised. Then when the trumpet is blown, there will be no kinship among them that day, nor will they ask of one another. Then those whose scales are heavy, so it is they, who are the successful. And those whose scales are light, so it is they, those who have lost their own selves, in Hell will they abide. The fire will burn their faces, and they therein will grin with disfigured lips.

Al-Quran, Surah No. 23, Verse No.99 to 104 of (Al-Mominoon)

The agony of death has come with the truth. That is what you were trying to escape. And the trumpet is blown. This is the threatened Day. And every soul will come, with it a driver and a witness. Indeed, you were heedless of this. So We have removed from you your covering, so your sight is very sharp today.

Al-Quran, Surah No. 50, Verse No.19 to 22 of (Qaaf)

And the Day when the Trumpet will be blown, then whoever is in the heavens and whoever is on the earth will be terrified, except him whom Allah wills. And all shall come to Him humbled. And you will see the mountains thinking them firmly fixed, and they shall pass away as the passing away of the clouds.

Al-Quran, Surah No. 27, Verse No.87 to 88 of (An-Namal)

O mankind, fear your Lord. Indeed, the earthquake of the Hour (of Judgment) is a tremendous thing. On the day you see it, every nursing mother will forget her nursling, and every pregnant one will be delivered of her burden, and you shall see mankind as drunken, yet they will not be drunken, but the punishment of Allah is severe.

Al-Quran, Surah No. 22, Verse No.1 to 2 of (Al-Hajj)

And the Day We shall cause the mountains to pass away (like clouds of dust), and you will see the earth as a leveled plain, and we shall gather them, and shall not leave out from them anyone. And they will be presented before your Lord in ranks, (it will be said): "Indeed, you have come to Us just as We created you the first time. But you claimed that We would never make for you an appointment." And the book

(24)

(of deeds) will be placed, and you will see the criminals fearful of that which is (recorded) therein, and they will say: "Woe to us, what is this book that leaves neither a small thing nor a big thing, except takes account thereof." And they will find what they did, presented (before them). And your Lord does not do injustice to anyone.

Al-Quran, Surah No. 18, Verse No.47 to 49 of (Al-Kahaf)

And warn them of the Day of the approaching (doom), when the hearts will leap up to the throats, to choke (them). For the wrongdoers there will not be any friend, nor intercessor who will be obeyed. He knows the traitor of the eyes, and that which the breasts conceal.

Al-Quran, Surah No. 40, Verse No.18 to 19 of (Al-Momin)

That Day, We shall seal up their mouths, and their hands will speak to Us, and their feet will bear witness as to what they used to earn.

Al-Quran, Surah No. 36, Verse No.65 of (Yaseen)

Then when the deafening blast comes. That Day shall man flee from his brother. And his mother and his father. And his wife and his children. Each one of them, on that Day, shall have enough to make him heedless of others. (Some) faces, that Day, shall be bright. Rejoicing and joyful. And (other) faces, that Day, shall have dust upon them. Darkness covering them. Such are the disbeliever, the sinners.

Al-Quran, Surah No. 80, Verse No.33 to 42 of (Abasa)

When the earth is shaken with its (utmost) earthquake. And the earth throws out its burdens. And man says: "What is (the matter) with it." That Day it will report its news. Because your Lord has inspired (commanded) it. That day mankind shall proceed in scattered groups, to be shown their deeds. So whoever does an atom's weight of good, shall see it. And whoever does an atom's weight of evil, shall see it.

Al-Quran, Surah No. 99, Verse No.1 to 8 of (Al-Zalzalah)

The Day when the quake shall cause a violent jolt. Which is followed by another jolt. Hearts on that Day shall tremble with fear. Their eyes humbled.

Al-Quran, Surah No. 79, Verse No.6 to 9 of (An-Naziat)

When the sun is folded up. And when the stars scatter. And when the mountains are set in motion. And when the full term she camels are left untended. And when the wild beasts are gathered together. And when the oceans are set ablaze. And when the souls are re-united (with the bodies). And when the infant girl, buried alive, is asked. For what sin she was killed. And when the records are unfolded. And when the sky is torn away. And when Hell is set ablaze. And when Paradise is brought near. A soul (then) shall know what it has brought with him.

Al-Quran, Surah No. 81, Verse No.1 to 14 of (At-Takweer)

Hell and Paradise

Some verses of Quran about Hell

O you who believe, save yourselves and your families from a Fire whose fuel shall be people and stones, over which shall be angels, fierce, stern, they do not disobey Allah in what he commanded them and do as they are commanded.

Al-Quran, Surah No. 66, Verse No.6 of (At-Tehrim)

And say: "The truth is from your Lord. Then whoever wills, let him believe, and whoever wills, let him disbelieve." Indeed, We have prepared for the wrongdoers a fire, its walls will be surrounding them. And if they ask for water, they will be showered with water like molten lead which will burn the faces. Dreadful is the drink and evil is the resting place.

Al-Quran, Surah No. 18, Verse No.29 of (Al-Kahaf)

Those who shall dwell forever in the Fire and are given to drink boiling water so that it would sever their intestines.

Al-Quran, Surah No. 47, Verse No.15 of (Muhammad)

Those who deny the Book and that with which We sent Our messengers. Soon they will come to know. When the shackles will be around their necks, and the chains, they shall be dragged. In the boiling water, then they will be thrust into the Fire.

Al-Quran, Surah No. 40, Verse No.70 to 72 of (Al-Momin)

Then as for those who disbelieve, garments of fire will be cut out for them. Boiling fluid will be poured down on their heads. With it will melt away what is within their bellies, and the skins. And for them are hooked rods of iron. Whenever they would want to get out of it, from anguish, they will be driven back therein. (It will be said): "And taste the punishment of burning."

Al-Quran, Surah No. 22, Verse No.19 to 22 of (Al-Hajj)

Indeed, the tree of zaqqum. The food for the sinner. Like boiling oil, it will boil in the bellies. Like the boiling of scalding water. "Seize him and drag him into the midst of hell." "Then pour upon his head the punishment of scalding water."

Al-Quran, Surah No. 44, Verse No.43 to 48 of (Ad-Dukhan)

He will be made to drink of festering water. He will sip it unwillingly, and not quite swallow it, and death will come to him from every side, yet he will not die. And beyond him will be a great punishment.

Al-Quran, Surah No. 14, Verse No.16 to 17 of (Ibrahim)

(26)

And those who disbelieve, for them is the fire of Hell. Neither will it be decreed on them that they should die, nor will its punishment be lightened for them. Thus do We recompense every ungrateful. And they will cry for help therein. (saying): "Our Lord, bring us out, we will do righteous deeds, other than what we used to do." Did We not grant you a life (long enough), so could have remembered therein, whoever wanted to remember. And the warner had come to you. So taste, then for wrongdoers there is no helper.

Al-Quran, Surah No. 35, Verse No.36 to 37 of (Faatir)

Indeed, the criminals will be in the punishment of Hell to abide (therein) forever. It will not be relaxed for them, and they will despair therein. We wronged them not, but they themselves were the wrongdoers.

Al-Quran, Surah No. 43, Verse No.74 to 76 of (Az-Zukhruf)

Some verses of Quran about Paradise

For those who fear (Allah), with their Lord are, Gardens underneath which rivers flow wherein they will abide forever, and pure companions, and the good pleasure of Allah. And Allah is All Seer of His servants."

Al-Quran, Surah No. 3, Verse No.15 of (Al-Imran)

The similitude of the Garden that has been promised to the righteous, therein are rivers of water unpolluted, and rivers of milk whereof the flavor changes not, and rivers of wine delicious to the drinkers, and rivers of purified honey. And for them therein is every kind of fruit, and forgiveness from their Lord.

Al-Quran, Surah No. 47, Verse No.15 of (Muhammad)

Indeed, the righteous will be amidst gardens and springs. (It will be said): "Enter therein, in peace, security." And We shall remove whatever is in their breasts of resentment. As brothers, (they will rest) on raised couches, facing each other. No fatigue shall touch them therein, nor shall they be driven out of it.

Al-Quran, Surah No. 15, Verse No.45 to 48 of (Al-Hijr)

Indeed, the dwellers of the Paradise on that Day will be busy in joyful things. They and their spouses, in pleasant shade, reclining on adorned couches. For them are fruits therein, and for them whatever they ask for. Peace, the word from the Lord, Most Merciful.

Al-Quran, Surah No. 36, Verse No.55 to 58 of (Yaseen)

(Allah will say): "O My slaves, no fear shall be on you this Day, nor shall you grieve." "(You) who believed in Our verses and surrendered." "Enter the Garden, you and your wives, you will be delighted."

(27)

(Therein) are brought round for them trays of gold and goblets, and therein is whatever the souls desire and eyes find delight. And you will abide forever therein.

Al-Quran, Surah No. 43, Verse No.68 to 71 of (Az-Zukhruf)

And they will say: "All the praises be to Allah, who has removed grief from us. Indeed, Our Lord is Forgiving, Bounteous." "He who has lodged us in an eternal abode by His grace. There will not touch us in it any fatigue, nor will touch us in it weariness."

Al-Quran, Surah No. 35, Verse No.34 to 35 of (Faatir)

(28)

Prophecy and Apostleship

And certainly, We raised in every nation a messenger.

Al-Quran, Surah No. 16, Verse No.36 of (An-Nahal)

And (We sent) the messengers whom We have indeed mentioned to you before, and the messengers whom We have not mentioned to you.

Al-Quran, Surah No. 4, Verse No.164 of (An-Nisa)

So believe in Allah, and His messengers.

Al-Quran, Surah No. 4, Verse No.171 of (An-Nisa)

Indeed, those who disbelieve in Allah and His messengers, and wish to make distinction between Allah and His messengers, and they say: "We believe in some and disbelieve in others," and they wish to adopt a way in between. It is they, they are the disbelievers in truth, and We have prepared for the disbelievers a humiliating punishment. And those who believe in Allah and His messengers, and make no distinction between any of them. To such, He will give them their rewards. And Allah is ever Oft Forgiving, Most Merciful.

Al-Quran, Surah No. 4, Verse No.150 to 152 of (An-Nisa)

And We did not send any messenger except that he should be obeyed by Allah's permission.

Al-Quran, Surah No. 4, Verse No.64 of (An-Nisa)

He who obeys the messenger, has indeed obeyed Allah.

Al-Quran, Surah No. 4, Verse No.80 of (An-Nisa)

And whoever opposes Allah and His Messenger, then indeed Allah is severe in punishment.

Al-Quran, Surah No. 8, Verse No.13 of (Al-Anfaal)

And how many a town rebelled against the command of its Lord and His messengers, so We called it to a severe account and punished it with a terrible punishment. So that it tasted the evil consequence of its affair, and the outcome of its affair was loss. Allah has prepared for them a severe punishment (in the Hereafter). So fear Allah, O you men of understanding who have believed.

Al-Quran, Surah No. 65, Verse No.8 to 10 of (At-Talaq)

It is He who has sent His Messenger with the guidance and the religion of truth that He may make it prevail over all religions. And All Sufficient is Allah as a Witness. Muhammad is the Messenger of Allah.

Al-Quran, Surah No. 48, Verse No.28 to 29 of (Al-Fath)

(29)

And We have sent down to you (O Muhammad) the Book (the Quran) in truth, confirming that which was before it of the Scripture, and a criterion over it.

Al-Quran, Surah No. 5, Verse No.48 of (Al-Maida)

Say (O Muhammad): "O mankind, indeed I am the Messenger of Allah to you all, of Him to Whom belongs the dominion of the heavens and the earth. There is no god but Him. He gives life and causes death. So believe in Allah, and His Messenger, the unlettered Prophet, who believes in Allah and in His words, and follow him so that you may be guided.

Al-Quran, Surah No. 7, Verse No.158 of (Al-Aaraf)

And We have not sent you (O Muhammad) except to all mankind as a bringer of good tidings, and a warner.

Al-Quran, Surah No. 34, Verse No.28 of (Saba)

Say (O Muhammad): "If you love Allah, then follow me, Allah will love you, and forgive you your sins. And Allah is Oft Forgiving, Most Merciful." Say (O Muhammad): "Obey Allah and the messenger. But if they turn away, then indeed, Allah loves not the disbelievers."

Al-Quran, Surah No. 3, Verse No.31 to 32 of (Aal-Imran)

But (he is) the Messenger of Allah and the Seal of the Prophets. And Allah is ever Aware of all things.

Al-Quran, Surah No. 33, Verse No.40 of (Al-Ahzab)

The Status of Prophet and Prophecy

Deviation of disbelieving and disrespecting the Prophets and Messengers

O Children of Adam, whenever there come to you messengers from amongst you, narrating to you My revelations, then whosoever fears (Allah), and becomes righteous, so there shall be no fear upon them, nor shall they grieve. And those who deny Our revelations and turn away in arrogance from them, those are the dwellers of the Fire. They shall abide therein.

Al-Quran, Surah No. 7, Verse No.35 to 36 of (Al-Aaraf)

Surely, those who deny Our revelations and turn away in arrogance from them, the gates of heaven will not be opened for them, and they will not enter the Garden until the camel goes through the eye of the needle.

Al-Quran, Surah No. 7, Verse No.40 of (Al-Aaraf)

And We do not send the messengers except as bearers of glad tidings, and warners. So whoever believes and reforms, there shall be no fear upon them, neither shall they grieve. And those who deny Our revelations, the punishment will touch them for that they used to disobey.

Al-Quran, Surah No. 6, Verse No.48 to 49 of (Al-Anaam)

Not one (of them) but denied the messengers, so My penalty was justified.

Al-Quran, Surah No. 38, Verse No.14 of (Suad)

So they disobeyed the messenger of their Lord, so He seized them with a strong grip.

Al-Quran, Surah No. 69, Verse No.10 of (Al-Haqqa)

Then let those beware who oppose his (Messenger) order, lest some trial befall them or a painful punishment be inflicted on them.

Al-Quran, Surah No. 24, Verse No.63 of (An-Noor)

And whoever disobeys Allah and His Messenger, then certainly he has strayed in error manifest.

Al-Quran, Surah No. 33, Verse No.36 of (Al-Ahzab)

But nay, by your Lord, they will not (truly) believe until they make you (O Muhammad) judge of what is in dispute among themselves, then find within themselves no discomfort from what you have judged, and submit with full submission.

Al-Quran, Surah No. 4, Verse No.65 of (An-Nisa)

(31)

And whatever the Messenger gives you, so take it, and what he forbids you from, refrain. And fear Allah. Indeed, Allah is severe in punishment.

Al-Quran, Surah No. 59, Verse No.7 of (Al-Hashr)

The Prophet is closer to the believers than their own selves, and his wives are (as) their mothers.

Al-Quran, Surah No. 33, Verse No.6 of (Al-Ahzab)

O you who believe, do not raise your voices above the voice of the Prophet, nor speak aloud to him in talk as you speak aloud to one another, lest your deeds may be rendered vain while you perceive not. Indeed, those who lower their voices in the presence of Allah's Messenger, they are the ones whose hearts Allah has tested for righteousness. For them is forgiveness and a great reward.

Al-Quran, Surah No. 49, Verse No.2 to 3 of (Al-Hujrat)

The deviation of committing excess about Prophets and Messengers

That was because their messengers came to them with clear signs, but they said: "Shall human beings guide us." So they disbelieved and turned away.

Al-Quran, Surah No. 64, Verse No.6 of (At-Taghabun)

And nothing prevented mankind from believing when the guidance came to them except that they said: "Has Allah sent a human being as messenger."

Al-Quran, Surah No. 17, Verse No.94 of (Al-Isra)

And they say: "What is this messenger that he eats food and he walks in the markets.

Al-Quran, Surah No. 25, Verse No.7 of (Al-Furqan)

And We have not sent before you (as messengers) except men whom We inspired.

Al-Quran, Surah No. 12, Verse No.109 of (Yousef)

And We did not send before you (O Muhammad) any of the messengers, but they verily ate food and walked in the markets.

Al-Quran, Surah No. 25, Verse No.20 of (Al-Furqan)

Say: "I am only a man like you.

Al-Quran, Surah No. 18, Verse No.110 of (Al-Kahaf)

And they say: "We shall never believe you until you cause to gush forth for us from the earth a spring."
"Or you have a garden of date-palms and grapes, and cause rivers to gush forth, in their midst, abundantly." "Or you cause the heaven to fall upon us in pieces, as you have claimed, or you bring Allah

(32)

and the angels before (us) face to face.” “Or you have a house of gold, or you ascend up into heaven, and (even then) we will never believe in your ascension until you bring down to us a book that we can read.” Say (O Muhammad): “Glory be to my Lord. Am I (anything) but a man, (sent as) a Messenger.”

Al-Quran, Surah No. 17, Verse No.90 to 93 of (Al-Isra)

Say: “The signs are with Allah only, and I am only a plain warner.”

Al-Quran, Surah No. 29, Verse No.50 of (Al-Ankaboot)

Say (O Muhammad): “I do not say to you that with me are the treasures of Allah, nor that I know the Unseen. And I do not say to you that I am an angel. I follow only that which is revealed to me.”

Al-Quran, Surah No. 6, Verse No.50 of (Al-Anaam)

Say: “Indeed, I have no power to cause any harm for you, nor any good.” Say: “Indeed, none can protect me from Allah, nor can I find other than Him any refuge.”

Al-Quran, Surah No. 72, Verse No.21 to 22 of (Al-Jin)

Say (O Muhammad): “I possess no power for myself to benefit, nor to hurt, except that which Allah wills. And if I had knowledge of the unseen, I should have secured abundance of wealth, and adversity would not have touched me. I am but a warner, and a bringer of good tidings unto a people who believe.”

Al-Quran, Surah No. 7, Verse No.188 of (Al-Aaraf)

Say: “I am not something new among the messengers, and I do not know what will be done to me, nor to you. I do not follow except what is revealed to me, and I am no but a warner.”

Al-Quran, Surah No. 46, Verse No.9 of (Al-Ahqaf)

Say (O Muhammad): “It is not for me to change it on my own accord. I follow not but that which is revealed unto me. Indeed, I fear, if I were to disobey my Lord, the punishment of a Great Day.”

Al-Quran, Surah No. 10, Verse No.15 of (Younus)

Following the Guidance of Almighty Allah

Say: "Indeed, Allah's guidance is the guidance, and we have been commanded to submit to the Lord of the Worlds."

Al-Quran, Surah No. 6, Verse No.71 of (Al-Anaam)

Follow (O mankind) that which has been sent down to you from your Lord, and do not follow besides Him any protecting friends.

Al-Quran, Surah No. 7, Verse No.3 of (Al-Aaraf)

"And turn in repentance to your Lord, and surrender to Him, before there comes upon you the punishment, then you will not be helped." "And follow the best of what is sent down to you from your Lord, before there comes upon you the punishment suddenly, while you do not perceive."

Al-Quran, Surah No. 39, Verse No.54 to 55 of (Az-Zumur)

And whoever obeys Allah and His Messenger, He will admit him into Gardens underneath which rivers flow. And whoever turns away, He will punish him with a painful punishment.

Al-Quran, Surah No. 48, Verse No.17 of (Al-Fath)

And whoever obeys Allah and His Messenger, then certainly he has attained a great achievement.

Al-Quran, Surah No. 33, Verse No.71 of (Al-Ahzab)

And whoever obeys Allah and the messenger, then they will be with those upon whom Allah has bestowed favor, of the prophets, and those steadfast in truthfulness, and the martyrs, and the righteous. And how excellent are these as companions. Such is the bounty from Allah, and Sufficient is Allah as All Knower.

Al-Quran, Surah No. 4, Verse No.69 to 70 of (An-Nisa)

And who is more astray than he who follows his desire without guidance from Allah. Indeed, Allah does not guide the wrong doing people.

Al-Quran, Surah No. 28, Verse No.50 of (Al-Qasas)

Have you seen him who has taken his desire as his god. Then would you be responsible for him. Or do you think that most of them hear or understand. They are not except cattle. But they are even farther astray from the path.

Al-Quran, Surah No. 25, Verse No.43 to 44 of (Al-Furqan)

Righteous Deeds

(34)

Say: "O mankind, I am only a clear warner to you." So those who believe and do righteous deeds, for them is forgiveness and a noble provision. And those who strive against Our revelations to frustrate them, they are companions of the Fire.

Al-Quran, Surah No. 22, Verse No.49 to 51 of (Al-Hajj)

"And indeed, I am Most Forgiving towards him who repents and believes and does righteous deeds, and afterwards keeps to the right way."

Al-Quran, Surah No. 20, Verse No.82 of (Taaha)

And those who believe and do righteous deeds, We shall surely remove from them their evil deeds, and We shall surely reward them the best of what they used to do.

Al-Quran, Surah No. 29, Verse No.7 of (Al-Ankaboot)

And those who believe and do righteous deeds, We shall admit them into Gardens underneath which rivers flow, wherein they will abide forever. A promise from Allah in truth. And who can be more truthful than Allah (in his) words.

Al-Quran, Surah No. 4, Verse No.122 of (An-Nisa)

And those who believe and do righteous deeds (will be) in flowering meadows of the gardens. They will have what they desire with their Lord. That is the supreme bounty. That is of which Allah gives good tidings to His slaves who believe and do righteous deeds.

Al-Quran, Surah No. 42, Verse No.22 to 23 of (Ash-Shura)

Indeed, those who believe and do righteous deeds, theirs will be the Gardens of Paradise as a lodging. Wherein they will abide (forever), no desire will they have to be removed there from.

Al-Quran, Surah No. 18, Verse No.107 to 108 of (Al-Kahaf)

And he who comes to Him as a believer, who has done righteous deeds. Then for such there will be the high ranks (in the Hereafter). Gardens of Eden, beneath which rivers flow, wherein they will abide forever. And that is the reward for those who purify themselves.

Al-Quran, Surah No. 20, Verse No.75 to 76 of (Taaha)

Indeed, those who believe and do righteous deeds, the Beneficent will bestow love for them.

Al-Quran, Surah No. 19, Verse No.96 of (Maryam)

Whoever acts righteously, among male or female, while he (or she) is a believer. Then indeed, We will give a good life to him (or her). And We shall pay them their recompense to the best of what they used to do.

Al-Quran, Surah No. 16, Verse No.97 of (An-Nahal)

(35)

Righteousness

O you who believe, fear Allah as rightfully He should be feared, and do not die except that you are in (the state of) submission (to Allah).

Al-Quran, Surah No. 3, Verse No.102 of (Aal-Imran)

So fear Allah as much as you can, and listen and obey.

Al-Quran, Surah No. 64, Verse No.16 of (At-Taghabun)

O you who believe, fear Allah, and let every soul look to what it has sent forth for tomorrow. And fear Allah. Indeed, Allah is All Aware of what you do.

Al-Quran, Surah No. 59, Verse No.18 of (Al-Hashr)

O you who believe, fear Allah, and seek the means (of approach) to Him, and strive in His cause that you may be successful.

Al-Quran, Surah No. 5, Verse No.35 of (Al-Maida)

The Success of Righteous People

Say: "Shall I inform you of (something) better than these. For those who fear (Allah), with their Lord are, Gardens underneath which rivers flow wherein they will abide forever, and pure companions, and the good pleasure of Allah. And Allah is All Seer of His servants."

Al-Quran, Surah No. 3, Verse No.15 of (Aal-Imran)

And excellent indeed is the abode of the righteous. Gardens of Eden which they will enter, beneath which rivers flow, they will have therein whatever they wish. Thus does Allah reward the righteous.

Al-Quran, Surah No. 16, Verse No.30 to 31 of (An-Nahal)

Indeed, the righteous will be in gardens and rivers. In a place of honor, in the Presence of a Sovereign Omnipotent.

Al-Quran, Surah No. 54, Verse No.54 to 55 of (Al-Qamar)

O you who believe, if you fear Allah, He will grant you a criterion and will remove from you your evil deeds and will forgive you. And Allah is possessor of great bounty.

Al-Quran, Surah No. 8, Verse No.29 of (Al-Anfaal)

And if the people of the townships had believed and feared (Allah). Certainly, We should have opened for them blessings from the heaven and the earth.

(36)

Al-Quran, Surah No. 7, Verse No.96 of (Al-Aaraf)

And whoever fears Allah, He will appoint for him a way out.

Al-Quran, Surah No. 65, Verse No.2 of (At-Talaq)

And whoever fears Allah, He will make his matter easy for him. And whoever fears Allah, He will remove from him his evil deeds, and will enhance his reward.

Al-Quran, Surah No. 65, Verse No.4 to 5 of (At-Talaq)

No doubt, indeed the friends of Allah (are those), no fear (shall come) upon them nor shall they grieve. Those who believed and used to fear (Allah). For them are good tidings in the life of the world and in the Hereafter.

Al-Quran, Surah No. 10, Verse No.62 to 64 of (Yunus)

And Allah is the protector of the righteous.

Al-Quran, Surah No. 45, Verse No.19 of (Al-Jasia)

Indeed, Allah is with those who fear (Him) and those who do good.

Al-Quran, Surah No. 16, Verse No.128 of (An-Nahal)

Righteousness is the virtue and base of good deeds

But the righteousness is (in) him who fears (Allah).

Al-Quran, Surah No. 2, Verse No.189 of (Al-Baqarah)

Neither their meat that reaches Allah nor their blood, but what reaches Him is the piety from you.

Al-Quran, Surah No. 22, Verse No.37 of (Al-Hajj)

“Allah accepts only from those who fear (Him).”

Al-Quran, Surah No. 5, Verse No.27 of (Al-Maida)

Fear-provoking verses about Righteousness

O mankind, fear your Lord. Indeed, the earthquake of the Hour (of Judgment) is a tremendous thing. On the day you see it, every nursing mother will forget her nursling, and every pregnant one will be delivered of her burden, and you shall see mankind as drunken, yet they will not be drunken, but the punishment of Allah is severe.

Al-Quran, Surah No. 22, Verse No.1 to 2 of (Al-Hajj)

(37)

O mankind: "Fear your Lord and fear a Day when no father shall avail anything for his son, nor shall any son avail anything for his father. Indeed, Allah's promise is the truth. So let not the life of the world deceive you, nor let the deceiver (Satan) deceive you about Allah."

Al-Quran, Surah No. 31, Verse No.33 of (Luqman)

And fear Allah, and know that Allah is severe in punishment.

Al-Quran, Surah No. 2, Verse No.196 of (Al-Baqarah)

And fear Allah. Indeed, Allah is severe in punishment.

Al-Quran, Surah No. 5, Verse No.2 of (Al-Maida)

And fear Allah. Indeed, Allah is All Knower of what is in the breasts.

Al-Quran, Surah No. 5, Verse No.7 of (Al-Maida)

And fear Allah. Indeed, Allah is Informed of what you do.

Al-Quran, Surah No. 5, Verse No.8 of (Al-Maida)

And fear Allah, and know that to Him you will be gathered.

Al-Quran, Surah No. 2, Verse No.203 of (Al-Baqarah)

And fear Allah, and know that you will (one day) meet Him.

Al-Quran, Surah No. 2, Verse No.223 of (Al-Baqarah)

Inspiring verses about Righteousness

(Allah), then indeed, Allah is ever Forgiving, Most Merciful.

Al-Quran, Surah No. 4, Verse No.129 of (Al-Maida)

And fear Allah. Indeed, Allah is Acceptor of repentance, All Merciful.

Al-Quran, Surah No. 49, Verse No.12 of (Al-Hujrat)

And fear Allah that you may receive mercy.

Al-Quran, Surah No. 49, Verse No.10 of (Al-Hujrat)

Nay, but whoever fulfills his pledge and fears (Allah), then indeed, Allah loves those who fear (Him).

Al-Quran, Surah No. 3, Verse No.76 of (Aal-Imran)

Indeed, Allah loves those who are righteous.

(38)

Al-Quran, Surah No. 9, Verse No.4 of (At-Tauba)

And if you are patient and fear (Allah), their plot will not harm you at all. Surely, Allah is surrounding that which they do.

Al-Quran, Surah No. 3, Verse No.120 of (Aal-Imran)

Thus does Allah reward the righteous. Those whom the angels take in death, (while) in a state of purity. They say: "Peace be upon you. Enter the Garden because of what you used to do."

Al-Quran, Surah No. 16, Verse No.31 to 32 of (An-Nahal)

And those who feared their Lord will be led to the Garden in groups. Until, when they reach it, and its gates will be opened, and its warders will say to them: "Peace be upon you. You have done well, so enter it to abide eternally." And they will say: "Praise be to Allah, who has fulfilled for us His promise, and has made us inherit the land. We can dwell in the Garden wherever we will." So bounteous is the reward of workers.

Al-Quran, Surah No. 39, Verse No.73 to 74 of (Az-Zumur)

And indeed, for the righteous is a good place of return (Paradise). Gardens of Eden, whose gates will be opened for them. Reclining within them, they will call therein for abundant fruit and drinks. And with them will be those of modest gaze, of equal age. This is that you are promised for the Day of Reckoning. Indeed, this is Our provision, which will never come to an end.

Al-Quran, Surah No. 38, Verse No.49 to 54 of (Suad)

Indeed, the most noble among you with Allah is the most righteous of you.

Al-Quran, Surah No. 49, Verse No.13 of (Al-Hujrat)

Signs of Righteousness and Features of Righteous People

A guidance for those who fear (Allah). Those who believe in the unseen, and establish prayer, and spend out of what we have provided for them.

Al-Quran, Surah No. 2, Verse No.2 to 3 of (Al-Baqarah)

But righteousness (is in him) who believes in Allah, and the Last Day, and the angels, and the Book, and the prophets. And gives wealth out of love for Him, to the relatives, and the orphans, and the needy, and the wayfarer, and to those who ask, and to set slaves free. And establishes prayer, and gives the poor due. And those who fulfill their promise when they make a promise. And (those who) are patient in tribulation and adversity, and at the time of battle. Those are the ones who are the truthful. And it is those who are the righteous.

Al-Quran, Surah No. 2, Verse No.177 of (Al-Baqarah)

(39)

And hasten to forgiveness from your Lord, and a garden (Paradise) as wide as the heavens and the earth, prepared for those who fear (Allah). Those who spend (in the cause of Allah) in ease and adversity, and those who restrain anger, and those who forgive mankind. And Allah loves those who do good. And those who, when they have committed an indecency or wronged themselves, remember Allah and seek forgiveness for their sins. And who can forgive the sins except Allah. And they do not persist in what they have done while they know.

Al-Quran, Surah No. 3, Verse No.133 to 135 of (Aal-Imran)

Indeed, those who fear (Allah), when an evil thought touches them from Satan, they do remember (Allah), then they become seers.

Al-Quran, Surah No. 7, Verse No.201 of (Al-Aaraf)

Respecting the Symbols and Prophets of Almighty Allah is also the sign of Righteousness

And whoever honors the symbols (rites) of Allah, then indeed it is from the piety of the hearts.

Al-Quran, Surah No. 22, Verse No.32 of (Al-Hajj)

Indeed, those who lower their voices in the presence of Allah's Messenger, they are the ones whose hearts Allah has tested for righteousness. For them is forgiveness and a great reward.

Al-Quran, Surah No. 49, Verse No.3 of (Al-Hujrat)

O you who believe, say not (to the Prophet): "Raina (word of insult but sounding as 'listen to us')," but say "Look upon us," and listen.

Al-Quran, Surah No. 2, Verse No.104 of (Al-Baqarah)

The Reward of Righteous People

Indeed, the righteous will be among gardens and springs. Receiving what their Lord has given them. Indeed, they were doers of good before. They used to sleep but little of the night. And in the hours of dawn, they would ask for forgiveness. And in their wealth was a right for the beggar and the deprived.

Al-Quran, Surah No. 51, Verse No.15 to 19 of (Az-Zariat)

Indeed, the righteous will be in gardens and rivers. In a place of honor, in the Presence of a Sovereign Omnipotent.

Al-Quran, Surah No. 54, Verse No.54 to 55 of (Al-Qamar)

And indeed, for the righteous is a good place of return (Paradise). Gardens of Eden, whose gates will be opened for them. Reclining within them, they will call therein for abundant fruit and drinks. And with them will be those of modest gaze, of equal age. This is that you are promised for the Day of Reckoning. Indeed, this is Our provision, which will never come to an end.

(40)

Al-Quran, Surah No. 38, Verse No.49 to 54 of (Suad)

And those who feared their Lord will be led to the Garden in groups. Until, when they reach it, and its gates will be opened, and its warders will say to them: "Peace be upon you. You have done well, so enter it to abide eternally." And they will say: "Praise be to Allah, who has fulfilled for us His promise, and has made us inherit the land. We can dwell in the Garden wherever we will." So bounteous is the reward of workers.

Al-Quran, Surah No. 39, Verse No.73 to 74 of (Az-Zumur)

(41)

Worship To Almighty Allah

And We made them leaders, guiding by Our command, and We inspired to them to do good deeds, and to establish prayers, and to give charity. And they were worshippers of Us.

Al-Quran, Surah No. 21, Verse No. 73 of (Al-Anbia)

And Allah said: "I am indeed with you. If you establish prayer and give the poor-due, and believe in My messengers and support them, and lend unto Allah a kindly loan, surely I shall remove from you your sins, and surely I shall admit you into Gardens underneath which rivers flow.

Al-Quran, Surah No. 5, Verse No. 12 of (Al-Maida)

And they were not commanded except to worship Allah, (being) sincere to Him in religion, true (in faith), and to establish the prayer, and to give the poor-due. And that is the true (and right) religion.

Al-Quran, Surah No. 98, Verse No. 5 of (Al-Bayyana)

And establish the prayers, and give the poor due, and obey Allah and His Messenger. Allah only intends to remove from you abomination, O people of the household (of the Prophet), and purify you, a thorough purification.

Al-Quran, Surah No. 33, Verse No. 33 of (Al-Ahzab)

O you who believe, Bow down and prostrate yourselves, and worship your Lord, and do good, that you may succeed.

Al-Quran, Surah No. 22, Verse No. 77 of (Al-Hajj)

O mankind, worship your Lord, who created you and those before you, so that you may become righteous.

Al-Quran, Surah No. 2, Verse No. 21 of (Al-Baqarah)

And establish the prayer, and give the poor due, and bow with those who bow down (in worship).

Al-Quran, Surah No. 2, Verse No. 43 of (Al-Baqarah)

And establish prayer, and give the poor-due. And whatever of good you send forth before (you) for yourselves, you will find it with Allah. Indeed, Allah is All Seer of what you do.

Al-Quran, Surah No. 2, Verse No. 110 of (Al-Baqarah)

Say (O Muhammad) to My slaves who have believed that they should establish prayer and spend from what We have provided them, secretly and publicly, before there comes a day in which there will be no bargaining, nor friendship.

(42)

Al-Quran, Surah No. 14, Verse No. 31 of (Ibrahim)

Glad Tidings to Those Who Worship Only Almighty Allah

And give good tidings (O Muhammad) to those who humble themselves (to Allah). Those who, when Allah is mentioned, their hearts are filled with fear, and who are patient over what may afflict them, and who establish prayer, and who spend of what We have provided them.

Al-Quran, Surah No. 22, Verse No. 34 to 35 of (Ibrahim)

And those who are patient, seeking the countenance of their Lord, and establish prayer, and spend of that which We have provided them secretly and openly, and who ward off evil with good. Theirs shall be the ultimate abode. Gardens of Eden which they shall enter, and (also) those who acted righteously from among their fathers, and their wives, and their offspring. And angels shall enter unto them from every gate. (Saying): "Peace be upon you for that you persevered in patience. And excellent is the final abode."

Al-Quran, Surah No. 13, Verse No. 22 to 24 of (Ar-Raad)

(Lit is such a Light) in houses which Allah has ordered to be exalted and wherein His name is remembered. In them is He glorified in the mornings and in the evenings. Men whom neither merchandise nor sale distracts from remembrance of Allah and establishing prayer and paying the poor due. They fear a day in which the hearts and the eyes will be overturned. That Allah may reward them with the best of what they did, and increase (reward) for them of His bounty. And Allah provides without measure to whom He wills.

Al-Quran, Surah No. 24, Verse No. 36 to 38 of (An-Noor)

Those who turn repentant (to Allah), those who worship (Him), those who praise (Him), those who fast, those who bow down, those who fall prostrate (in prayer), those who enjoin the right and who forbid the wrong and those who observe the limits (ordained) of Allah. And give good tidings to believers.

Al-Quran, Surah No. 9, Verse No. 112 of (At-Tauba)

Certainly, successful are the believers. Those who are humble in their prayers. And those who turn away from vain conversation. And those who pay poor due. And those who guard their private parts. Except from their wives or that their right hands possess, then indeed, they are not blameworthy. Then whoever seeks beyond that, so it is they who are the transgressors. And those who are faithfully true to their trusts and their covenants. And those who guard of their prayers. It is those who are the inheritors. Who shall inherit paradise. They shall abide therein forever.

Al-Quran, Surah No. 23, Verse No. 1 to 11 of (Al-Mominoon)

Indeed, those who recite the Book of Allah, and establish prayer, and spend of that which We have bestowed on them, secretly and openly, they hope for a trade gain that will never perish. That He may pay them in full their wages, and increase them of His bounty. Indeed, He is Forgiving, Responsive.

(43)

Al-Quran, Surah No. 35, Verse No. 29 to 30 of (Faatir)

Their sides forsake their beds, they supplicate their Lord in fear and hope. And of that what We have bestowed on them, they spend. So no soul knows what is kept hidden for them as comfort of the eyes. A reward for what they used to do.

Al-Quran, Surah No. 32, Verse No. 16 to 17 of (As-Sajda)

They used to sleep but little of the night. And in the hours of dawn, they would ask for forgiveness. And in their wealth was a right for the beggar and the deprived.

Al-Quran, Surah No. 51, Verse No. 17 to 19 of (Az-Zariat)

Indeed, men who surrender (to Allah), and women who surrender (to Allah), and men who believe and women who believe, and men who obey and women who obey, and men who speak the truth and women who speak the truth, and men who are patient and women who are patient, and men who are humble and women who are humble, and men who give alms and women who give alms, and men who fast and women who fast, and men who guard their modesty and women who guard (their modesty), and men who remember Allah much and women who remember, Allah has prepared for them forgiveness and a great reward.

Al-Quran, Surah No. 33, Verse No. 35 of (Al-Ahzab)

(44)

Courtesy and Kindness to Mankind

And worship Allah and ascribe not anything as partner to Him. And to parents do good, and to near relatives, and the orphans, and the needy, and the neighbor who is near of kin, and the neighbor who is a stranger, and the fellow traveler, and the wayfarer, and (the slaves) whom your right hands possess.

Al-Quran, Surah No. 4, Verse No.36 of (An-Nisa)

And your Lord has decreed that you worship none except Him, and (show) kindness to parents. If they attain old age (while) with you, one of them or both of them, say not to them a word of disrespect, nor shout at them, and speak to them a gracious word. And lower unto them the wing of submission through mercy, and say: "My Lord, have mercy on them both as they did care for me (when I was) little."

Al-Quran, Surah No. 17, Verse No.23 to 24 of (Al-Isra)

And give to the near of kin his right, and the needy, and the wayfarer, and squander not (your wealth) extravagantly.

Al-Quran, Surah No. 17, Verse No.26 of (Al-Isra)

So give to the kindred his right, and to the needy, and to the wayfarer. That is best for those who desire Allah's countenance. And such are they who will be successful.

Al-Quran, Surah No. 30, Verse No.38 of (Ar-Room)

So as for the orphan, do not be harsh. And as for the beggar, do not repel.

Al-Quran, Surah No. 93, Verse No.9 to 10 of (Ad-Duha)

Kindness to Parents even they are Non-Muslim

And if they strive with you to make you associate with Me (as partners) that of which you have no knowledge, then do not obey them, and accompany them in the world kindly.

Al-Quran, Surah No. 31, Verse No.15 of (Luqman)

Kindness to Spouse and Family

O you who believe, save yourselves and your families from a Fire whose fuel shall be people and stones, over which shall be angels, fierce, stern, they do not disobey Allah in what he commanded them and do as they are commanded.

Al-Quran, Surah No. 66, Verse No.6 of (Tahrim)

And they (women) have rights similar to those over them according to what is equitable.

Al-Quran, Surah No. 2, Verse No.228 of (Al-Baqarah)

(45)

And live with them in kindness.

Al-Quran, Surah No. 4, Verse No.19 of (An-Nisa)

kindness to People

And speak good to mankind.

Al-Quran, Surah No. 2, Verse No.83 of (Al-Baqarah)

And do good. Indeed, Allah loves those who do good.

Al-Quran, Surah No. 2, Verse No.195 of (Al-Baqarah)

Establishment of Justice among People

Indeed, Allah enjoins justice and kindness.

Al-Quran, Surah No. 16, Verse No.90 of (An-Nahal)

O you who believe, be standing firmly for Allah, as witnesses in justice. And let not lead you, the hatred of some people that you deal not justly. Deal justly.

Al-Quran, Surah No. 5, Verse No.8 of (Al-Maida)

O you who believe, be firmly standing for justice, as witnesses for Allah, even if (it be) against yourselves, or (your) parents, or (your) kindred. Whether it be (against) a rich or a poor, for Allah is nearer (and more worthy) to them both. So do not follow desire (of your heart), lest you keep away from justice. And if you distort (your witness) or refuse (to give it), then indeed, Allah is ever Informed of what you do.

Al-Quran, Surah No. 4, Verse No.135 of (An-Nisa)

Special Rights of Islamic Brotherhood

Indeed, the believers are brothers, so make peace between your brethren.

Al-Quran, Surah No. 49, Verse No.10 of (Al-Hujrat)

O you who believe, neither should men mock other men, it may be that these are better than they, nor (should) women (mock) other women, it may be that these are better than they. And do not insult one another among yourselves, nor call one another by nicknames. Bad is the name of disobedience after faith. And whoever repents not, then it is those who are the wrongdoers. O you who believe, avoid much suspicion, indeed some suspicions are sins. And do not spy, nor should any one backbite the other. Would any among you like to eat the flesh of his dead brother, you would hate it. And fear Allah. Indeed, Allah is Acceptor of repentance, All Merciful.

Al-Quran, Surah No. 49, Verse No.11 to 12 of (Al-Hujrat)

(46)

Joining All Islamic Brothers in Supplication to Almighty Allah

“Our Lord, give us in this world (that which is) good, and in the Hereafter (that which is) good, and save us from the punishment of the Fire.”

Al-Quran, Surah No. 2, Verse No.201 of (Al-Baqarah)

“Our Lord, let not our hearts deviate after when You have guided us, and bestow upon us mercy from Yourself. Indeed, You are the Bestower.”

Al-Quran, Surah No. 3, Verse No.8 of (Aal-Imran)

“Our Lord, indeed, We have believed, so forgive us our sins and protect us from the punishment of the Fire.”

Al-Quran, Surah No. 3, Verse No.16 of (Aal-Imran)

“Our Lord forgive us and our brothers who preceded us in faith, and do not put in our hearts any malice towards those who have believed. Our Lord, indeed You are Full of Kindness, Most Merciful.”

Al-Quran, Surah No. 59, Verse No.10 of (Al-Hashr)

(47)

Good and Bad Values

Patience

O you who believe, Seek help through patience and prayer. Indeed, Allah is with those who are patient.

Al-Quran, Surah No. 2, Verse No.153 of (Al-Baqarah)

Seek help in Allah and be patient. Indeed, the earth is Allah's, He gives it as a heritage to whom He wills of His slaves.

Al-Quran, Surah No. 7, Verse No.128 of (Al-Aaraf)

O you who believe, persevere, and excel in endurance, and strengthen each other, and fear Allah, that you may be successful.

Al-Quran, Surah No. 3, Verse No.200 of (Aal-Imran)

And be patient, for indeed, Allah loses not the reward of the good-doers.

Al-Quran, Surah No. 11, Verse No.115 of (Houd)

And endure you patiently, and your patience is not but from Allah.

Al-Quran, Surah No. 16, Verse No.127 of (An-Nahal)

“How many a small company has overcome a large company by Allah's permission. And Allah is with those who are patient.”

Al-Quran, Surah No. 2, Verse No.249 of (Al-Baqarah)

The Status of Those Who are Patient

And those who are patient, seeking the countenance of their Lord.....Theirs shall be the ultimate abode. Gardens of Eden which they shall enter.....And angels shall enter unto them from every gate. (Saying): “Peace be upon you for that you persevered in patience. And excellent is the final abode.”

Al-Quran, Surah No. 13, Verse No.22 to 24 of (Ar-Raad)

And give glad tidings to those who are patient. Those who when a calamity befalls them say: “Indeed, we belong to Allah, and indeed to Him we will return.” Those are, upon whom are blessings from their Lord, and mercy. And it is those who are rightly guided.

Al-Quran, Surah No. 2, Verse No.155 to 157 of (Al-Baqarah)

And men who are patient and women who are patient.....Allah has prepared for them forgiveness and a great reward.

(48)

Al-Quran, Surah No. 33, Verse No.35 of (Al-Ahzab)

Truthfulness

O you who believe, fear Allah, and be with those who are true.

Al-Quran, Surah No. 9, Verse No.119 of (At-Tauba)

Those are the ones who are the truthful. And it is those who are the righteous.

Al-Quran, Surah No. 2, Verse No.177 of (Al-Baqarah)

The believers are only those who believe in Allah and His Messenger, and then doubt not, and strive with their wealth and their lives for the cause of Allah. It is those who are the truthful.

Al-Quran, Surah No. 49, Verse No.15 of (Al-Hujrat)

And whoever obeys Allah and the messenger, then they will be with those upon whom Allah has bestowed favor, of the prophets, and those steadfast in truthfulness, and the martyrs, and the righteous. And how excellent are these as companions.

Al-Quran, Surah No. 4, Verse No.69 of (An-Nisa)

The Reward of Truthful People

And men who speak the truth and women who speak the truth.....Allah has prepared for them forgiveness and a great reward.

Al-Quran, Surah No. 33, Verse No.35 of (Al-Ahzab)

Allah will say: "This is the day in which the truthful will profit from their truth." For them are Gardens underneath which rivers flow, wherein they will abide forever. Allah is pleased with them and they are pleased with Him. That is the great success.

Al-Quran, Surah No. 5, Verse No.119 of (Al-Maida)

Fulfilling Obligations, Promises, Trusts and Covenants

Among the believers are men who have been true to what they covenanted with Allah.

Al-Quran, Surah No. 33, Verse No.23 of (Al-Ahzab)

O you who believe, fulfill (your) obligations.

Al-Quran, Surah No. 5, Verse No.1 of (Al-Maida)

And fulfill the covenant. Indeed, the covenant, will be questioned about.

Al-Quran, Surah No. 17, Verse No.34 of (Al-Isra)

(49)

And those who fulfill their promise when they make a promise.

Al-Quran, Surah No. 2, Verse No.177 of (Al-Baqarah)

And those who are faithfully true to their trusts and their covenants.

Al-Quran, Surah No. 23, Verse No.8 of (Al-Mominoon)

Indeed, Allah commands you that you render back the trusts to their owners.

Al-Quran, Surah No. 4, Verse No.58 of (An-Nisa)

Almighty Allah fulfills His Promises

And who fulfills His covenant more than Allah.

Al-Quran, Surah No. 9, Verse No.111 of (At-Tauba)

(It is) the promise of Allah. Allah does not fail in His promise.

Al-Quran, Surah No. 30, Verse No.6 of (Ar-Room)

And Allah will never fail in His promise.

Al-Quran, Surah No. 22, Verse No.47 of (Al-Hajj)

Indeed, Allah does not fail in His promise.

Al-Quran, Surah No. 13, Verse No.31 of (Ar-Raad)

Justice

Indeed We sent Our messengers with clear signs, and We sent down with them the Scripture and the balance so that the people may stand by justice.

Al-Quran, Surah No. 57, Verse No.25 of (Al-Hadid)

And say: "I believe in what Allah has sent down of the Book. And I have been commanded to be just among you.

Al-Quran, Surah No. 42, Verse No.15 of (Ash-Shura)

Indeed, Allah enjoins justice and kindness.

Al-Quran, Surah No. 16, Verse No.90 of (An-Nahal)

And when you speak, do justice, even if it be (against) a near relative.

Al-Quran, Surah No. 6, Verse No.152 of (Al-Anaam)

(50)

O you who believe, be firmly standing for justice, as witnesses for Allah, even if (it be) against yourselves, or (your) parents, or (your) kindred. Whether it be (against) a rich or a poor, for Allah is nearer (and more worthy) to them both. So do not follow desire (of your heart), lest you keep away from justice. And if you distort (your witness) or refuse (to give it), then indeed, Allah is ever Informed of what you do.

Al-Quran, Surah No. 4, Verse No.135 of (An-Nisa)

O you who believe, be standing firmly for Allah, as witnesses in justice. And let not lead you, the hatred of some people that you deal not justly. Deal justly, that is nearer to piety.

Al-Quran, Surah No. 5, Verse No.8 of (Al-Maida)

Generosity and Beneficence

And spend out of what we have provided for them.

Al-Quran, Surah No. 2, Verse No.3 of (Al-Baqarah)

O you who believe, spend of that which We have provided for you before a day comes in which there will be no bargaining, nor friendship, nor intercession.

Al-Quran, Surah No. 2, Verse No.254 of (Al-Baqarah)

And whatever you spend of good, it is for yourselves. And you do not spend except seeking the pleasure of Allah. And whatever you spend of good, it will be repaid to you in full, and you will not be wronged.

Al-Quran, Surah No. 2, Verse No.272 of (Al-Baqarah)

Those who spend their wealth by night, and day, secretly, and publicly, so for them, their reward is with their Lord. And there shall be no fear upon them, nor shall they grieve.

Al-Quran, Surah No. 2, Verse No.274 of (Al-Baqarah)

The example of those who spend their wealth in the way of Allah is as the example of a grain (of corn), it grows seven ears, in each ear is a hundred grains. And Allah increases manifold for whom He wills. And Allah is All Encompassing, All Knower.

Al-Quran, Surah No. 2, Verse No.261 of (Al-Baqarah)

Who is he that would loan to Allah a goodly loan, so that He may multiply it for him many times.

Al-Quran, Surah No. 2, Verse No.245 of (Al-Baqarah)

O you who believe, spend from the good things which you have earned, and from that which We bring forth for you from the earth, and do not seek the bad (with intent) to spend from it (in charity), and you would not take it (for yourselves), except that you will disdain about it.

(51)

Al-Quran, Surah No. 2, Verse No.267 of (Al-Baqarah)

Who is it that will lend to Allah a goodly loan, then He may double it for him, and for him is a noble reward.

Al-Quran, Surah No. 57, Verse No.11 of (Al-Hadid)

and loan Allah a goodly loan. And whatever good you may send forward for yourselves, you shall find it with Allah. That is better and greater in reward.

Al-Quran, Surah No. 73, Verse No.20 of (Al-Muzammil)

If you loan Allah a goodly loan, He will double it for you and will forgive you. And Allah is Appreciative, Forbearing.

Al-Quran, Surah No. 64, Verse No.17 of (At-Taghabun)

Never shall you attain the righteousness until you spend from that which you love. And whatever you spend of anything then indeed Allah is All Aware of it.

Al-Quran, Surah No. 3, Verse No.92 of (Aal-Imran)

And away from it shall be kept the righteous. He who gives his wealth to purify (himself). And not (giving) for anyone who has (done him) a favor to be rewarded. Except as seeking the goodwill of his Lord, the Exalted. And He will certainly be well pleased.

Al-Quran, Surah No. 92, Verse No.17 to 21 of (Al-Lail)

Do not waste your reward of Generosity

O you who believe, Do not render in vain your charities by reminders of your generosity and hurting, as him who spends his wealth to be seen by the people, and does not believe in Allah and the Last Day. So his example is as the example of a smooth rock upon which is dust, then a heavy rain falls upon it, which leaves it bare. They are not able to do anything with what they have earned.

Al-Quran, Surah No. 2, Verse No.264 of (Al-Baqarah)

A kind word and forgiveness are better than charity followed by hurt. And Allah is Self Sufficient, Forbearing.

Al-Quran, Surah No. 2, Verse No.263 of (Al-Baqarah)

Those who spend their wealth in the cause of Allah, then do not follow what they have spent with reminders of generosity, nor (with) abuse. For them their reward is with their Lord. And there shall be no fear upon them, nor shall they grieve.

Al-Quran, Surah No. 2, Verse No.262 of (Al-Baqarah)

(52)

And you do not spend except seeking the pleasure of Allah.

Al-Quran, Surah No. 2, Verse No.272 of (Al-Baqarah)

Preference and Superiority

And they prefer them above themselves even though they may be needy.

Al-Quran, Surah No. 59, Verse No.9 of (Al-Hashr)

And who feed with food, for the love of Him, the poor, and the orphan, and the captive.

Al-Quran, Surah No. 76, Verse No.8 of (Ad-Dahr)

Stinginess and Avarice

And let not those who (greedily) withhold that which Allah has bestowed upon them of His bounty think that it is better for them. Nay, it is worse for them. It will be a twisted collar around their necks that which they withheld on the Day of Resurrection.

Al-Quran, Surah No. 3, Verse No.180 of (Aal-Imran)

And those who hoard up gold and silver and spend it not in the way of Allah, so give them tidings of a painful punishment. On the day when it will be heated in the fire of Hell, then with it will be branded their foreheads, and their flanks, and their backs. This is that which you hoarded for yourselves. So taste what you used to hoard.

Al-Quran, Surah No. 9, Verse No.34 to 35 of (At-Tauba)

Contentment and Tranquility

Is not Allah sufficient for His slave (Muhammad).

Al-Quran, Surah No. 39, Verse No.36 of (Az-Zumur)

And strain not your eyes towards that by which We have given enjoyment to various groups of them, the splendor of the life of this world, that We may test them thereby. And the provision of your Lord is better and more enduring.

Al-Quran, Surah No. 20, Verse No.131 of (Taaha)

And do not desire for that in which Allah has bestowed more to some of you over others.

Al-Quran, Surah No. 4, Verse No.32 of (An-Nisa)

Trust and Reliance in Almighty Allah

If Allah helps you, then no one can over come you. And if He forsakes you, then who is there who can help you after Him. And in Allah let the believers put their trust.

(53)

Al-Quran, Surah No. 3, Verse No.160 of (Aal-Imran)

And trust upon him who is Ever Living, who does not die.

Al-Quran, Surah No. 25, Verse No.58 of (Al-Furqan)

Allah, there is no god except Him. And upon Allah let the believers put their trust.

Al-Quran, Surah No. 64, Verse No.13 of (At-Taghabun)

And whoever trusts in Allah, then He is sufficient for him.

Al-Quran, Surah No. 65, Verse No.3 of (At-Talaq)

And upon Allah let those who believe put their trust.

Al-Quran, Surah No. 14, Verse No.11 of (Ibrahim)

And upon Allah let those who trust put their trust.

Al-Quran, Surah No. 14, Verse No.12 of (Ibrahim)

Humbleness and Politeness

And the slaves of the Beneficent are those who walk upon the earth humbly.

Al-Quran, Surah No. 25, Verse No.63 of (Al-Furqan)

And do not walk upon the earth in arrogance. Indeed, you can never tear the earth (apart), and never can you reach to the mountains in height.

Al-Quran, Surah No. 17, Verse No.37 of (Al-Isra)

“And do not turn your cheek in scorn toward people, nor walk in the land exultantly. Indeed, Allah does not love each self-conceited boaster.” “And be moderate in your walking, and lower your voice. Indeed, the harshest of all sounds is the voice of the donkey.”

Al-Quran, Surah No. 31, Verse No.18 to 19 of (Luqman)

And lower your wings (in kindness) for the believers.

Al-Quran, Surah No. 15, Verse No.88 of (Al-Hijr)

And lower your wing (in kindness) unto those who follow you among the believers.

Al-Quran, Surah No. 26, Verse No.215 of (Ash-Shuara)

Arrogance and Vanity

(54)

Undoubtedly, that Allah knows what they conceal and what they proclaim. Indeed, He does not love the arrogant.

Al-Quran, Surah No. 16, Verse No.23 of (An-Nahal)

Indeed, Allah loves not such as are proud, boastful.

Al-Quran, Surah No. 4, Verse No.36 of (An-Nisa)

That abode of the Hereafter, We shall assign it to those who do not seek exaltedness in the land, nor corruption.

Al-Quran, Surah No. 28, Verse No.83 of (Al-Qasas)

And they rejected them, wrongfully and arrogantly, and their souls had acknowledged them. Then see how was the end of those who acted corruptly.

Al-Quran, Surah No. 27, Verse No.14 of (An-Namal)

Indeed, when it was said to them: "There is no god but Allah," they were arrogant. And they said: "Shall we abandon our gods for a poet, madman."

Al-Quran, Surah No. 37, Verse No.35 to 36 of (As-Saffat)

The Main Crime of Iblis (Satan) was Arrogance and Vanity

And when We said to the angels: "Prostrate before Adam," so they prostrated, except Iblis. He refused, and was arrogant, and he became of the disbelievers.

Al-Quran, Surah No. 2, Verse No.34 of (Al-Baqarah)

And surely, We created you, then We fashioned you, then We said to the angels: "Fall prostrate before Adam." So they fell prostrate except Iblis. He was not of those who prostrated. He (Allah) said: "What prevented you that you did not prostrate when I commanded you." He (Iblis) said: "I am better than him. You created me from fire and him You created from clay."

Al-Quran, Surah No. 7, Verse No.11 to 12 of (Al-Aaraf)

And when your Lord said to the angels: "Indeed I will create a man from sounding clay, from mud moulded into shape." "So when I have fashioned him and have breathed into him of My Spirit, then fall down, prostrating yourselves to him." So the angels fell prostrate, all of them together. Except Iblis. He refused to be with those who prostrated. He said: "O Iblis, what is (matter) with you that you are not with those who prostrate." He said: "Never would I prostrate to a man whom You created from sounding clay, from mud moulded into shape."

Al-Quran, Surah No. 15, Verse No.28 to 33 of (Al-Hijr)

(55)

And when We said to the angels: "Prostrate unto Adam," so they fell prostrate except Iblis. He said: "Shall I prostrate to one whom You created from clay." He (Iblis) said: "See You, this one whom You have honored above me.

Al-Quran, Surah No. 17, Verse No.61 to 62 of (Al-Isra)

When your Lord said to the angels: "Indeed, I am going to create a mortal from clay." "So when I have fashioned him and breathed into him of My soul, then fall down before him in prostration." So the angels prostrated, all of them together. Except Iblis. He was arrogant and became among the disbelievers. He (Allah) said: "O Iblis, what prevented you from prostrating to that which I created with My hands. Were you arrogant, or were you of the high exalted." He said: "I am better than him. You created me from fire, and created him from clay."

Al-Quran, Surah No. 38, Verse No.71 to 76 of (Suad)

Gentleness and Pardoning

Those who spend (in the cause of Allah) in ease and adversity, and those who restrain anger, and those who forgive mankind. And Allah loves those who do good.

Al-Quran, Surah No. 3, Verse No.134 of (Aal-Imran)

And whoever is patient and forgives. Indeed, that is of the affairs (requiring) courage.

Al-Quran, Surah No. 42, Verse No.43 of (Ash-Shura)

And when they are angry, they forgive.

Al-Quran, Surah No. 42, Verse No.37 of (Ash-Shura)

And let them forgive and overlook. Would you not love that Allah should forgive you. And Allah is Oft Forgiving, Most Merciful.

Al-Quran, Surah No. 24, Verse No.22 of (An-Noor)

And if you pardon and overlook and forgive, then indeed, Allah is All Forgiving, All Merciful.

Al-Quran, Surah No. 64, Verse No.14 of (At-Taghabun)

Show forgiveness, and enjoin kindness, and turn away from the ignorant.

Al-Quran, Surah No. 7, Verse No.199 of (Al-Aaraf)

And when they hear vain talk, they withdraw from it and say: "For us are our deeds and for you are your deeds. Peace be upon you. We seek not the ignorant."

Al-Quran, Surah No. 28, Verse No.55 of (Al-Qasas)

(56)

And when the ignorant people address them, They say: "Peace".

Al-Quran, Surah No. 25, Verse No.63 of (Al-Furqan)

Bravery and Valor

O you who believe, when you encounter an army, hold firm.

Al-Quran, Surah No. 8, Verse No.45 of (Al-Anfaal)

Indeed, Allah loves those who fight in His Way in ranks as though they were a structure joined firmly.

Al-Quran, Surah No. 61, Verse No.4 of (As-Saff)

Those (believers) to whom men (hypocrites) said: "Surely, the people (an army of pagans) have gathered against you, so fear them." But it (only) increased them in faith, and they said: "Allah is sufficient for us, and excellent (is He) for trusting."

Al-Quran, Surah No. 3, Verse No.173 of (Aal-Imran)

And when the believers saw the (invading) hosts. They said: "This is what Allah and His Messenger had promised us, and Allah and His Messenger had spoken the truth." And it did not increase them except in faith and submission (to Allah).

Al-Quran, Surah No. 33, Verse No.22 of (Al-Ahzab)

Dignity and Self-Respecting

The ignorant person would think of them wealthy because of their restraint. You shall know them by their mark (condition). They do not ask people with importunity.

Al-Quran, Surah No. 2, Verse No.273 of (Al-Baqarah)

And when they pass by what is vain, pass by like dignified people.

Al-Quran, Surah No. 25, Verse No.72 of (Al-Furqan)

Modesty and Chastity

Say (O Muhammad): "My Lord has only forbidden indecencies, what is apparent of them, and what is secret, and sin, and wrongful oppression, and that you associate with Allah that for which no authority has been revealed, and that you say about Allah that which you have no knowledge."

Al-Quran, Surah No. 7, Verse No.33 of (Al-Aaraf)

And forbids lewdness, and abomination, and rebellion. He admonishes you that you may take heed.

Al-Quran, Surah No. 16, Verse No.90 of (An-Nahal)

(57)

And you come not near to lewd things, what is apparent of them and what is concealed.

Al-Quran, Surah No. 6, Verse No.151 of (Al-Anaam)

And do not come near to adultery. Indeed, it is an abomination and an evil way.

Al-Quran, Surah No. 17, Verse No.32 of (Al-Isra)

Say to the believing men to lower their gaze and guard their private parts. That is purer for them. Indeed, Allah is Aware of what they do. And say to the believing women to lower their gaze and guard their private parts

Al-Quran, Surah No. 24, Verse No.30 to 31 of (An-Noor)

And those who guard their private parts.

Al-Quran, Surah No. 23, Verse No.5 of (Al-Mominoon)

And those who guard their private parts (chastity).

Al-Quran, Surah No. 70, Verse No.29 of (Al-Maarij)

And when you ask them (Prophet's wives) of anything, so ask them from behind a curtain. That is purer for your hearts and for their hearts.

Al-Quran, Surah No. 33, Verse No.53 of (Al-Ahzab)

And men who guard their modesty and women who guard (their modesty).

Al-Quran, Surah No. 33, Verse No.35 of (Al-Ahzab)

Purity and Cleanliness

And keep your garments pure.

Al-Quran, Surah No. 74, Verse No.4 of (Al-Mudassir)

Indeed, Allah loves those who turn to Him in repentance and He loves those who purify themselves."

Al-Quran, Surah No. 2, Verse No.222 of (Al-Baqarah)

Men who love to purify themselves. And Allah loves those who purify themselves.

Al-Quran, Surah No. 9, Verse No.108 of (At-Tauba)

O you who believe, when you rise up for prayer, wash you faces, and your hands up to the elbows, and rub your heads and (wash) your feet up to the ankles. And if you are unclean, (sexual discharge), then purify yourselves. And if you are ill, or on a journey, or one of you comes from a call of nature, or you had (sexual) contact with women, and you do not find water, then seek clean earth, and rub your faces

(58)

and your hands with it. Allah does not want to place a burden on you, but He wants to purify you and to complete His favor upon you, that you may be thankful.

Al-Quran, Surah No. 5, Verse No.6 of (Al-Maida)

And if you are ill, or on a journey, or one of you comes from the call of nature, or you have been in contact with women (by sexual relations), and you do not find water, then seek clean earth and rub your faces and your hands (with it). Indeed, Allah is Oft Pardoning, Oft Forgiving.

Al-Quran, Surah No. 4, Verse No.43 of (An-Nisa)

(59)

Purity in Affairs and Lawful Eating

And do not devour your property among each other unjustly, and (do not) offer it (as bribery) to the rulers, that you may devour a portion of the property of the people in sin, and you know (it).

Al-Quran, Surah No. 2, Verse No.188 of (Al-Baqarah)

O you who believe, do not devour your possessions among yourselves wrongfully, except that it be a trade amongst you by mutual consent.

Al-Quran, Surah No. 4, Verse No.29 of (An-Nisa)

Those who devour usury will not stand (on the Day of Resurrection) except like the standing of him who is lead into insanity by Satan through (his) touch. That is because they say: "Trade is just like usury." Whereas Allah has permitted trade and forbidden usury. Then to whom comes an admonition from his Lord, and he refrains (from usury), then he may keep (the profits of) that which is past. And his affair is with Allah. And whoever returns (to usury), then such are the companions of the Fire. They will abide therein forever. Allah destroys usury and gives increase for charities. And Allah does not love the disbelievers, sinners. Indeed, those who believe, and do righteous deeds, and establish prayer, and give the poor due. For them, their reward is with their Lord. And there shall be no fear upon them, nor shall they grieve. O you who believe, fear Allah, and give up what remains (due to you) from usury, if you are believers. So if you do not do (it), then be informed of war (against you) from Allah and His messenger. And if you repent, then you may have your principal. Do no wrong, and you shall not be wronged.

Al-Quran, Surah No. 2, Verse No.275 to 279 of (Al-Baqarah)

O you who believe, intoxicants, and gambling, and idolatrous sacrifices at altars, and divining arrows are only an abomination of Satan's handiwork. So avoid it that you may be successful. Satan only wants to cause between you enmity and hatred with intoxicants and gambling, and hinder you from the remembrance of Allah, and from the prayer. So, will you refrain.

Al-Quran, Surah No. 5, Verse No.90 to 91 of (Al-Maida)

And give full measure when you measure, and weigh with a balance that is straight. That is fair, and better in consequence.

Al-Quran, Surah No. 17, Verse No.35 of (Al-Isra)

And establish the weight with justice and do not make the balance deficient.

Al-Quran, Surah No. 55, Verse No.9 of (Ar-Rahman)

Woe to those who give less in weight. Those who, when they take by measure from people, take in full. And when they give by measure or weigh for them, they cause loss. Do such (people) not think that they will be raised again. On a Great Day. The Day when mankind shall stand before the Lord of the worlds.

(60)

Al-Quran, Surah No. 83, Verse No.1 to 6 of (Al-Mutaffifin)

O you who believe, indeed many of the (Jewish) rabbis and the (Christian) monks devour the wealth of mankind in falsehood, and hinder (people) from the way of Allah.

Al-Quran, Surah No. 9, Verse No.34 (At-Tauba)

Certainly, those who conceal what Allah has sent down of the Book, and purchase a small gain therewith, they eat into their bellies nothing but fire. And Allah will not speak to them on the Day of Resurrection, nor will He purify them. And for them will be a painful punishment.

Al-Quran, Surah No. 2, Verse No.174 (Al-Baqarah)

O you who believe, eat of the good things that We have provided you with, and be grateful to Allah if it is (indeed) Him you worship.

Al-Quran, Surah No. 2, Verse No.172 (Al-Baqarah)

Then eat of the lawful good food which Allah has provided for you, and thank the bounty of Allah if it is He whom you worship.

Al-Quran, Surah No. 16, Verse No.114 (An-Nahal)

O you who believe, do not forbid the good things which Allah has made lawful for you, and do not transgress. Indeed, Allah does not love the transgressors. And eat of that which Allah has provided for you, lawful, good things. And fear Allah in Whom you are believers.

Al-Quran, Surah No. 5, Verse No.87 to 88 (Al-Maida)

(61)

Exertion in Spreading Truth and Goodness

And let there be (arising) from you a nation inviting to good, and enjoining to right, and forbidding from wrong. And such are those who will be the successful.

Al-Quran, Surah No. 3, Verse No.104 of (Aal-Imran)

You are the best nation raised up for mankind. You enjoin to right, and forbid from wrong, and you believe in Allah.

Al-Quran, Surah No. 3, Verse No.110 of (Aal-Imran)

And who is better in speech than him who calls (people) to Allah, and does righteousness, and says: "Indeed, I am of the Muslims."

Al-Quran, Surah No. 41, Verse No.33 of (Hamim Sajda)

By the time. Indeed, man is in loss. Except those who believed and did righteous deeds, and advised each other to truth, and advised each other to patience.

Al-Quran, Surah No. 103, Verse No.1 to 3 of (Al-Asr)

O you who believe, shall I tell you of a bargain that will save you from a painful punishment. You should believe in Allah and His Messenger, and should strive in the cause of Allah with your wealth and your lives. That is better for you if you only knew. He will forgive for you your sins and admit you into gardens underneath which rivers flow, and excellent abodes in Gardens of Eternity. That is the great success. And another (favor) that you love, help from Allah and victory near at hand. And give good news to the believers. O you who believe, be helpers of Allah, as Jesus, son of Mary, said to the disciples: "Who will be my helpers towards Allah." The disciples said: "We are helpers of Allah."

Al-Quran, Surah No. 61, Verse No.10 to 14 of (As-Saff)

O you who believe, fear Allah, and seek the means (of approach) to Him, and strive in His cause that you may be successful.

Al-Quran, Surah No. 5, Verse No.35 of (Al-Maida)

And strive in (the cause of) Allah with the striving due to Him. It is He who has chosen you and has not placed upon you in religion any hardship. (It is) the faith of your father Abraham. It is He (Allah) who has named you Muslims, of old time and in this (Scripture) so that the messenger may be a witness against you, and that you may be witnesses against mankind.

Al-Quran, Surah No. 22, Verse No.78 of (Al-Hajj)

The believers are only those who believe in Allah and His Messenger, and then doubt not, and strive with their wealth and their lives for the cause of Allah. It is those who are the truthful.

(62)

Al-Quran, Surah No. 49, Verse No.15 of (Al-Hujrat)

Say: "If your fathers, and your sons, and your brothers, and your wives, and your kindred, and the wealth you have acquired, and merchandise for which you fear a decline, and dwellings you desire are more beloved to you than Allah and His Messenger and striving in His way, then wait until Allah brings His command to pass. And Allah does not guide the wrongdoing people."

Al-Quran, Surah No. 9, Verse No.24 of (At-Tauba)

Quran's Lessons and Orations

Getting Help By Prayer and Patience in Difficulties

O you who believe, Seek help through patience and prayer. Indeed, Allah is with those who are patient. And do not say of those who are killed in the way of Allah: "They are dead." Nay, they are living, but you perceive not. And certainly We shall test you with something of fear, and hunger, and loss of wealth, and lives, and fruits. And give glad tidings to those who are patient. Those who when a calamity befalls them say: "Indeed, we belong to Allah, and indeed to Him we will return." Those are, upon whom are blessings from their Lord, and mercy. And it is those who are rightly guided.

Al-Quran, Surah No. 2, Verse No.153 to 157 of (Al-Baqarah)

Almighty Allah invites to Paradise and Mercy to His Slaves

And obey Allah and the messenger, that you may obtain mercy. And hasten to forgiveness from your Lord, and a garden (Paradise) as wide as the heavens and the earth, prepared for those who fear (Allah). Those who spend (in the cause of Allah) in ease and adversity, and those who restrain anger, and those who forgive mankind. And Allah loves those who do good. And those who, when they have committed an indecency or wronged themselves, remember Allah and seek forgiveness for their sins. And who can forgive the sins except Allah. And they do not persist in what they have done while they know. Those, their reward is forgiveness from their Lord, and gardens underneath which rivers flow, wherein they will abide forever. And excellent is the reward for the (righteous) workers.

Al-Quran, Surah No. 3, Verse No.132 to 136 of (Aal-Imran)

Basic Commands and Lessons of Islam

I will recite that which your Lord has forbidden to you. That you associate not anything with Him, and be good to parents, and do not kill your children because of poverty. We provide sustenance for you and for them. And you come not near to lewd things, what is apparent of them and what is concealed. And do not kill the soul which Allah has forbidden, except in the course of justice. This He has commanded you, that you may understand." "And come not near to the wealth of the orphan except with that which is better, until he reaches (the age of) his full strength. And give full measure and weight with justice. We burden not any soul beyond its capacity. And when you speak, do justice, even if it be (against) a near relative. And fulfill the covenant of Allah. This He has commanded you, that you may remember."

Al-Quran, Surah No. 6, Verse No.151 to 152 of (Al-Anaam)

The Consequence of Followers and Non-Followers of Almighty Allah's Commands

For those who responded to (the call of) their Lord is the best (reward). And those who did not respond to Him, if they had all that is in the earth, and with that the like thereof, they would (attempt to) ransom themselves thereby. Those will have the worst reckoning. And their refuge is Hell, and worst is the

(64)

resting place. Then is he who knows that what has been revealed unto you (O Muhammad) from your Lord is the truth, like him who is blind. It is only the people of understanding that pay heed. Those who fulfill the covenant of Allah and do not break the treaty. And those who join that which Allah has commanded to be joined, and fear their Lord, and dread the terrible reckoning. And those who are patient, seeking the countenance of their Lord, and establish prayer, and spend of that which We have provided them secretly and openly, and who ward off evil with good. Theirs shall be the ultimate abode. Gardens of Eden which they shall enter, and (also) those who acted righteously from among their fathers, and their wives, and their offspring. And angels shall enter unto them from every gate. (Saying): "Peace be upon you for that you persevered in patience. And excellent is the final abode." And those who break the covenant of Allah after firmly confirming it, and sever that which Allah has commanded should be joined, and spread corruption in the land, those are, on them is the curse, and for them is the ill abode.

Al-Quran, Surah No. 13, Verse No.18 to 25 of (Ar-Raad)

Clear Warning to Deviant People and Their Result in Hereafter

And do not think that Allah is unaware of what the wrong doers do. He merely gives them respite until a day wherein eyes will stare in horror. (They will be) hastening forward, their heads lifted up, their gaze returning not towards them, and their hearts as empty. And warn mankind of a day when the punishment will come upon them, then those who did wrong will say: "Our Lord, relieve us for a little while. We will answer Your call and will follow the messengers." (It will be answered): "Had you not sworn before (that there) would not be any decline for you." "And you dwelt in the dwellings of those who wronged themselves (of old) and it became clear to you how We dealt with them. And We put forth parables for you." And indeed, they plotted their plot, and their plot was with Allah. And even though their plot was such whereby the mountains should be moved. So think not that Allah will fail to keep His promise to His messengers. Certainly, Allah is All Mighty, All Able of Retribution. The day when the earth will be changed to another earth, and the heavens (also) and they will come forth to Allah, the One, the Irresistible. And you will see the criminals on that day bound together in shackles. Their garments of pitch (tar), and fire covering their faces. That Allah may recompense each soul for what it has earned. Truly, Allah is swift at reckoning. This is a proclamation for mankind that they may be warned by it, and that they may know that He is only One God, and that those of understanding may take heed.

Al-Quran, Surah No. 14, Verse No.42 to 52 of (Ibrahim)

Basic Guidance and Commands of Islam

And your Lord has decreed that you worship none except Him, and (show) kindness to parents. If they attain old age (while) with you, one of them or both of them, say not to them a word of disrespect, nor shout at them, and speak to them a gracious word. And lower unto them the wing of submission through mercy, and say: "My Lord, have mercy on them both as they did care for me (when I was) little." Your Lord is best aware of what is within yourselves. If you should be righteous, then indeed He is ever Forgiving to those who turn (to Him). And give to the near of kin his right, and the needy, and the

(65)

wayfarer, and squander not (your wealth) extravagantly. Indeed, the squanderers are brothers of Satan, and Satan is ever ungrateful to his Lord. And if you have to turn away from them (needy), awaiting mercy from your Lord, which you expect, then speak to them a word of easy kindness. And Do not keep your hand fastened to your neck, nor outspread it altogether widespread, for you will then be sitting rebuked, destitute. Indeed, your Lord enlarges the provision for whom He wills, and straitens (it for whom He wills). Indeed, He is All Knower, All Seer of His servants. And do not kill your children for fear of poverty. We provide for them and for you. Indeed, the killing of them is a great sin. And do not come near to adultery. Indeed, it is an abomination and an evil way. And do not kill a person, whom Allah has forbidden, except by right. And one who is killed wrongfully, We indeed have granted his heir the authority (of retribution), so let him not exceed limits in (the matter of) taking life. He shall be surely helped (by the law). And do not go near the wealth of the orphan, except that it be in the best manner until he comes to his strength (maturity). And fulfill the covenant. Indeed, the covenant, will be questioned about. And give full measure when you measure, and weigh with a balance that is straight. That is fair, and better in consequence. And do not follow that of which you have no knowledge. Indeed, the hearing, and the sight, and the heart, each of these shall be called to account. And do not walk upon the earth in arrogance. Indeed, you can never tear the earth (apart), and never can you reach to the mountains in height. All such (things), its evil is hateful in the sight of your Lord. That is from what your Lord has revealed to you (O Muhammad) from the wisdom. And (O mankind) do not take with Allah any other god, lest you are thrown into Hell, blameworthy, abandoned.

Al-Quran, Surah No. 17, Verse No.23 to 39 of (Al-Isra)

Special Responsibilities of Muslim Ummah and Its Constitution

O you who believe, Bow down and prostrate yourselves, and worship your Lord, and do good, that you may succeed. And strive in (the cause of) Allah with the striving due to Him. It is He who has chosen you and has not placed upon you in religion any hardship. (It is) the faith of your father Abraham. It is He (Allah) who has named you Muslims, of old time and in this (Scripture) so that the messenger may be a witness against you, and that you may be witnesses against mankind. So establish prayer, and give charity, and hold fast to Allah. He is your Protecting friend. An excellent Patron and an excellent Helper.

Al-Quran, Surah No. 22, Verse No.77 to 78 of (Al-Hajj)

Almighty Allah's Invitation to Sinners and The Consequence of Disbelieving People

Say: "O My slaves who have transgressed against themselves. Do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, it is He who is Oft Forgiving, Most Merciful." "And turn in repentance to your Lord, and surrender to Him, before there comes upon you the punishment, then you will not be helped." "And follow the best of what is sent down to you from your Lord, before there comes upon you the punishment suddenly, while you do not perceive." Lest a soul should say: "Alas, woe to me, over what I neglected (my duty) in regard to Allah, and I was indeed among those who mocked." Or should say: "If Allah had guided me, I would have been among the righteous." Or should say, when he sees the punishment: "If only I had another chance, then I could be among the righteous." Yes, certainly there came to you My revelations, so you denied them and were arrogant, and you were

(66)

among the disbelievers. And on the Day of Resurrection you will see those who lied against Allah, their faces blackened. Is there not in Hell an abode for the arrogant. And Allah will deliver those who feared Him to their places of success (Paradise). Evil shall not touch them, nor shall they grieve. Allah is the Creator of all things, and He is Guardian over all things. To Him belong the keys of the heavens and the earth. And those who disbelieve in the revelations of Allah, such are those who are the losers. Say (O Muhammad,): "Do you order me to worship other than Allah, O you ignorant ones." "And certainly, it has been revealed to you, and to those before you. If you associate (with Allah), your deeds will surely be in vain, and you will surely be among the losers." "But worship (only) Allah, and be among the grateful." And they have not appraised Allah with His true appraisal. While the entire earth shall be in His grasp on the Day of Resurrection, and the heavens shall be folded up in His right hand. Glorified is He and High Exalted above what they associate as partners (to Him). And the trumpet will be blown, and will fall dead whoever is in the heavens and whoever is in the earth, except him whom Allah wills. Then it will be blown a second time, then behold, they will be standing, looking on. And the earth will shine with the light of its Lord, and the Book will be set up, and the prophets and the witnesses will be brought forward, and it will be judged between them with truth, and they will not be wronged. And each soul will be paid in full for what it did. And He is best Aware of what they do.

Al-Quran, Surah No. 39, Verse No.53 to 70 of (Az-Zumur)

Glad Tidings to Obedient People of Almighty Allah

Indeed, those who say: "Our Lord is Allah." Then remain upright, the angels will descend upon them (saying): "Do not fear, nor grieve, and receive the good tidings of Paradise which you have been promised." "We were your friends in the life of the world and in the Hereafter. You will have therein whatever your souls desire, and you will have therein whatever you ask for." A gift of welcome from the Oft-Forgiving, Merciful. And who is better in speech than him who calls (people) to Allah, and does righteousness, and says: "Indeed, I am of the Muslims." And not equal are the good deed and the evil deed. Repel (the evil deed) by that which is better, then he between you and him there was enmity (will become) as though he was a devoted friend. And none is granted it except those who are patient, and none is granted it except the owner of great fortune. And if an evil whisper from Satan tries to turn you away (O Muhammad), then seek refuge in Allah. Indeed, He is the All Hearer, the All Knower.

Al-Quran, Surah No. 41, Verse No.30 to 36 of (Hamim Sajda)

Save yourself from The Fire of Hell and Turn in Repentance to Almighty Allah and Attain Paradise

O you who believe, save yourselves and your families from a Fire whose fuel shall be people and stones, over which shall be angels, fierce, stern, they do not disobey Allah in what he commanded them and do as they are commanded. O you who disbelieve, do not make excuses this day. You are only being recompensed for what you used to do. O you who believe, repent to Allah with sincere repentance. It may be that your Lord will remove from you your evils deeds, and admit you into Gardens underneath which rivers will be flowing. On the Day when Allah will not humiliate the Prophet and those who have believed with him. Their light shall be running before them and on their right, they will say: "O our Lord, perfect for us our light and forgive us. Indeed, You have power over all things."

(67)

Al-Quran, Surah No. 66, Verse No.7 to 8 of (At-Tahrim)

Facts about Mary and Jesus (Peace Be Upon Them)

Background of Mary and Her Birth (Peace Be Upon Her)

Indeed, Allah chose Adam, and Noah, and the family of Abraham, and the family of Imran above all people. Descendants, some of them from others. And Allah is All Hearer, All Knower. When the wife of Imran said: "O My Lord, I have vowed to You that (the child) which is in my womb to be dedicated for Your services. So accept this from me. Indeed, You are the All Hearer, the All Knower. Then when she delivered her, she said: "My Lord, I have indeed delivered a female child." And Allah knew best of what she delivered. And the male is not like a female. "And I have named her Mary, and I seek refuge for her with You, and for her offspring from Satan the outcast." So her Lord accepted her with good acceptance, and caused her to grow in a good manner, and put her under the care of Zechariah. Whenever Zechariah went to her in the prayer sanctuary, he found with her provision. He said: "O Mary, from where is this (coming) to you." She said: "It is from Allah. Indeed, Allah provides to whom He wills without measure. At that time Zechariah called upon his Lord, saying: "O my Lord, grant me from Yourself a good offspring. Indeed, You are the All Hearer of supplication." Then the angels called him, while he stood praying in the sanctuary: "Indeed, Allah gives you good tidings of (a son) John, (who will be) confirming the word from Allah, and (he will be) noble, and chaste, and a prophet from among the righteous." He said: "My Lord, how can I have a son when I have reached old age, and my wife is barren." He (the angel) said: "Thus (shall it be), Allah does what He wills." He said: "My Lord, appoint for me a sign." He (the angel) said: "The sign to you is that you shall not (be able to) speak to people for three days, except by gesture. And remember your Lord much, and glorify (Him) in the evening and the morning."

Al-Quran, Surah No. 3, Verse No. 33 to 41 of (Aal-Imran)

A Great Slander Against Mary (Peace Be Upon Her)

And because of their disbelief and of their uttering against Mary a great slander.

Al-Quran, Surah No. 4, Verse No. 156 of (An-Nisa)

Then she brought him to her people, carrying him. They said: "O Mary, indeed you have brought something hard to believe." "O sister of Aaron, your father was not a man of evil, nor was your mother unchaste." So she pointed to him. They said: "How can we talk to one who is in the cradle, a child."

Al-Quran, Surah No. 19, Verse No. 27 to 28 of (Maryam)

The Chastity of Mary

And she (Mary) who guarded her chastity, so We breathed into her through Our Spirit (angel), and We made her and her son a sign for peoples.

Al-Quran, Surah No. 21, Verse No. 91 of (Al-Anbia)

(69)

And Mary, the daughter of Imran who had guarded her chastity. So We breathed into her (body) of Our Spirit, and she testified to the words of her Lord and His scriptures, and she was of the obedient.

Al-Quran, Surah No. 66, Verse No. 12 of (At-Tahrim)

The Dignity of Mary (Peace Be Upon Her)

And when the angels said: "O Mary, indeed, Allah has chosen you and has purified you, and has chosen you above the women of the worlds." "O Mary, be obedient to your Lord, and prostrate, and bow down with those who bow down (in worship)." That is from the news of the unseen, which We reveal to you (O Muhammad). And you were not with them when they cast their pens as to which of them should be the guardian of Mary, and you were not with them when they disputed.

Al-Quran, Surah No. 3, Verse No. 42 to 43 of (Aal-Imran)

Good Tidings to Mary (Peace Be Upon Her) about Jesus (Peace Be Upon Him)

When the angels said: "O Mary, indeed, Allah gives you good tidings of a word from Him, whose name will be the Messiah, Jesus, son of Mary, honored in this world and the Hereafter, and of those brought near (to Allah)." "And he will speak to mankind in the cradle and in maturity, and will be of the righteous." She said: "My Lord, how can I have a child when no man has touched me." He (the angel) said: "Thus (shall it be), Allah creates what He wills." When He decrees a matter, then He only says to it: "Be," and it is. "And He will teach him the Scripture and wisdom, and the Torah, and the Gospel."

Al-Quran, Surah No. 3, Verse No. 45 to 48 of (Aal-Imran)

Background of Jesus and His Birth (Peace Be Upon Him)

And mention in the Book, Mary. When she had withdrawn from her family to a place toward east. So she had chosen seclusion from them. Then We sent to her Our Spirit. So he appeared before her as a perfect man. She said: "Indeed, I seek refuge in the Beneficent from you, if you should be fearing (Allah)." He said: "I am only a messenger from your Lord that I may bestow on you a pure son." She said: "How can I have a son, and no man has touched me, and I have not been unchaste." He said: "Thus shall it be." Your Lord says: "It is easy for Me. And that We may make of him a sign for mankind and a mercy from Us. And it is a matter decreed." So she conceived him, then she withdrew with him to a far place. Then the pains of childbirth drove her to the trunk of the palm tree. She said: "Oh, would that I had died before this and had become (a thing) forgotten, out of sight." Then he (baby or angel) called her from below her. "Grieve not, your Lord has placed a brook beneath you." "And shake toward you the trunk of the palm tree, it will drop fresh dates on you." So eat and drink and keep cool (your) eyes. Then if you see of any person, say: "Indeed, I have vowed a fast to the Beneficent, so I shall not speak today to (any) man."

Al-Quran, Surah No. 19, Verse No. 16 to 26 of (Maryam)

Jesus (Peace Be Upon Him) Clarification in Cradle

He (the child) said: "Indeed, I am a slave of Allah. He has given me the Book and has made me a prophet." "And He has made me blessed wherever I may be, and He has enjoined upon me prayers and charity as long as I live." "And dutiful to my mother, and He has not made me arrogant, unblest." "And peace be upon me the day I was born, and the day I die, and the day I shall be raised alive." Such is Jesus, son of Mary. (This is) a statement of truth about which they are in doubt. It befits not for Allah that He should take anyone as a son. Glory be to Him. When He decrees a matter, He only says to it, "Be" And it is.

Al-Quran, Surah No. 19, Verse No. 30 to 35 of (Maryam)

Monotheism and The Teaching of Jesus (Peace Be Upon Him)

"And indeed, Allah is my Lord and your Lord, so worship Him. That is the straight path."

Al-Quran, Surah No. 19, Verse No. 36 of (Maryam)

"And (I have come) confirming that which was before me of the Torah, and to make lawful for you some of that which was forbidden to you. And I have come to you with a sign from your Lord, so fear Allah and obey me." "Indeed, Allah is my Lord and your Lord, so worship Him. That is the straight path."

Al-Quran, Surah No. 3, Verse No. 50 to 51 of (Aal-Imran)

They have surely disbelieved, who say: "Indeed, Allah is the Messiah, son of Mary." And the Messiah (himself) said: "O Children of Israel, worship Allah, my Lord and your Lord." Indeed, whoever associates partners with Allah, then Allah has certainly forbidden for him paradise. And his abode is the Fire. And for the wrongdoers there are no helpers. They have surely disbelieved, who say: "Indeed, Allah is the third of the three." And there is no god except One God. And if they do not desist from what they say, there will surely afflict those who disbelieve among them a painful punishment. Will they not rather repent to Allah and seek forgiveness of Him. And Allah is Oft Forgiving, Most Merciful.

Al-Quran, Surah No. 5, Verse No. 72 to 74 of (Al-Maida)

And when Jesus came with clear proofs, he said: "I have come to you with wisdom, and to make clear for you some of that in which you differ. So fear Allah, and obey me." "Indeed Allah, He is my Lord and your Lord. So worship Him. This is the straight path."

Al-Quran, Surah No. 43, Verse No. 61 to 64 of (Az- Zukhruf)

The Miracles of Jesus (Peace Be Upon Him)

And (He will make him) a messenger to the Children of Israel, (saying): "Indeed, I have come to you with a sign from your Lord, in that I make for you out of clay (that which is) like the shape of a bird, then I breathe into it, and it becomes a bird by permission of Allah. And I heal him who was born blind, and the

leper, and I bring the dead to life by permission of Allah. And I inform you of what you eat and what you store up in your houses. Indeed, in this is a sign for you, if you are believers.”

Al-Quran, Surah No. 3, Verse No. 49 of (Aal-Imran)

When Allah will say: “O Jesus, son of Mary, remember My favor upon you and upon your mother, when I supported you with the holy spirit. You spoke to mankind in the cradle and maturity. And when I taught you the Book and wisdom, and the Torah, and the Gospel. And when you made of clay as it were the figure of a bird by My permission, then you breathed into it, and it became a bird by My permission. And you healed those born blind, and the lepers by My permission. And when you brought forth the dead by My permission. And when I restrained the Children of Israel from (harming) you when you came to them with clear proofs, and those among them who disbelieved said: “This is nothing but a clear magic.”

Al-Quran, Surah No. 5, Verse No. 110 of (Al-Maida)

The Conspiracy Against Jesus (Peace Be Upon Him) and Almighty Allah’s Plan

Then when Jesus felt of their disbelief, he said: “Who are my helpers for (the cause of) Allah.” The disciples said: “We are the helpers of Allah. We have believed in Allah, and be (our) witness that we have submitted (to Allah).” “Our Lord, we have believed in that which You sent down, and we have followed the messenger (Jesus), so write us down among those who bear witness (to the truth).” And they (the disbelievers) planned, and Allah planned (against them). And Allah is the best of planners. When Allah said: “O Jesus, indeed, I will take you and raise you to Myself, and purify (free) you of those who disbelieve, and I will make those who follow you above those who disbelieve until the Day of Resurrection. Then to Me you (all) will return, then I will judge between you in that in which you used to dispute.” “Then as for those who disbelieve, I will punish them with a severe punishment in this world and the Hereafter, and they will have no helpers.” And as for those who believe and do righteous deeds, He will give them in full their rewards. And Allah does not love the wrongdoers. This is what We recite to you (O Muhammad) of the verses and a wise reminder (the Quran). Certainly, the example of Jesus with Allah is like the example of Adam. He created him from dust, then He said to him: “Be,” and he was. (This is) the truth from your Lord, so do not be of those who doubt.

Al-Quran, Surah No. 3, Verse No. 52 to 60 of (Aal-Imran)

Jesus (Peace Be Upon Him) Was Killed nor Crucified

And because of their saying: “We indeed killed Messiah, Jesus, son of Mary, Allah's messenger.” And they killed him not, nor they crucified him, but it appeared so unto them. And indeed, those who disagree concerning it are in doubt thereof. They have no knowledge of it but pursuit of a conjecture. And they killed him not for certain.

Al-Quran, Surah No. 4, Verse No. 157 of (An-Nisa)

Allah Raised Jesus (Peace Be Upon Him) Up Unto Himself

(72)

But Allah raised him up unto Himself. And Allah is ever All Mighty, All Wise. And there is none from the people of the Scripture but that he will surely believe in him before his death. And on the Day of Resurrection he will be against them a witness.

Al-Quran, Surah No. 4, Verse No. 158 to 159 of (An-Nisa)

Jesus (Peace Be Upon Him) was a Prophet But Not God or Son of Almighty Allah

O People of the Scripture, do not commit excess in your religion, nor say about Allah except the truth. The Messiah, Jesus, son of Mary, was only a messenger of Allah, and His word, which He conveyed to Mary, and a spirit from Him. So believe in Allah, and His messengers, and do not say: "Three." Desist, it is better for you. Allah is only One God. Exalted is He above that He should have a son. To Him belongs whatever is in the heavens and whatever is on the earth. And Sufficient is Allah as a Defender.

Al-Quran, Surah No. 4, Verse No. 171 of (An-Nisa)

Jesus (Peace Be Upon Him) was also a Slave to Allah

Never would the Messiah disdain to be a slave to Allah, nor the angels near (to Him). And whoever disdains from His worship, and is arrogant, so He shall assemble them all to Him.

Al-Quran, Surah No. 4, Verse No. 172 of (An-Nisa)

Jesus (Peace Be Upon Him) is not Almighty Allah

They indeed have disbelieved who say: "Surely, Allah is the Messiah, son of Mary." Say: "Who then can have power against Allah at all, if He so willed to destroy the Messiah, son of Mary, and his mother, and all those on the earth together. And to Allah belongs the dominion of the heavens and the earth and all that is between them. He creates what He wills. And Allah is Able to do all things.

Al-Quran, Surah No. 5, Verse No. 17 of (Al-Maida)

The Teachings of Jesus (Peace Be Upon Him) and Rejection of Trinity

They have surely disbelieved, who say: "Indeed, Allah is the Messiah, son of Mary." And the Messiah (himself) said: "O Children of Israel, worship Allah, my Lord and your Lord." Indeed, whoever associates partners with Allah, then Allah has certainly forbidden for him paradise. And his abode is the Fire. And for the wrongdoers there are no helpers. They have surely disbelieved, who say: "Indeed, Allah is the third of the three." And there is no god except One God. And if they do not desist from what they say, there will surely afflict those who disbelieve among them a painful punishment. Will they not rather repent to Allah and seek forgiveness of Him. And Allah is Oft Forgiving, Most Merciful.

Al-Quran, Surah No. 5, Verse No. 72 to 74 of (Al-Maida)

Almighty Allah questioning Jesus (Peace Be Upon Him) about Trinity

(73)

And when Allah will say: "O Jesus, son of Mary, Did you say to the people: Take me and my mother for two gods besides Allah." He will say: "Glory be to You, It was not for me to say that to which I had no right. If I had said it, then You would surely have known it. You know what is within myself, and I know not what is within Yourself. Indeed You, only You are the Knower of the unseen." "Never did I say to them except what You commanded me to (say), that worship Allah, my Lord and your Lord. And I was a witness over them while I was among them. Then when You took me, You were the Watcher over them. And You are Witness over all things." "If You punish them, then indeed they are Your slaves. And if You forgive them (they are Your slaves). Then indeed You, only You are the All Mighty, the All Wise."

Al-Quran, Surah No. 5, Verse No. 116 - 118 of (Al-Maida)

Jesus and Mary (Peace Be Upon Them) were Humans

The Messiah, son of Mary, was not but a messenger. The messengers (the like of whom) have passed away before him. And his mother was a woman of truth. They both used to eat (earthly) food. See how We make clear for them the revelations, then see how they are deluded away.

Al-Quran, Surah No. 5, Verse No. 75 of (Al-Maida)

Requesting of "Table Spread with Food" To Jesus (Peace Be Upon Him)

When the disciples said: "O Jesus, son of Mary, can your Lord send down for us a table spread with food from heaven." He said: "Fear Allah, if you are believers." They said: "We wish that we eat from it, and that we may satisfy our hearts, and know that you have indeed spoken truth to us, and that we may be among its witnesses." Jesus, son of Mary, said: "O Allah, our Lord, send down for us a table spread with food from heaven, that it may be for us a feast, for the first of us, and the last of us, and a sign from You. And provide us sustenance, and You are the Best of Sustainers." Allah said: "Indeed, I will send it down for you. So whoever disbelieves afterwards from among you, then surely will I punish him with a punishment such as I have not punished anyone among all the peoples."

Al-Quran, Surah No. 5, Verse No. 112 to 115 of (Al-Maida)

Jesus (Peace Be Upon Him) is the sign of Hour

And indeed, he (Jesus) be a known (sign) of the Hour. So have no doubt about it.

Al-Quran, Surah No. 43, Verse No. 61 of (Az-Zukhruf)

Jesus (Peace Be Upon Him) Giving News of Muhammad (Peace Be Upon Him)

And when Jesus, son of Mary, said: "O children of Israel, indeed I am the messenger of Allah to you, confirming that which was (revealed) before me of the Torah, and giving the good news of a messenger who shall come after me, whose name shall be Ahmad (Another Name of Muhammad)." Then when he came to them with clear signs, they said: "This is plain magic."

Al-Quran, Surah No. 61, Verse No. 6 of (As Saff)